



HE CONSTRUCTION CONTRACTOR RESPONSIBLE FOR THE EXTENSION OF WATER, SEWER AND/OR REUSE, AS APPROVED IN THESE PLANS, IS RESPONSIBLE FOR CONTACTING THE PUBLIC UTILITIES DEPARTMENT AT 919-996-4540 AT LEAST 24 HOURS PRIOR TO BEGINNING ANY OF THEIR CONSTRUCTION.

FAILURE TO NOTIFY BOTH CITY DEPARTMENTS IN ADVANCE OF BEGINNING CONSTRUCTION WILL RESULT IN THE ISSUANCE OF MONETARY FINES, AND REQUIRE REINSTALLATION OF ANY WATER OR SEWER FACILITIES NOT INSPECTED AS A RESULT OF THIS NOTIFICATION FAILURE.

FAILURE TO CALL FOR INSPECTION, INSTALL A DOWNSTREAM PLUG, HAVE PERMITTED PLANS ON THE JOBSITE, OR ANY OTHER VIOLATION OF CITY OF RALEIGH STANDARDS WILL RESULT IN A FINE AND POSSIBLE EXCLUSION FROM FUTURE WORK IN THE CITY OF RALEIGH.

## SITE PERMITTING APPROVAL

The City of Raleigh consents to the connection and extension of the City's Public Sewer System as shown on this plan. The material and contruction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook. City of Raleigh Public Utilities Department Permit #\_**S-5188** CITY OF RALEIGH - PLANS AUTHORIZED FOR CONSTRUCTION

Electronic Approval: THis approval is being issued electronically. This approval is valid only upon the signature of a City of Raleigh Review Officer Below. The City will retain a copy of the approvad plans. Any work authorized by this approval must proceed in accordance with the plans kept on file with the City. This electronic approval may not be edited once issued. Any modification to this approval once issued will invalidate this Closely recently from beauty
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Timothy Beasley

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Discheryory, O. OnChristopher,
Discheryor City of Raleigh Development Approval

Raleigh Water Review Office

PRESERVE AT JONES DAIRY - CENTRAL CONSTRUCTION DRAWINGS

HOLSTEIN DAIRY WAY PLAN

ille, NC 27571

PO Box 810 Role 919-435-6395 NCBELS License I

The Nau Company
Consulting Civil Engineers

PRESERVE AT JONES DAIRY, LLC 10534 ARNOLD PALMER DRIVE ALEIGH, NC 27617 919-491-076

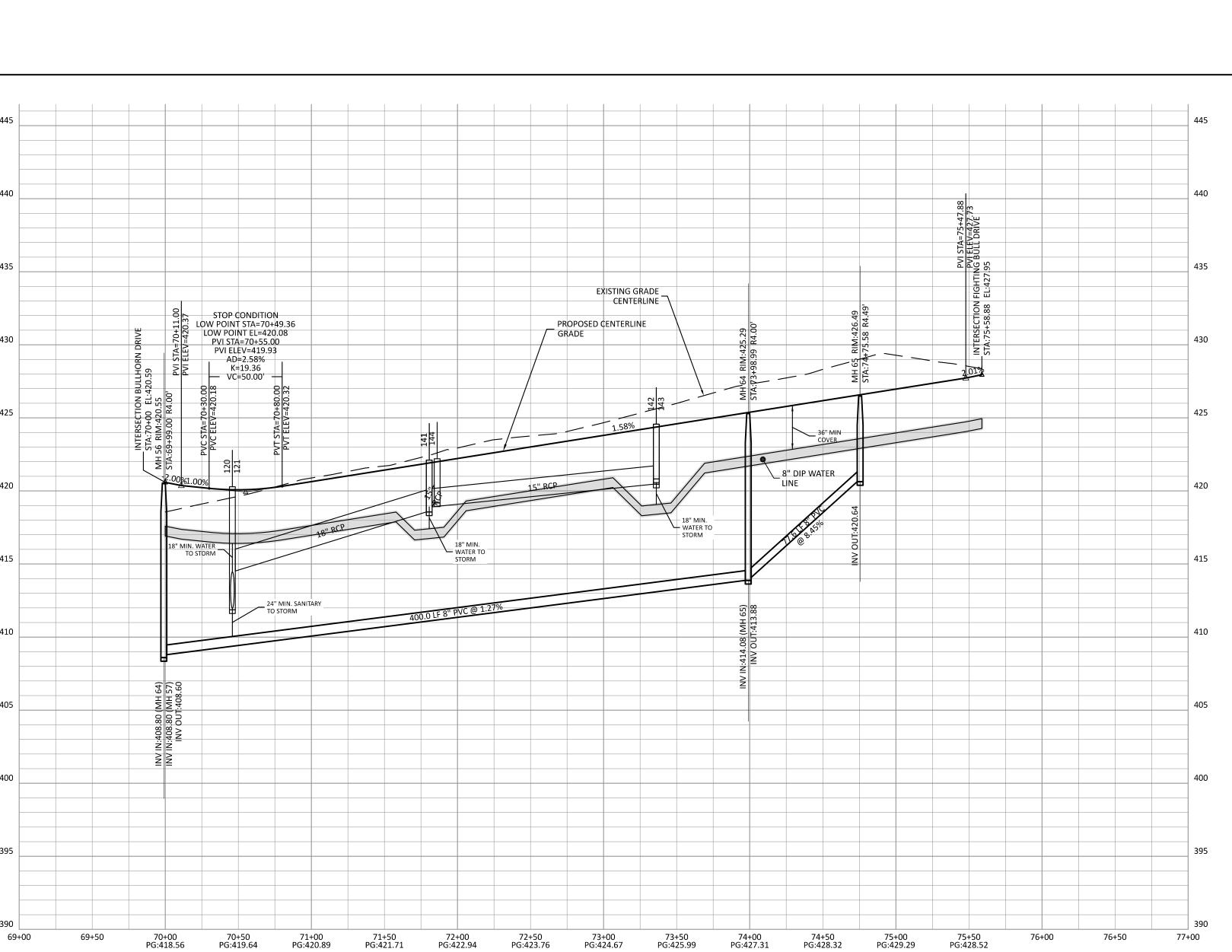
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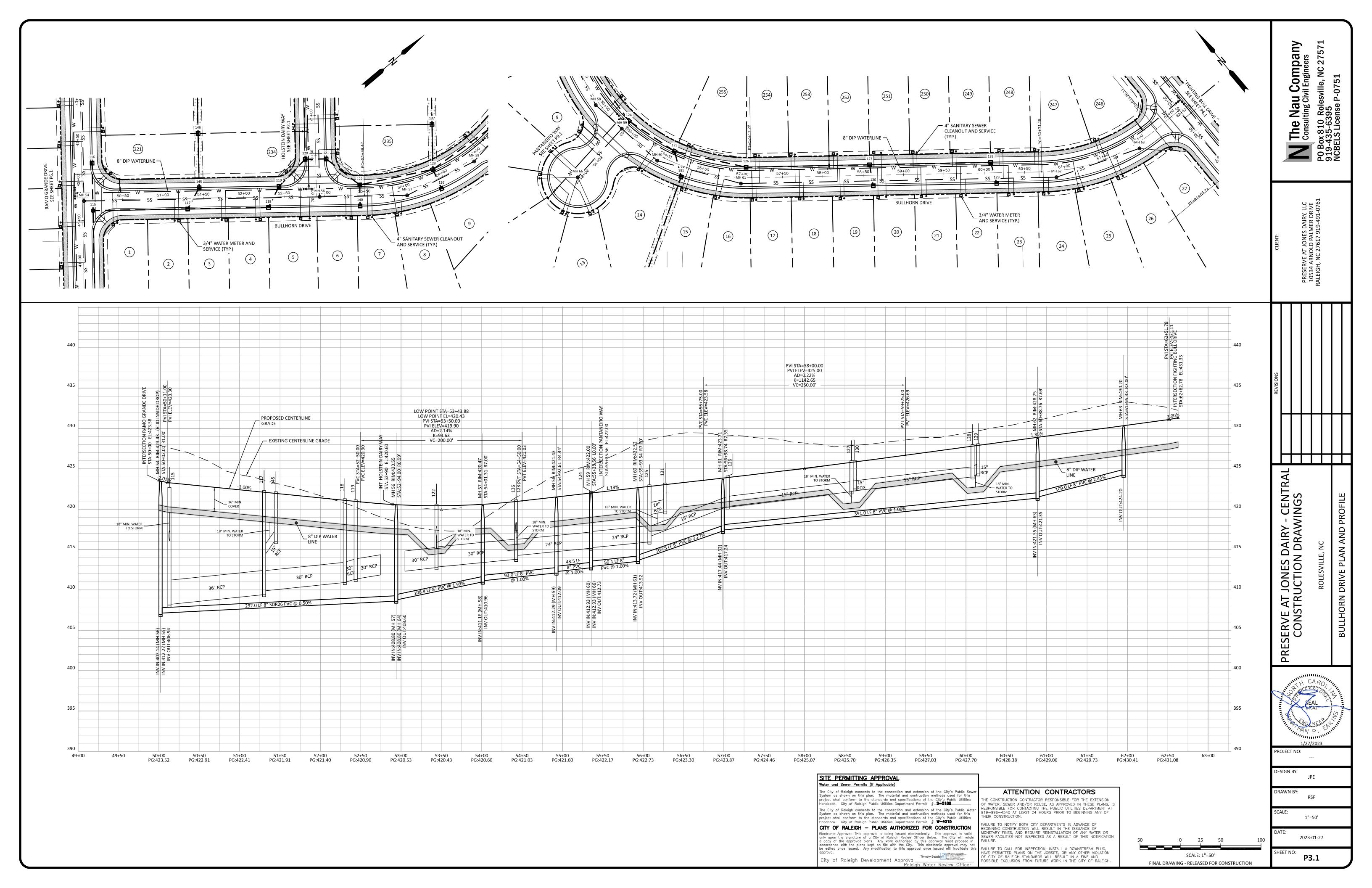
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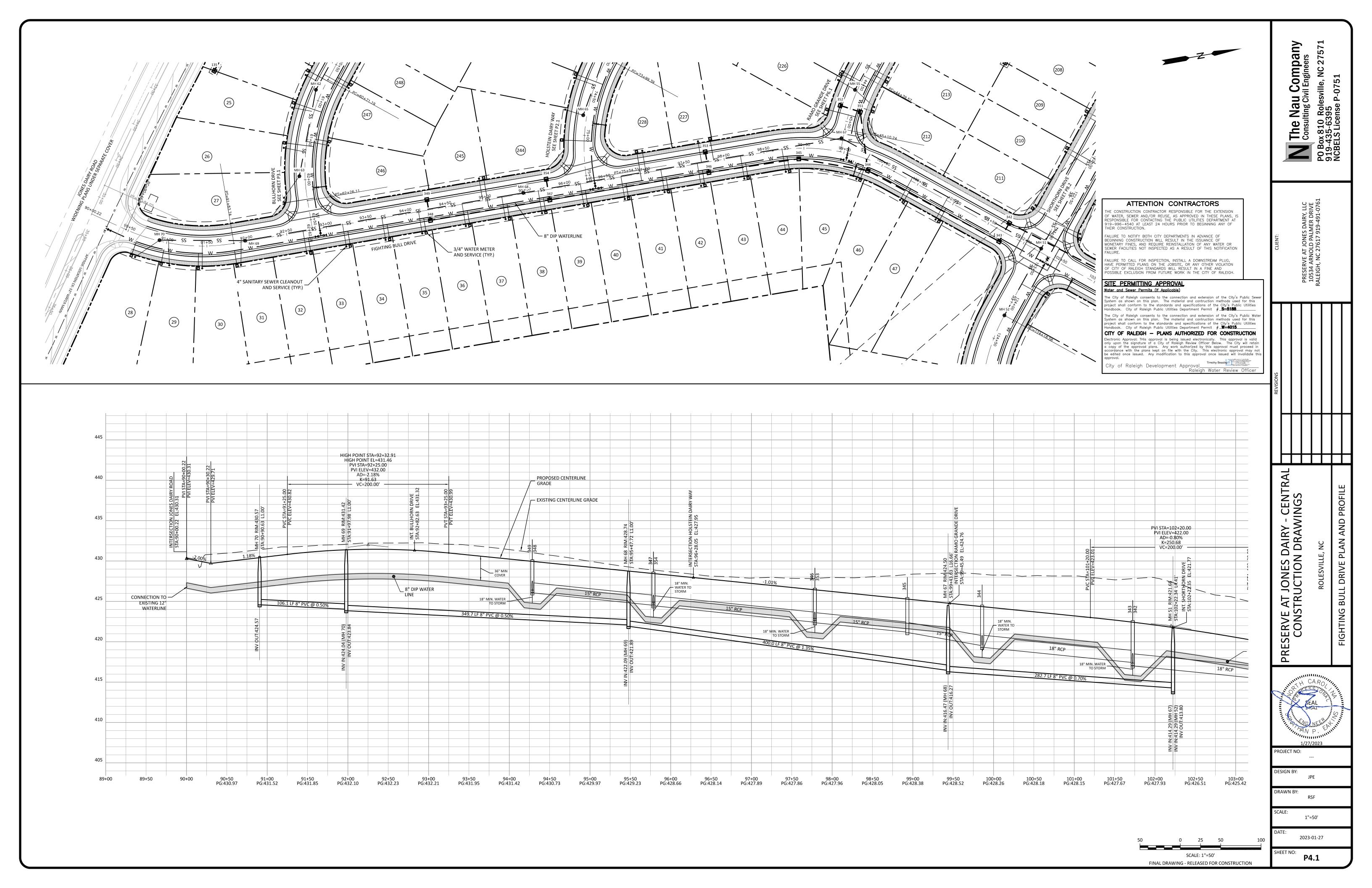
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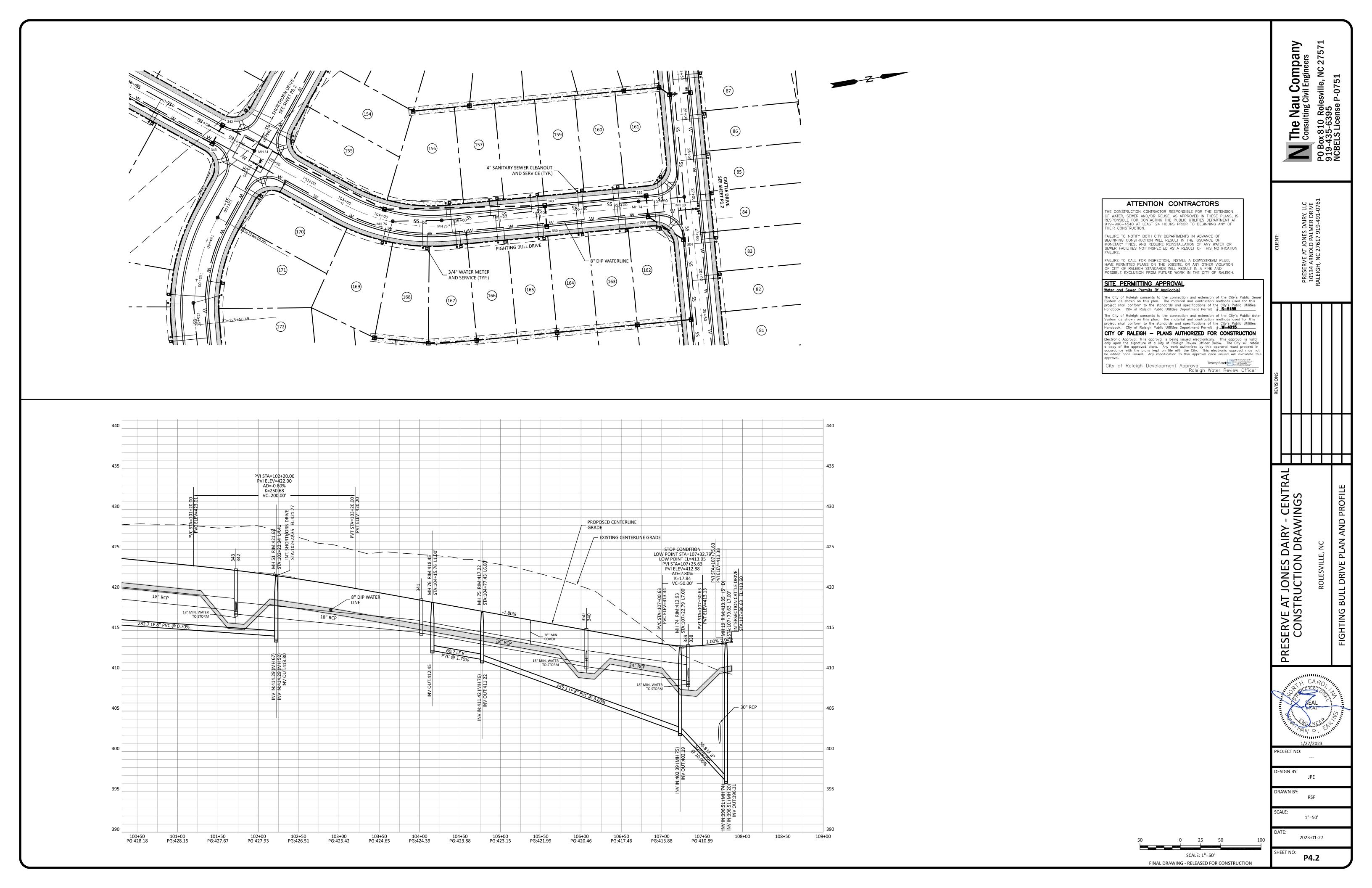
2023-01-27 P2.1

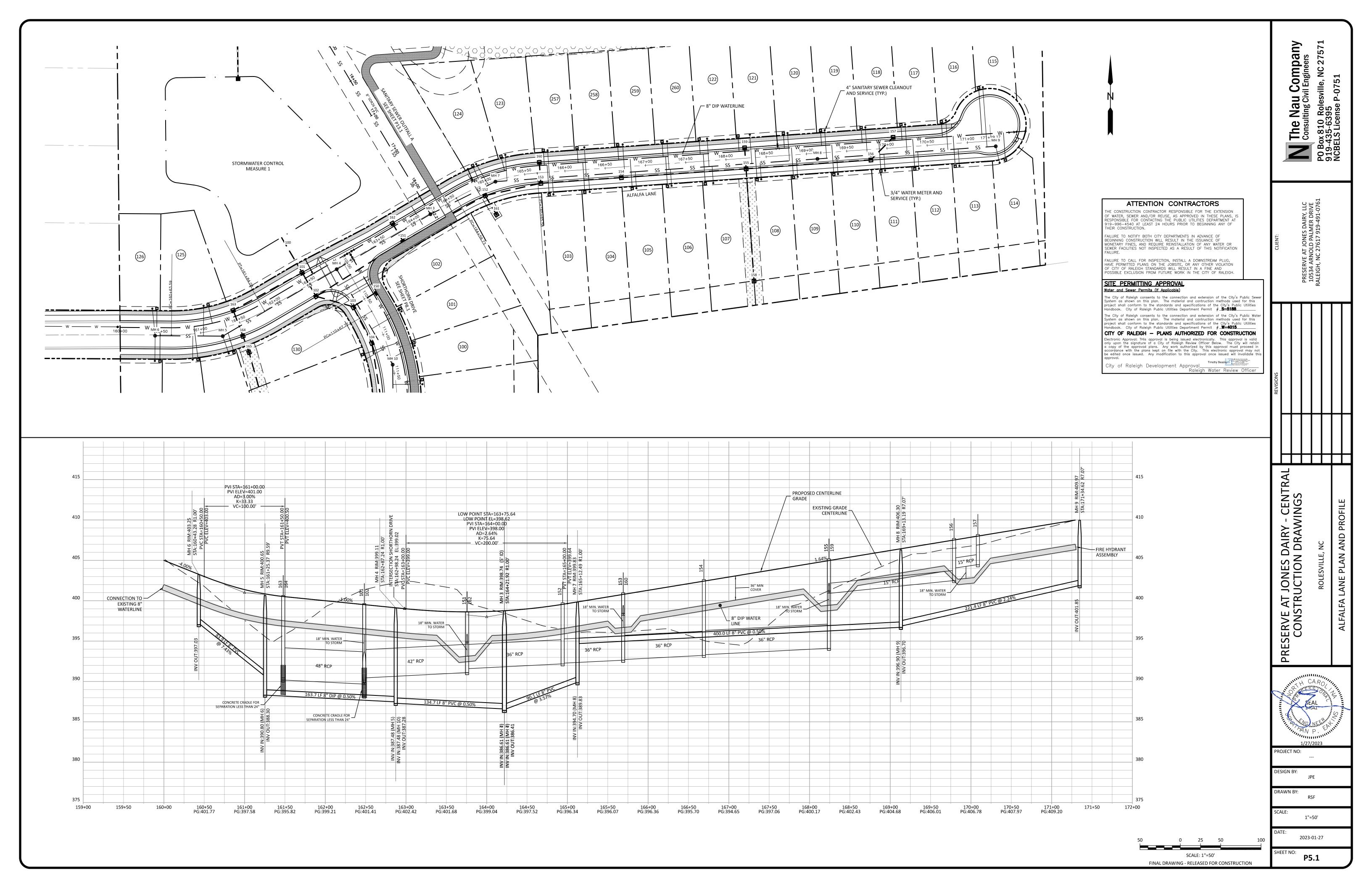
SCALE: 1"=50' FINAL DRAWING - RELEASED FOR CONSTRUCTION

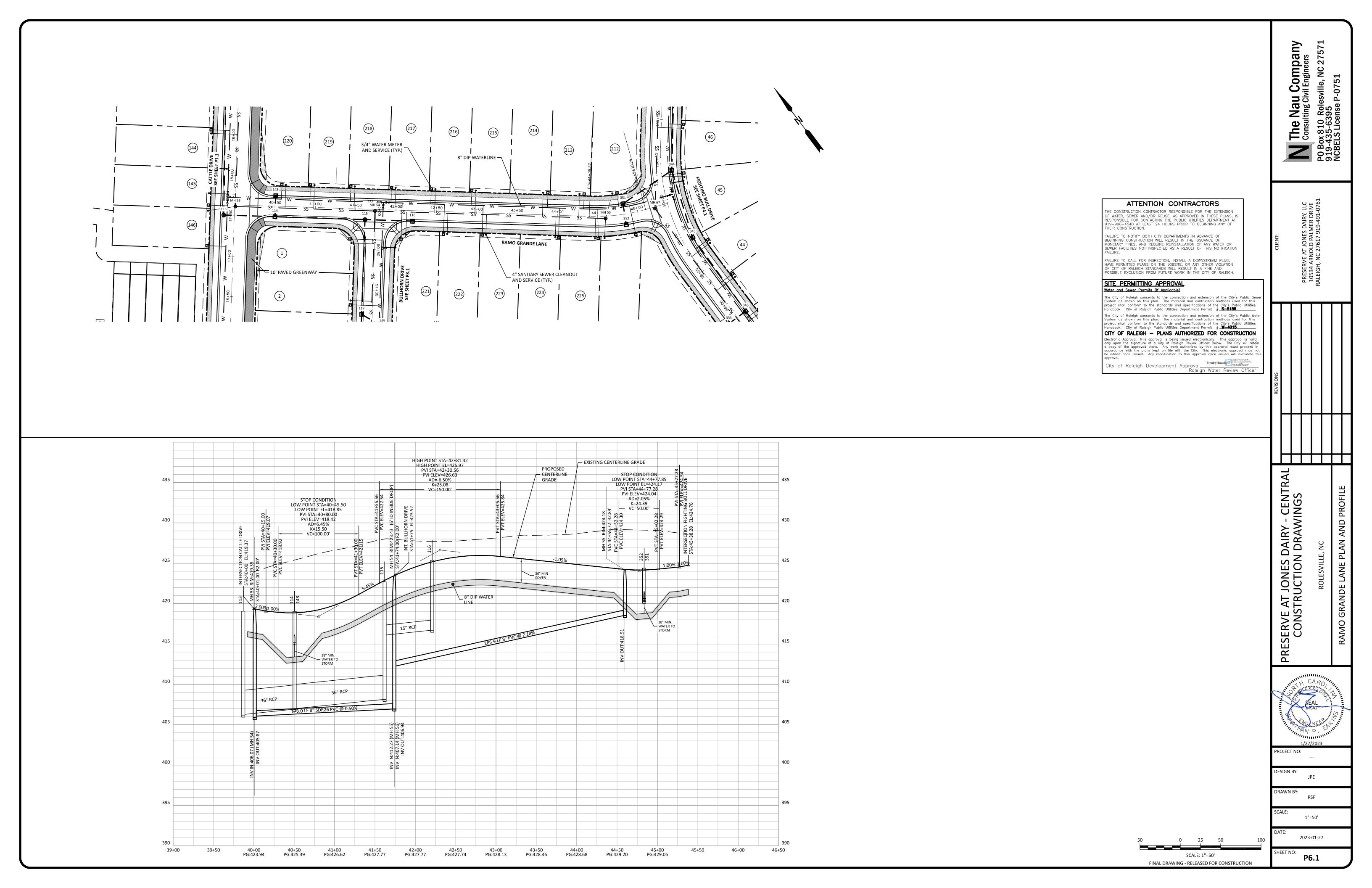


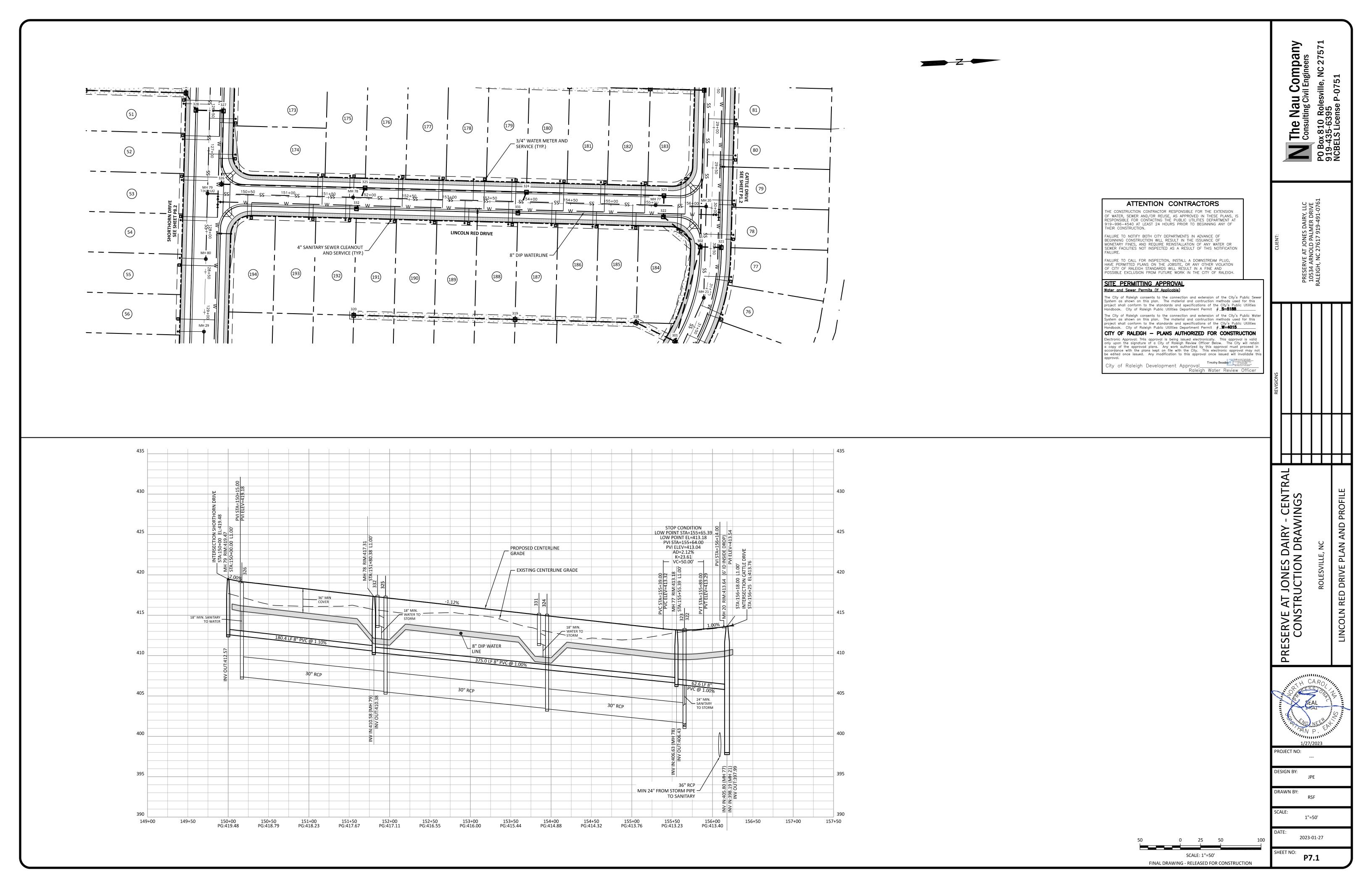


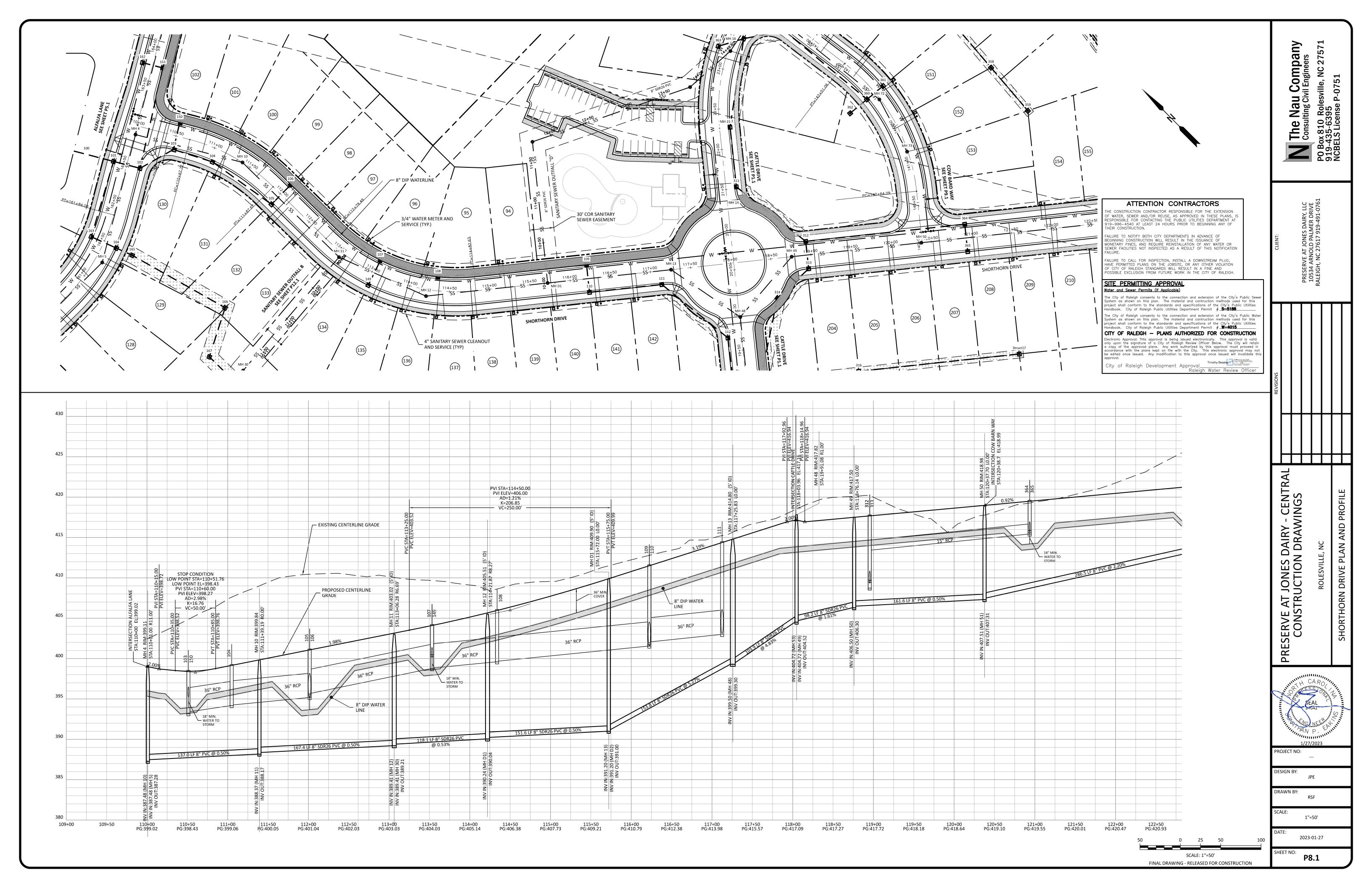


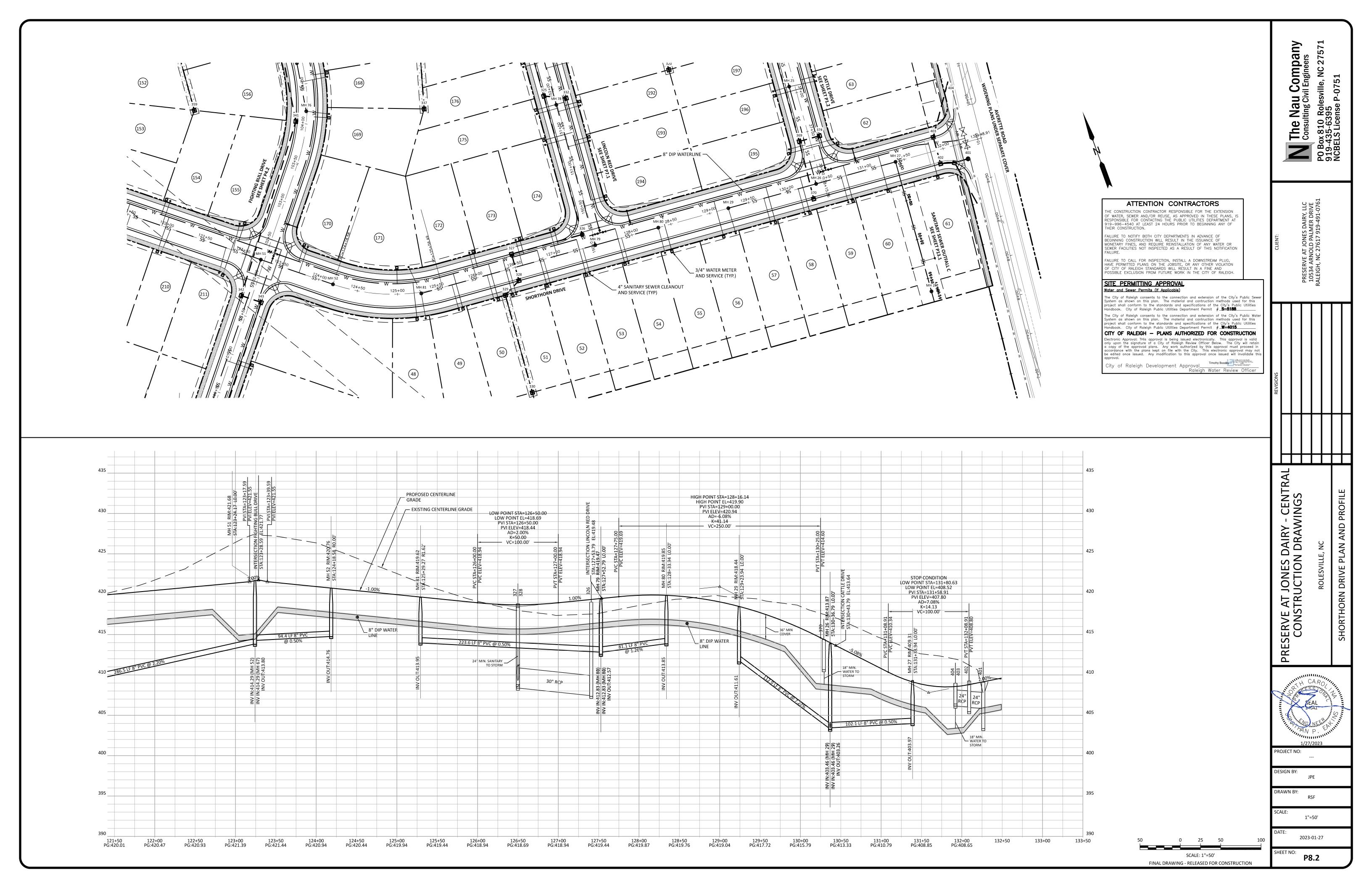


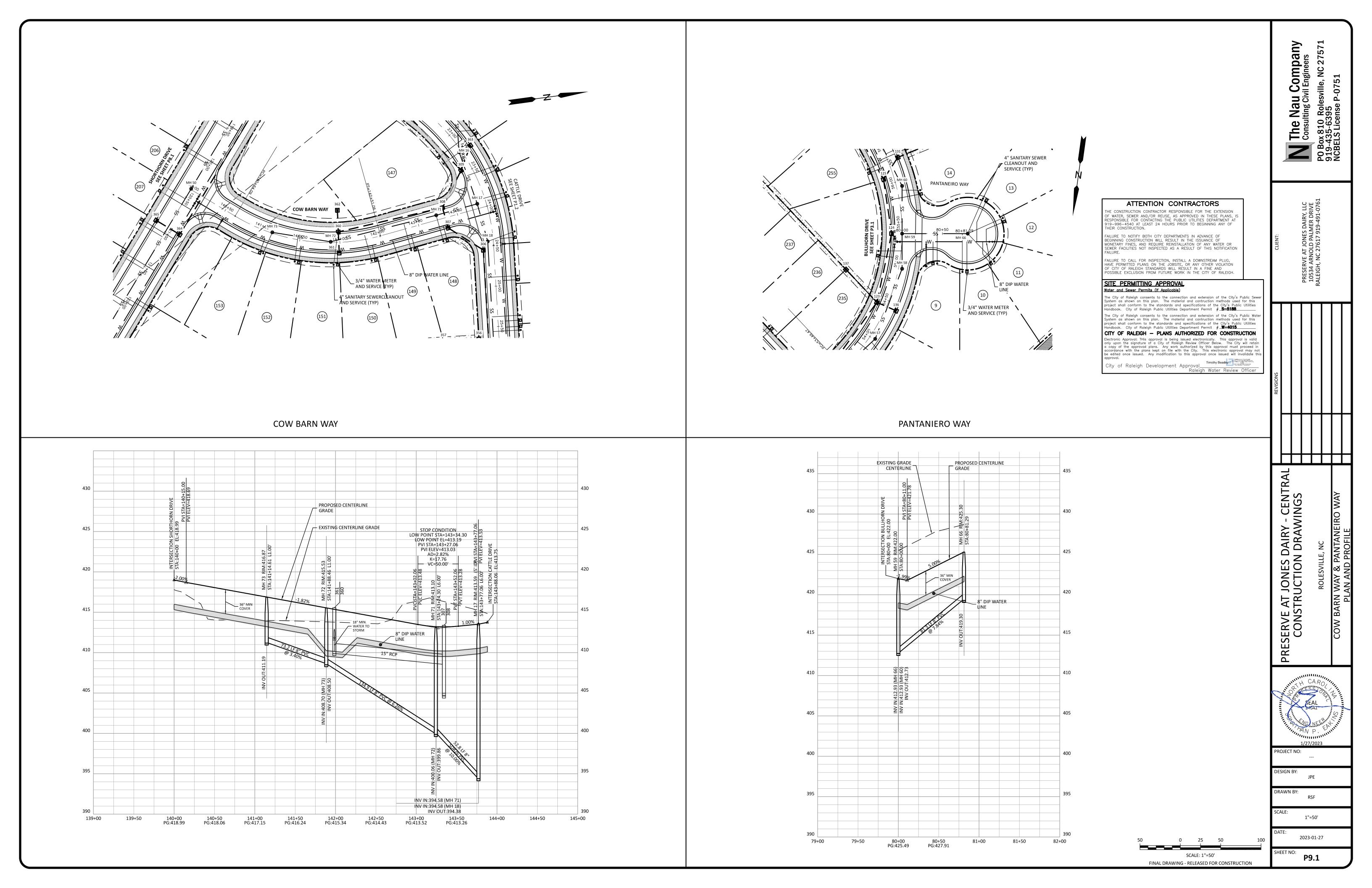


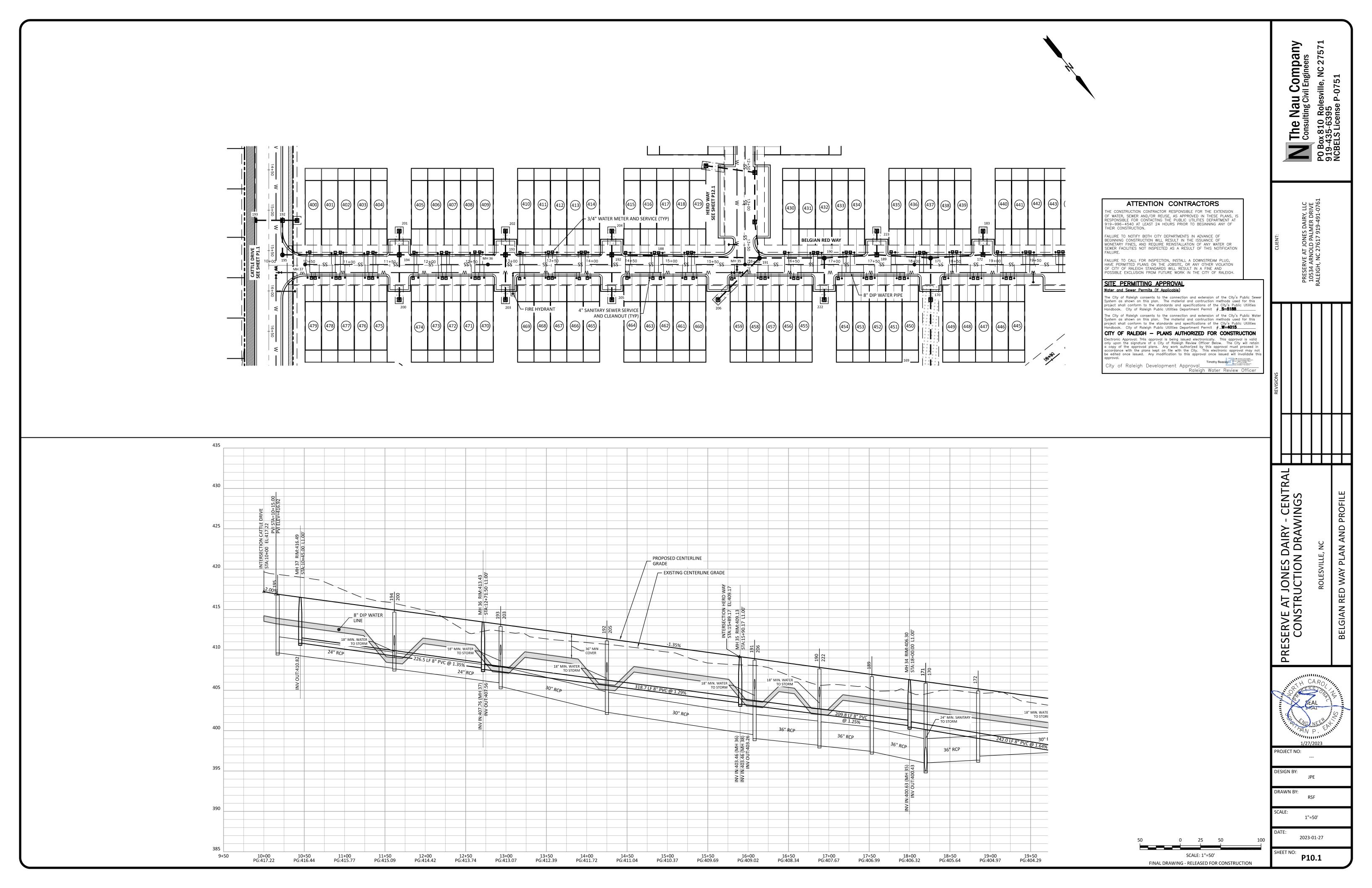


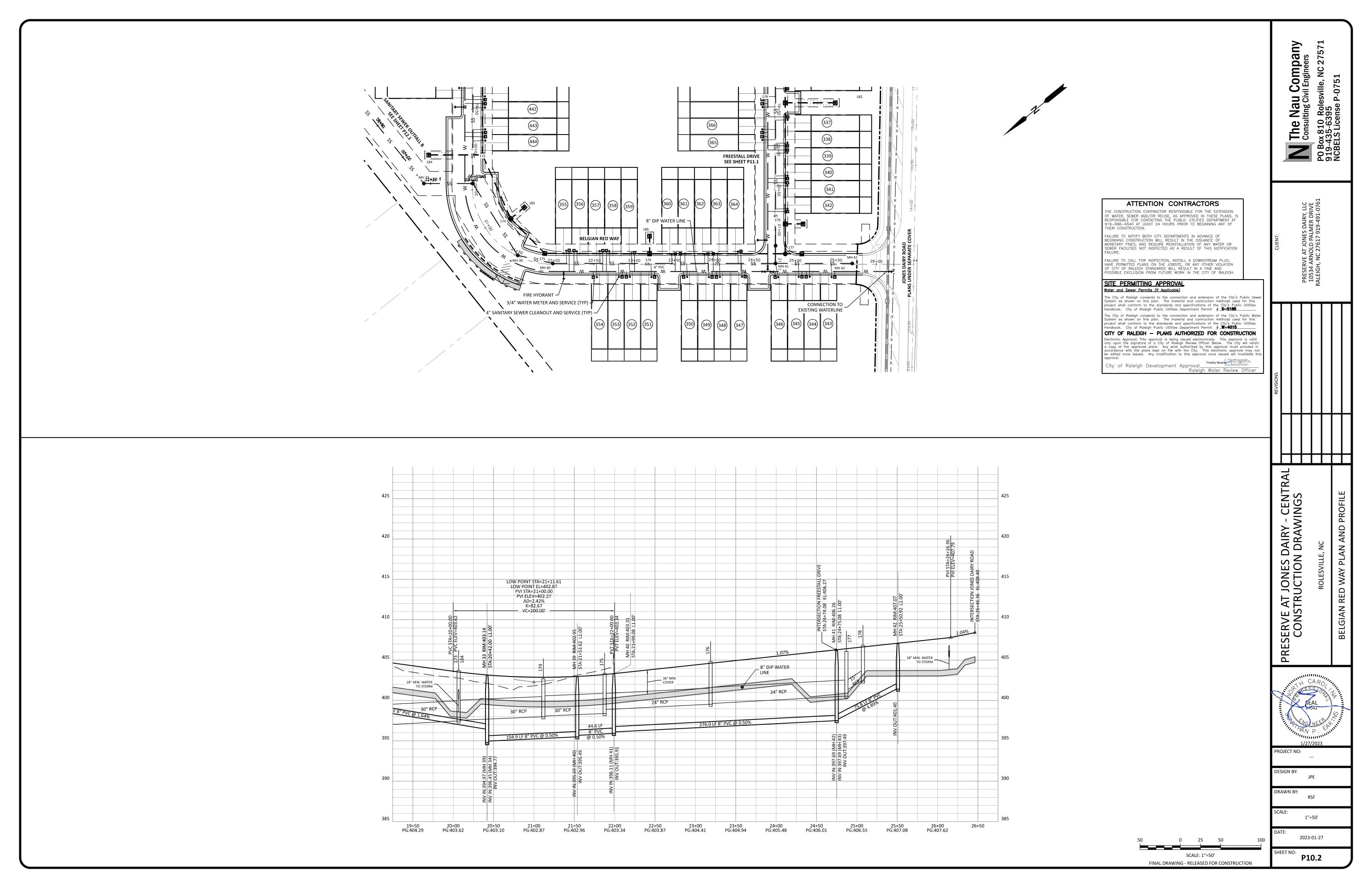


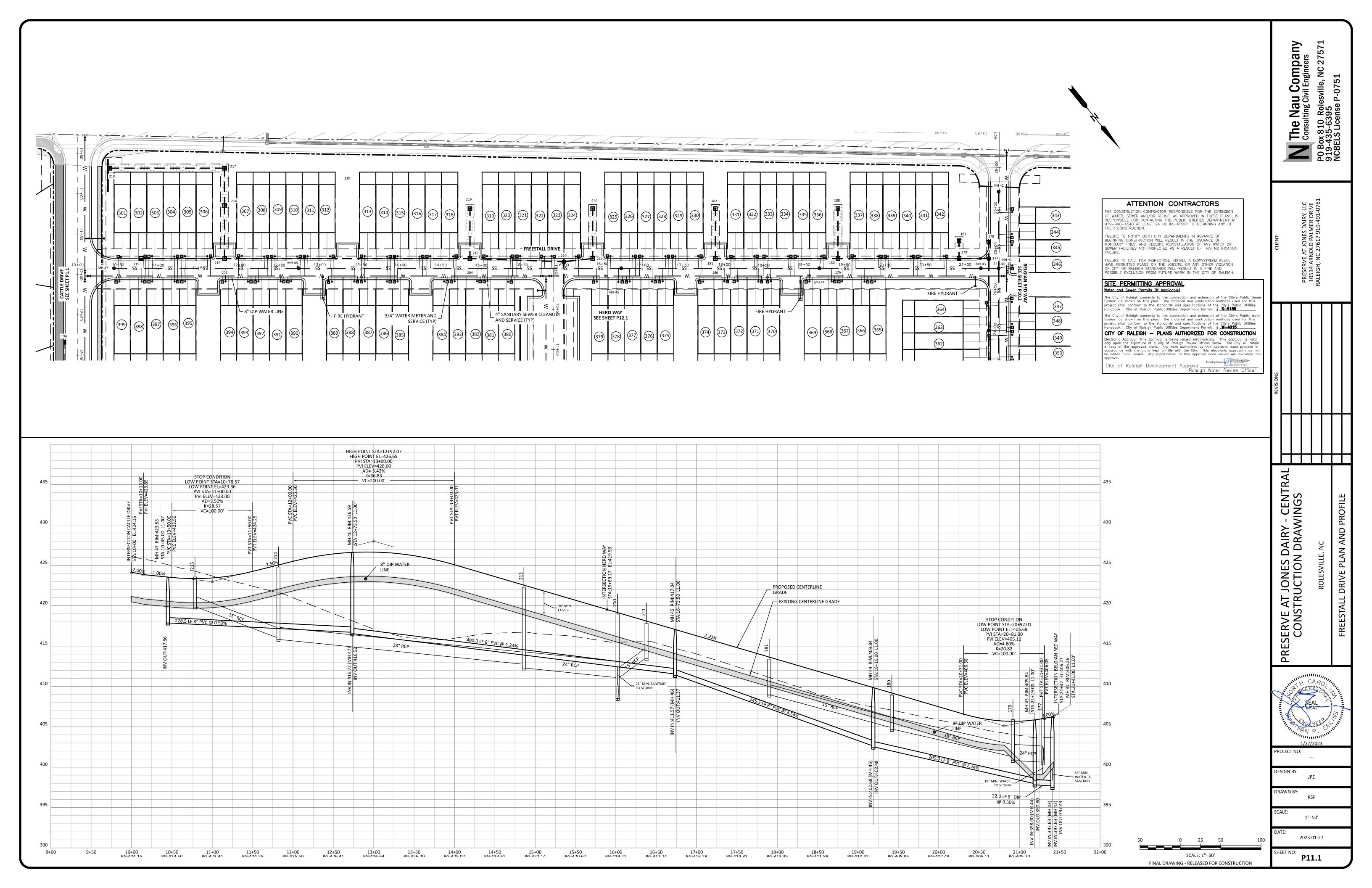


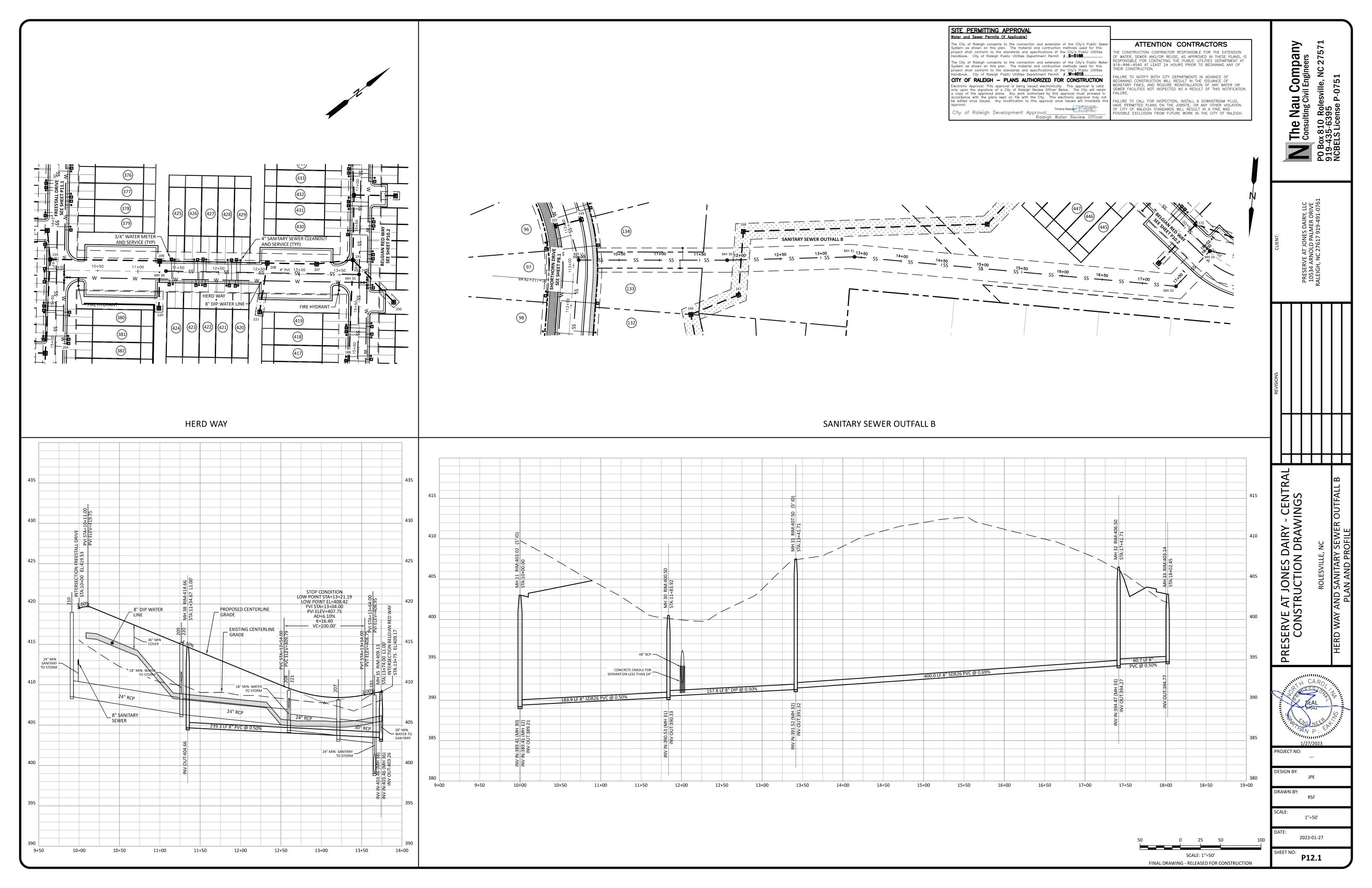


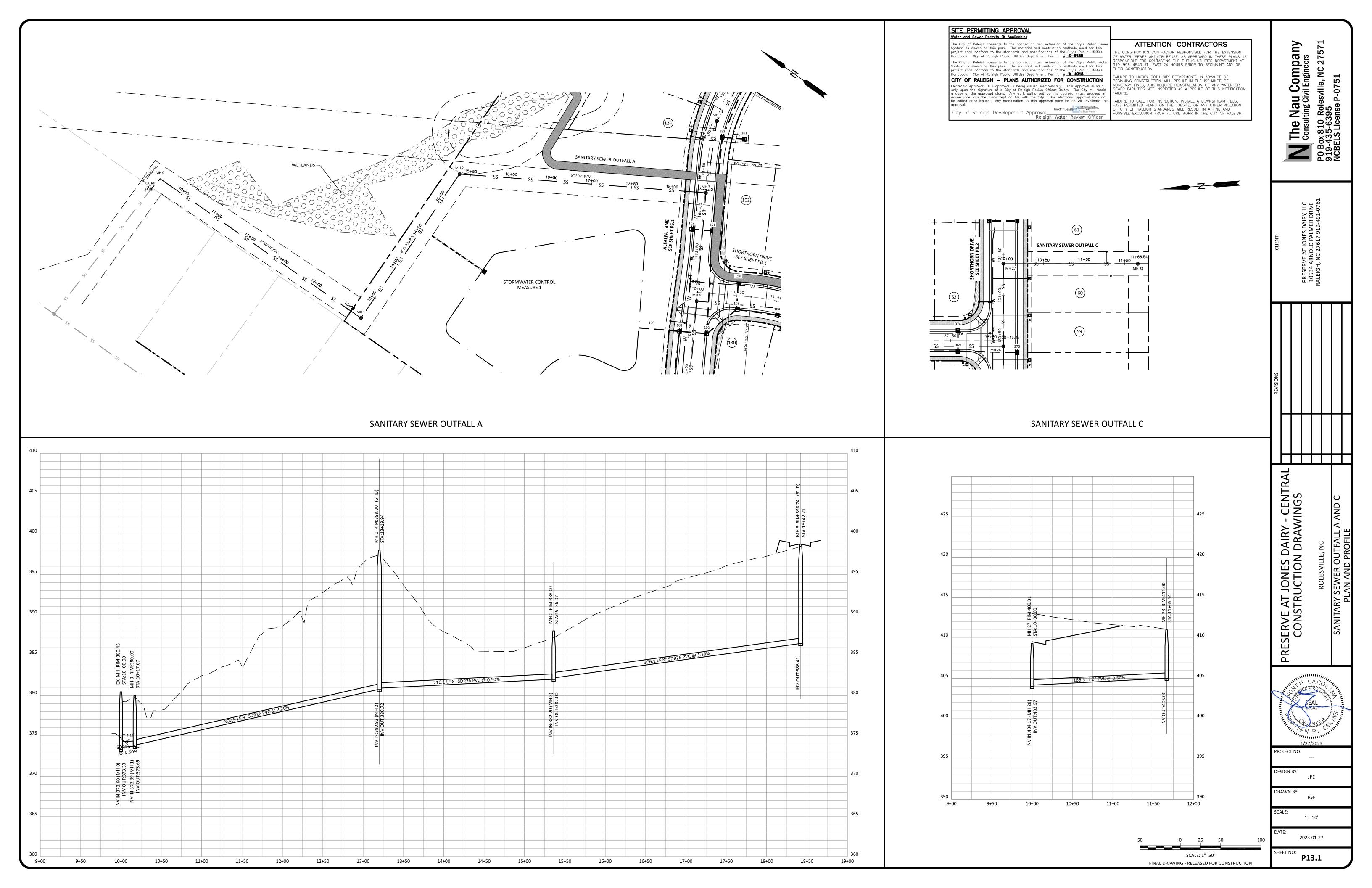


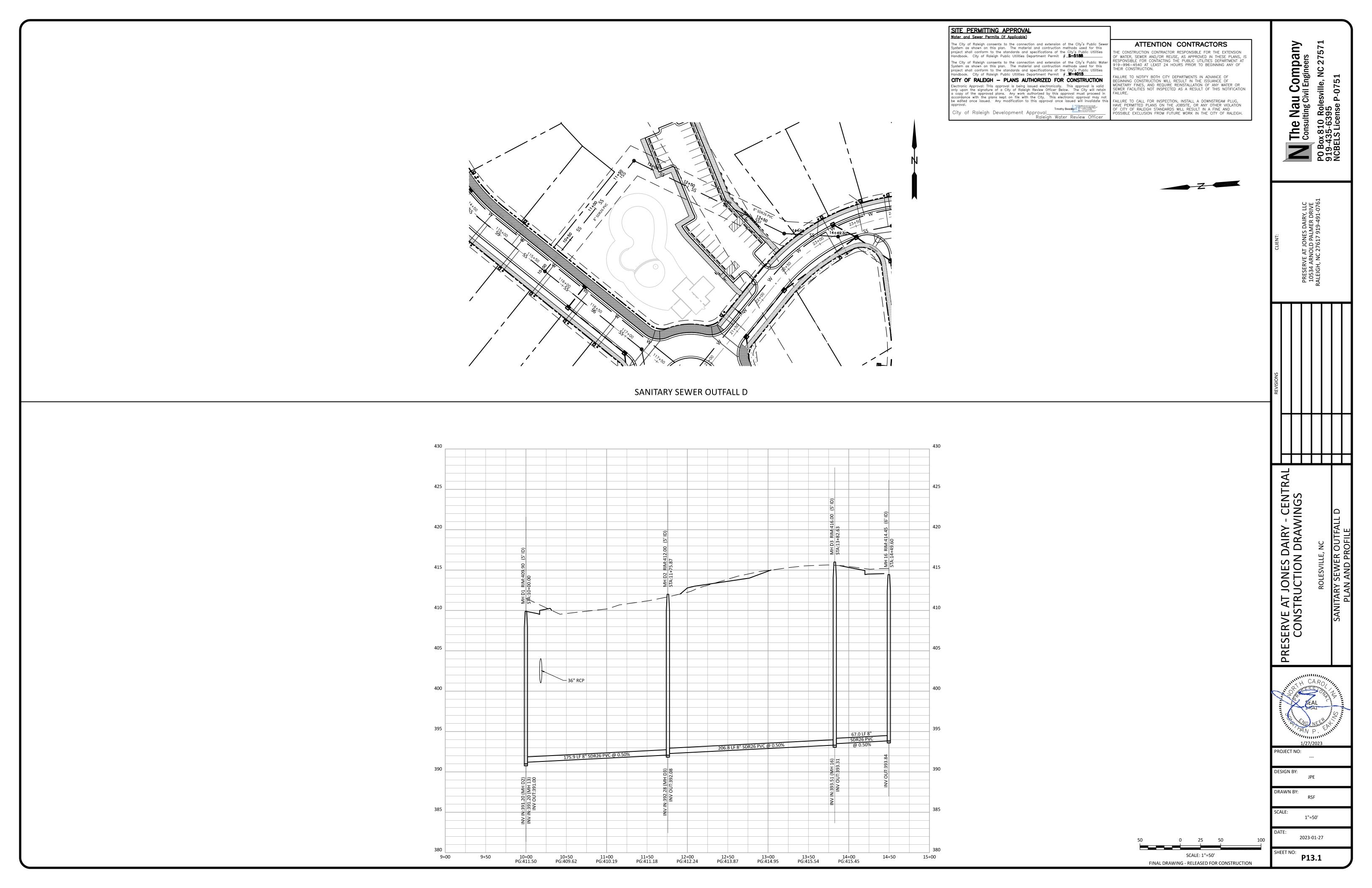


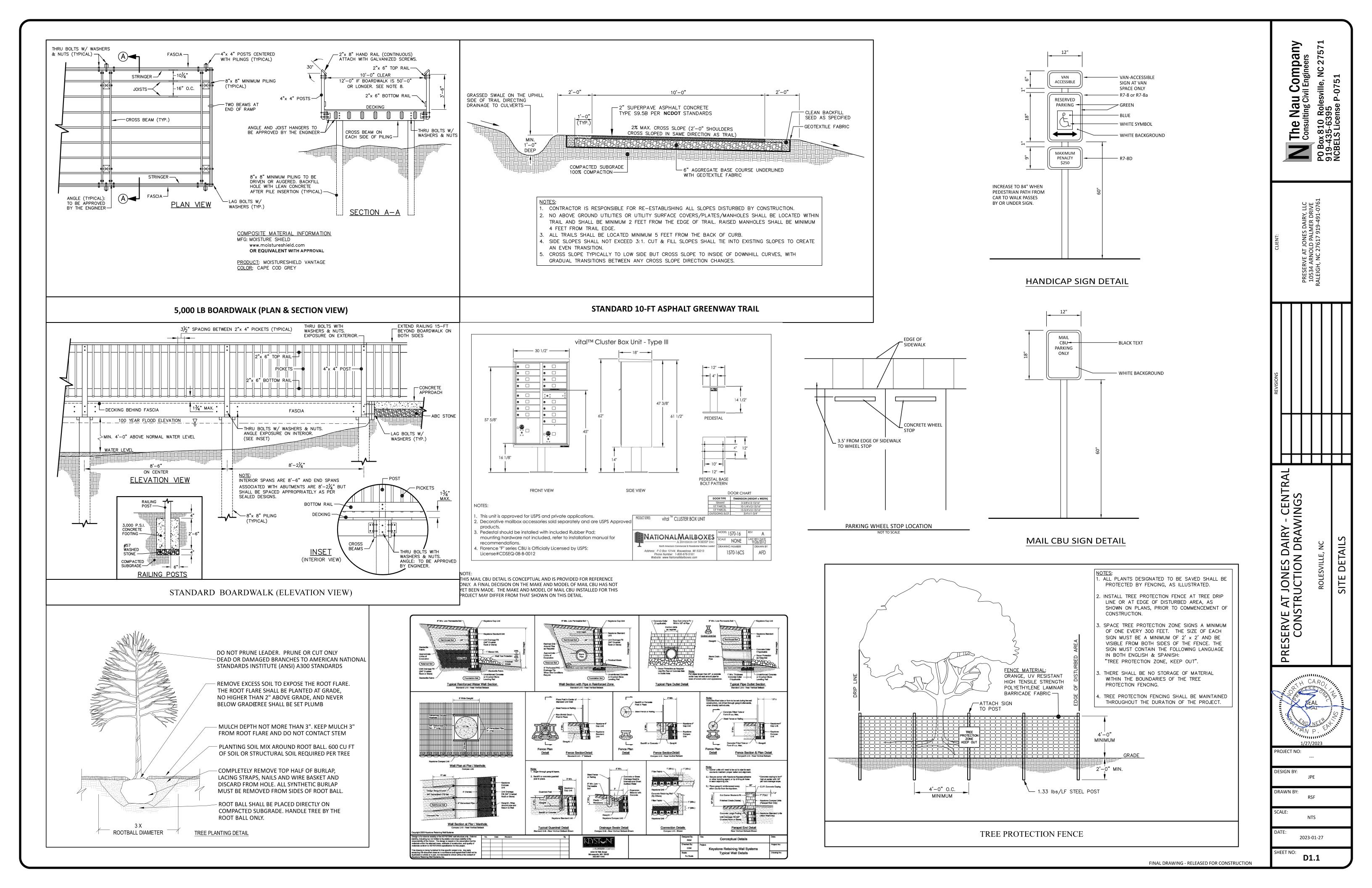


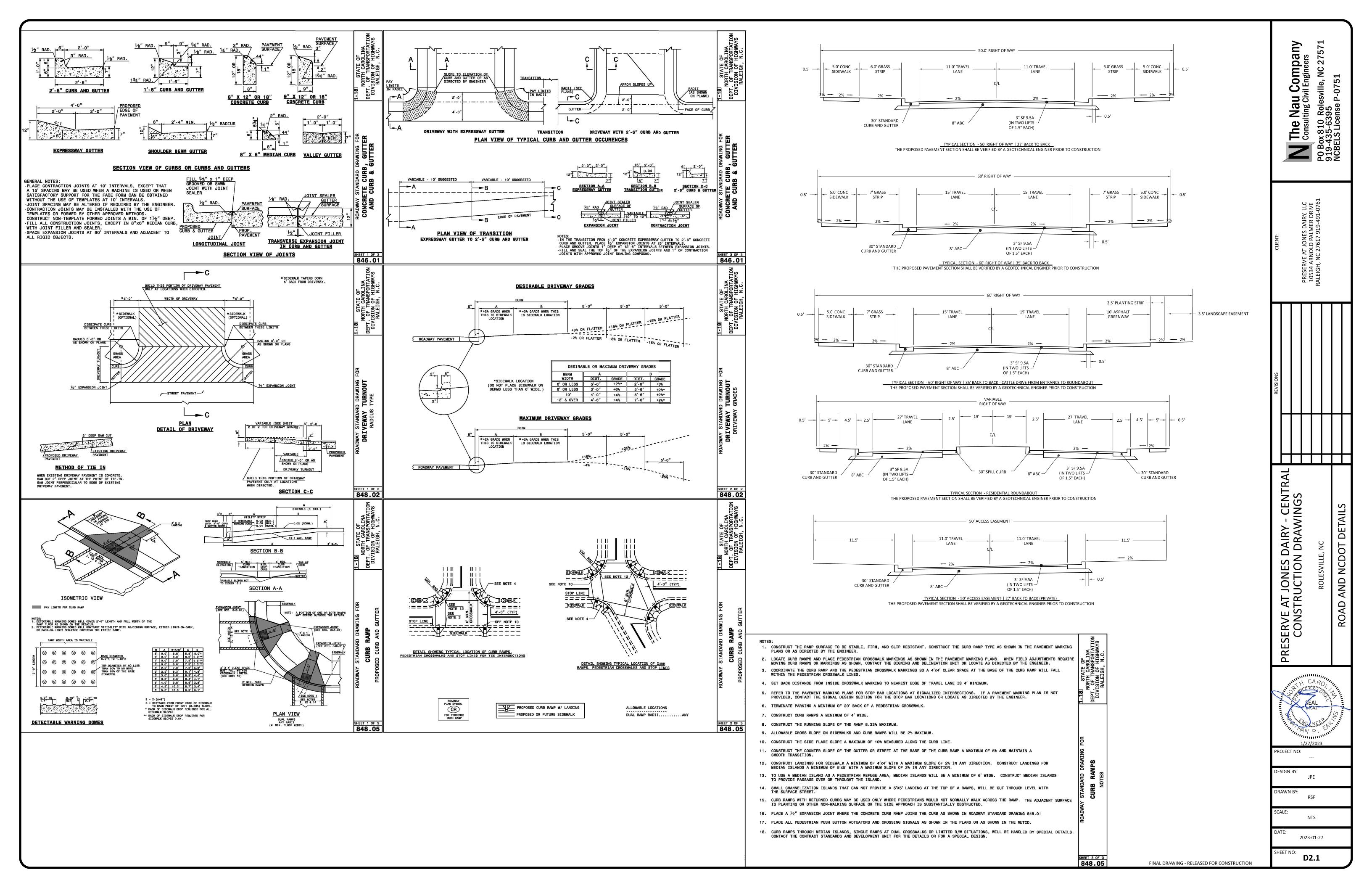


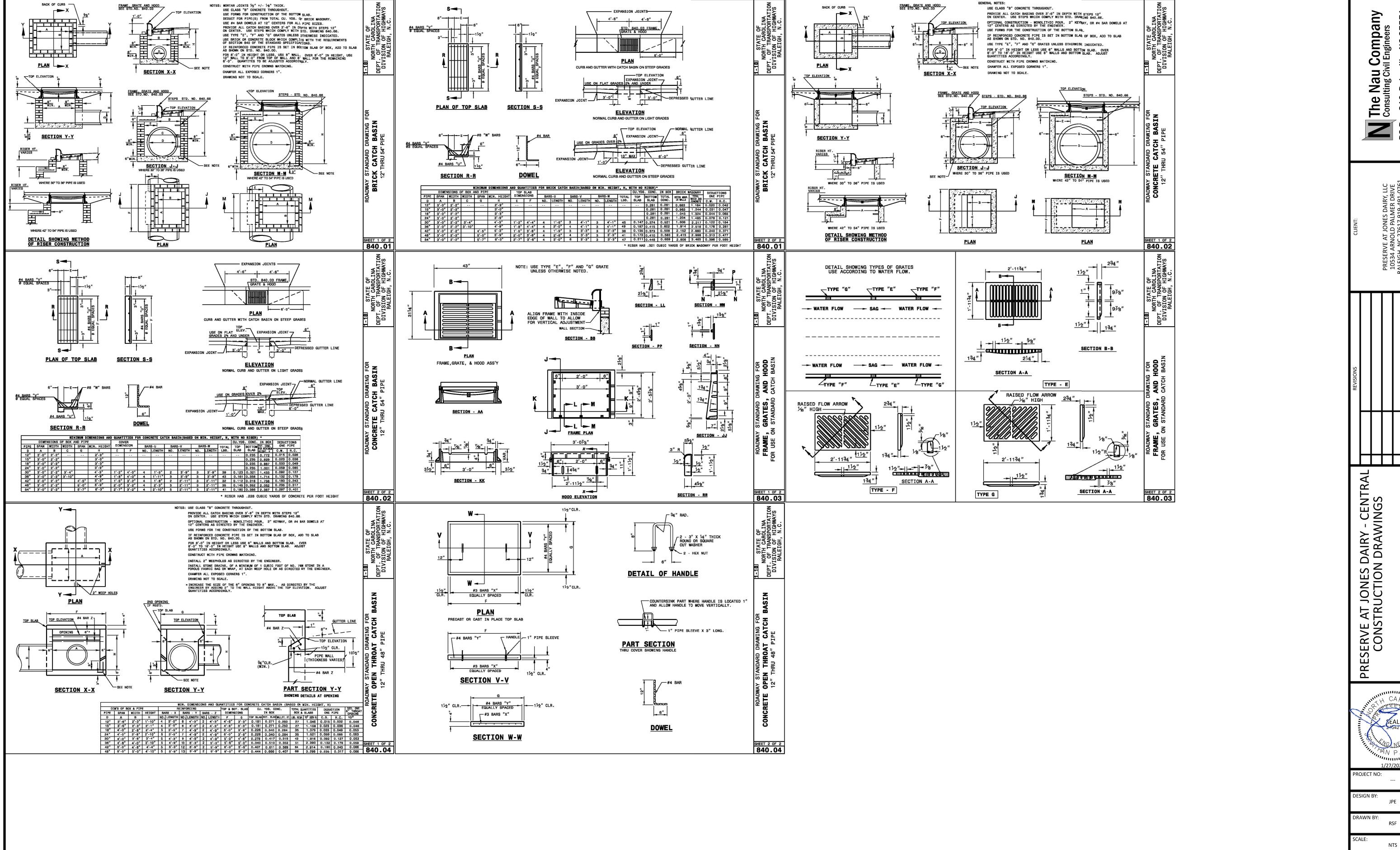












FINAL DRAWING - RELEASED FOR CONSTRUCTION

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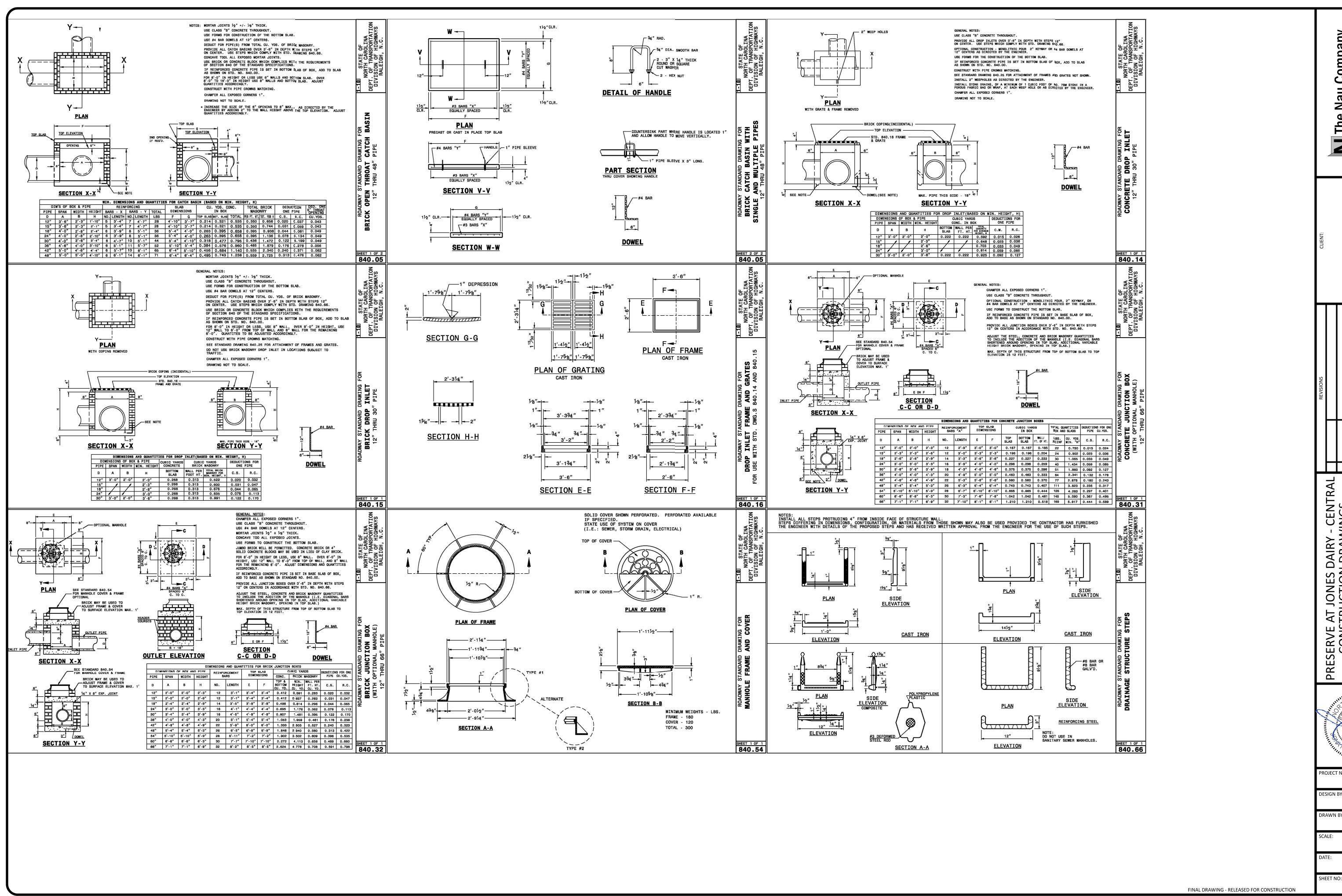
PRESERVE AT JONES DAIRY, LLC 10534 ARNOLD PALMER DRIVE ALEIGH, NC 27617 919-491-076

NCDOT DETAILS

NTS

SHEET NO: D2.2

2023-01-27



PRESERVE AT JONES DAIRY, LLC 10534 ARNOLD PALMER DRIVE ALEIGH, NC 27617 919-491-076 1111 ENTRAL GS PRESERVE AT JONES DAIRY - CE CONSTRUCTION DRAWING DETAILS NCDOT 1/27/2023 PROJECT NO: DESIGN BY: JPE DRAWN BY: RSF

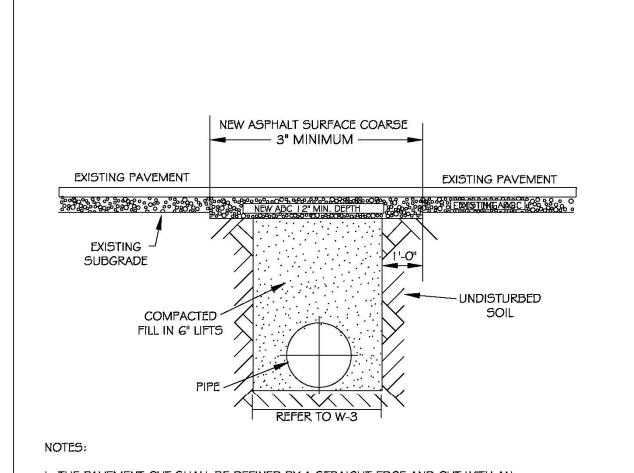
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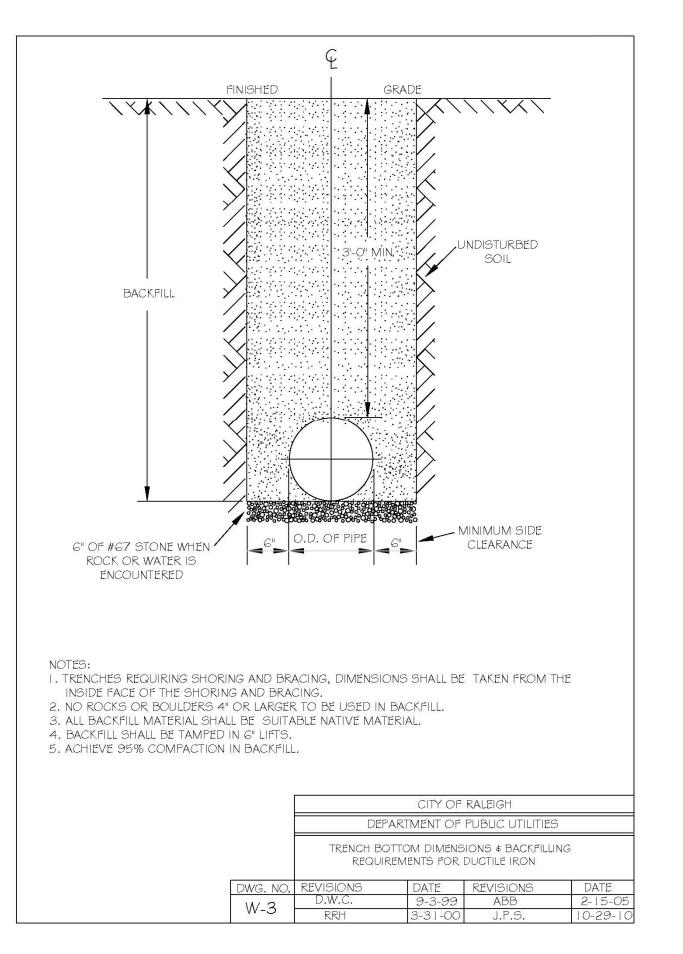
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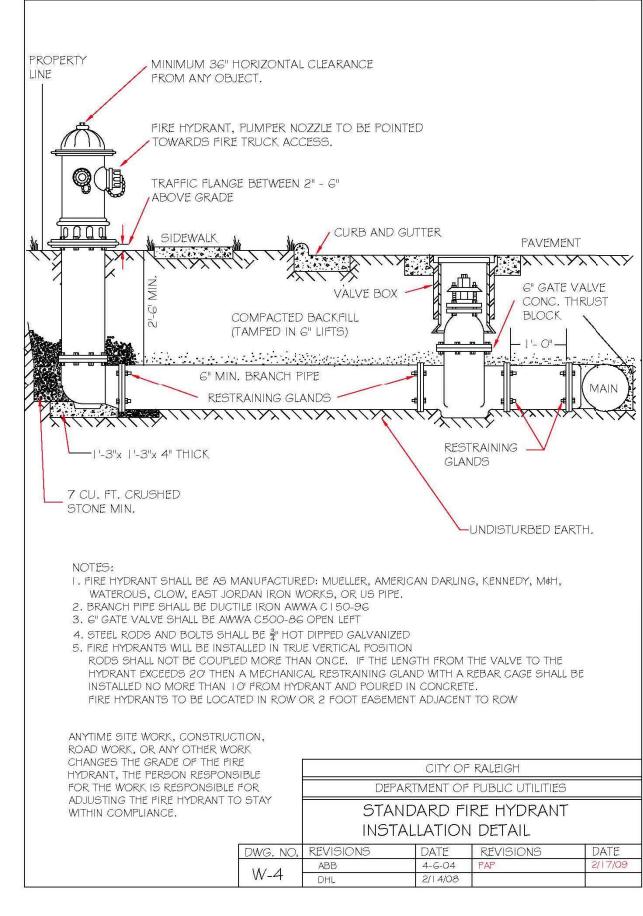


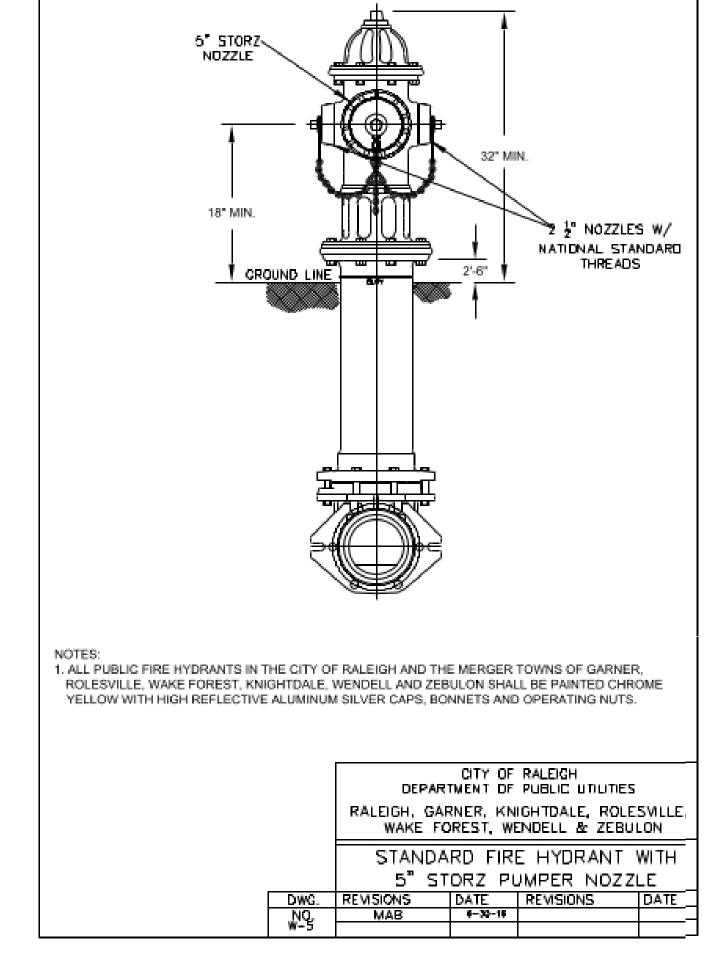
- I. THE PAVEMENT CUT SHALL BE DEFINED BY A STRAIGHT EDGE AND CUT WITH AN APPROPRIATE SAW CUT MACHINE.
- 2. THE TRENCH SUBGRADE MATERIAL SHALL BE BACKFILLED WITH SUITABLE MATERIAL AND COMPACTED TO A DENSITY OF AT LEAST 95% OF THAT OBTAINED BY COMPACTING A SAMPLE OF THE MATERIAL IN ACCORDANCE WITH AASHTO T-99 AS MODIFIED BY NCDOT.
- 3. THE FINAL I' OF FILL SHALL CONSIST OF ABC MATERIAL COMPACTED TO A DENSITY EQUAL TO 100% OF THAT OBTAINED BY COMPACTING A SAMPLE OF THE MATERIAL IN
- ACCORDANCE WITH AASHTO T-80 AS MODIFIED BY NCDOT. 4. THE ENTIRE THICKNESS/ VERTICAL EDGE OF CUT SHALL BE TACKED.
- 5. THE SAME DEPTH OF PAVEMENT MATERIAL WHICH EXISTS SHALL BE REINSTALLED, BUT IN NO CASE SHALL THE ASPHALT BE LESS THAN 3" THICK.
- 6. THE ASPHALT PAVEMENT MATERIAL SHALL BE INSTALLED AND COMPACTED THOROUGHLY WITH A SMOOTH DRUM ROLLER TO ACHIEVE A SMOOTH LEVEL PATCH.
- 7. REFER TO CITY OF RALEIGH STANDARDS FOR TRENCHES AND PIPE BEDDING, W-3. FOR ADDITIONAL DETAILS.
- 8. NO HAND PATCHING ALLOWED.
- 9. PAVEMENT CUTS WITHIN NCDOT ROW SHALL CONFORM TO THE APPROVED ON SITE ENCROACHMENT PERMIT.

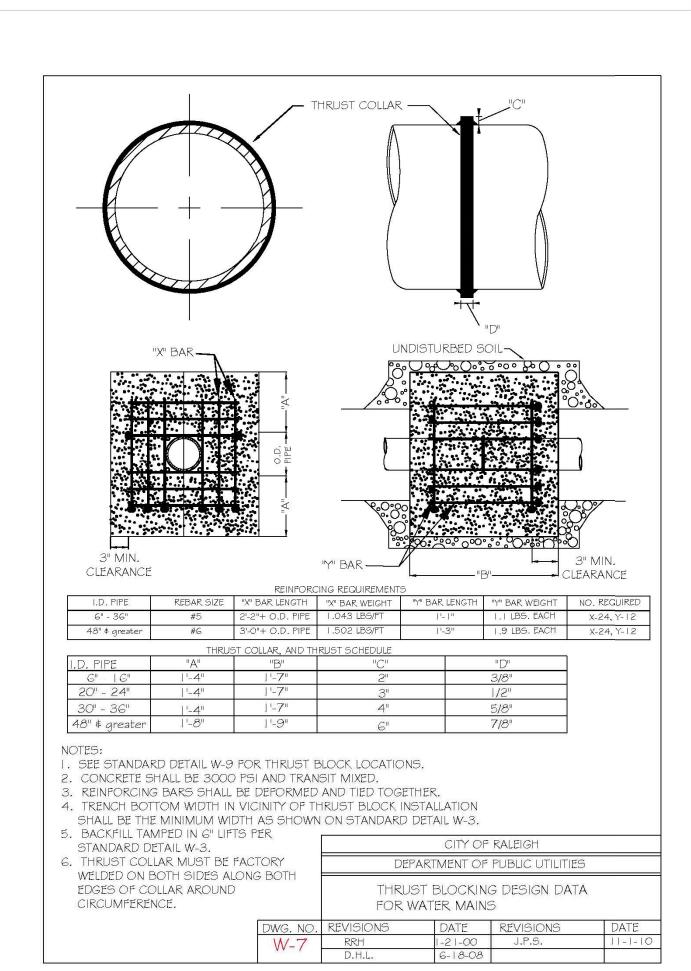
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|----------|--|---------|-----------|---------|--|
|          | DEPARTMENT OF PUBLIC UTILITIES         |         |           |         |  |
|          | STANDARD ASPHALT PAVEMENT PATCH DETAIL |         |           |         |  |
| DWG. NO. | REVISIONS                              | DATE    | REVISIONS | DATE    |  |
| 44.0     | RRH                                    | 3-31-00 | A.B.B.    | 4-16-04 |  |

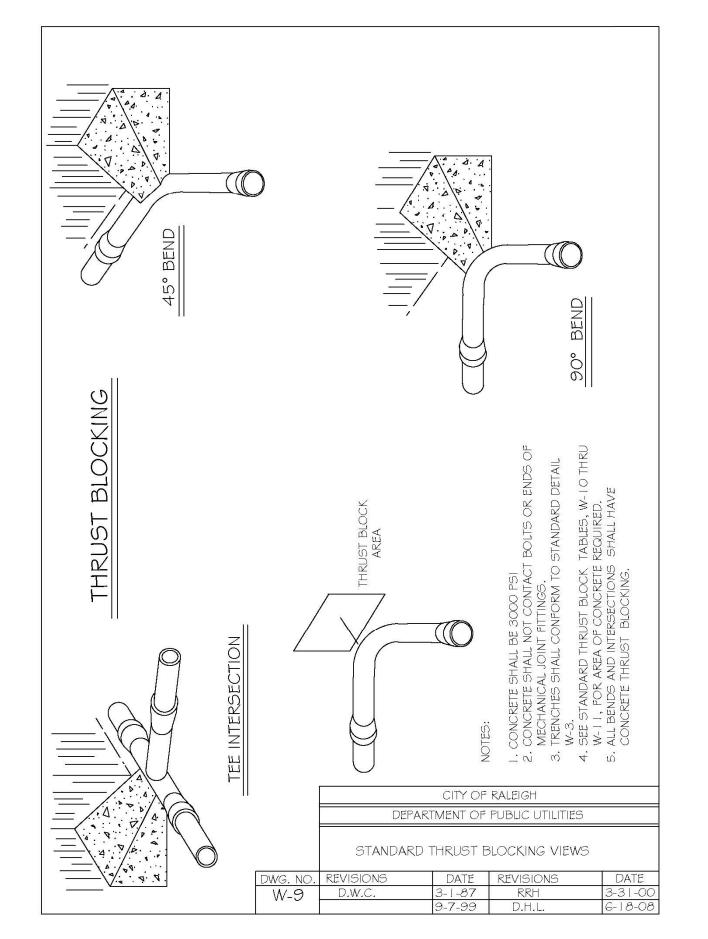
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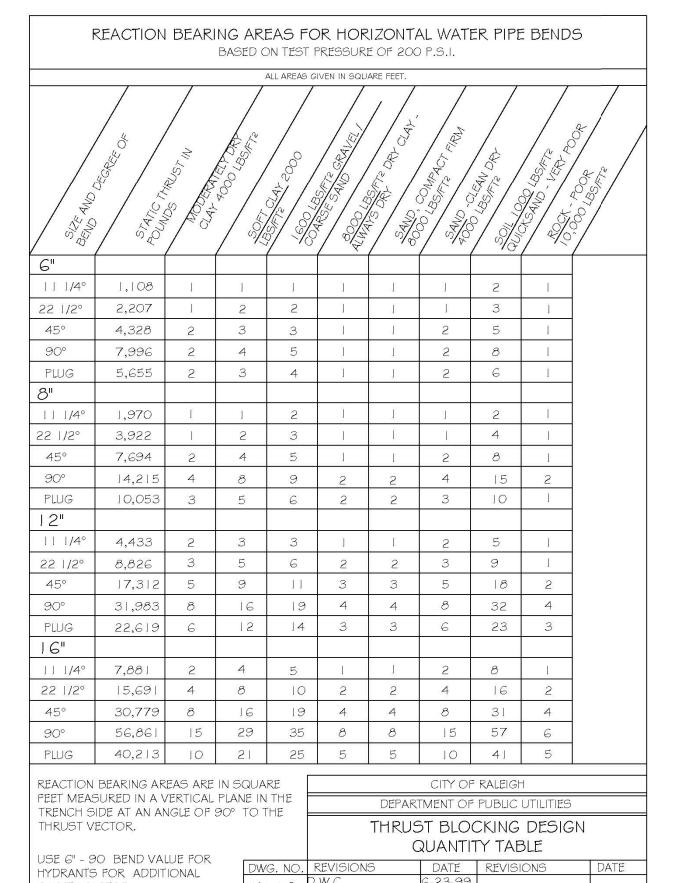


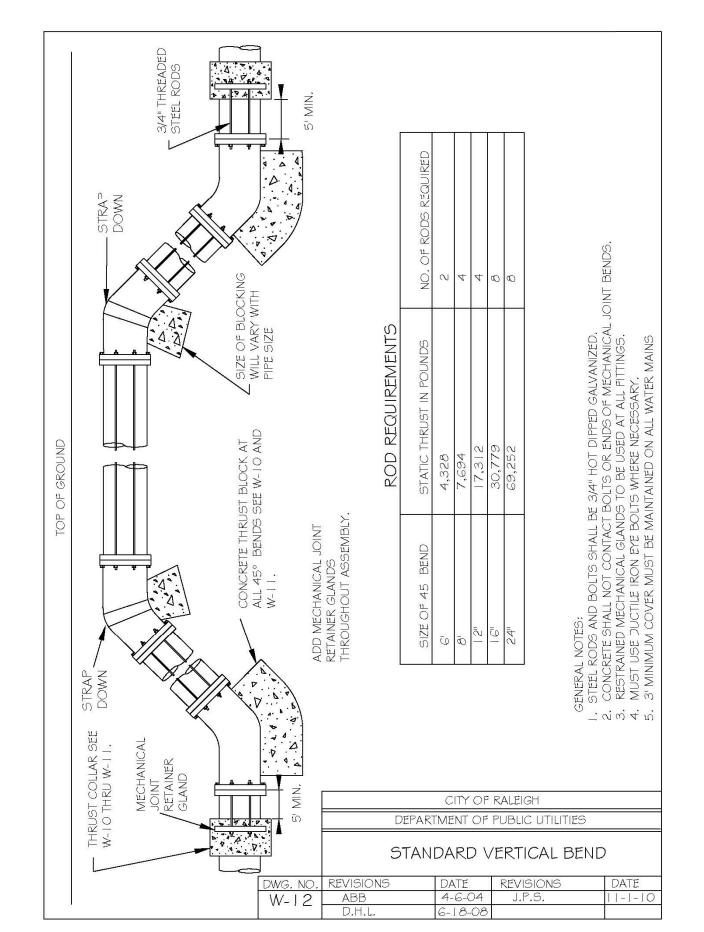


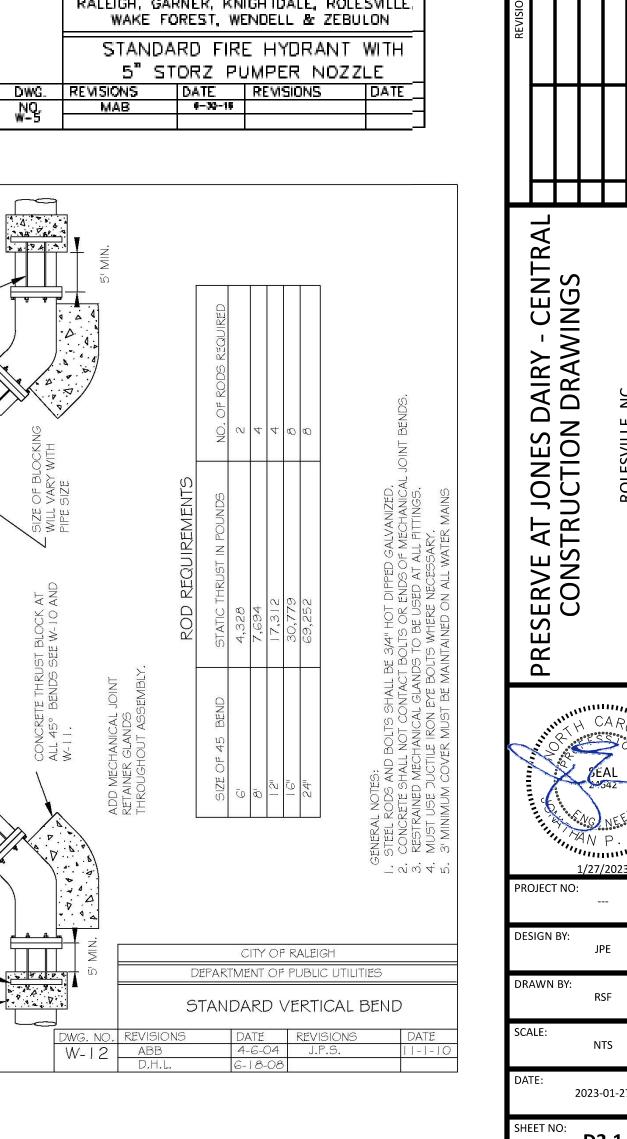












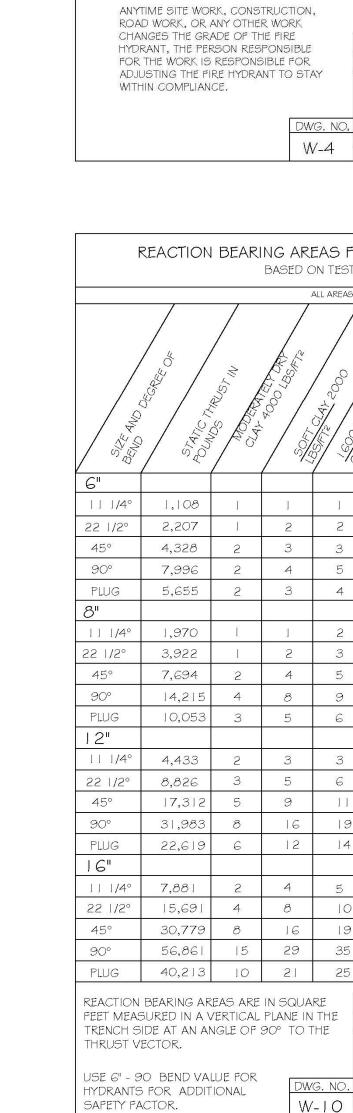
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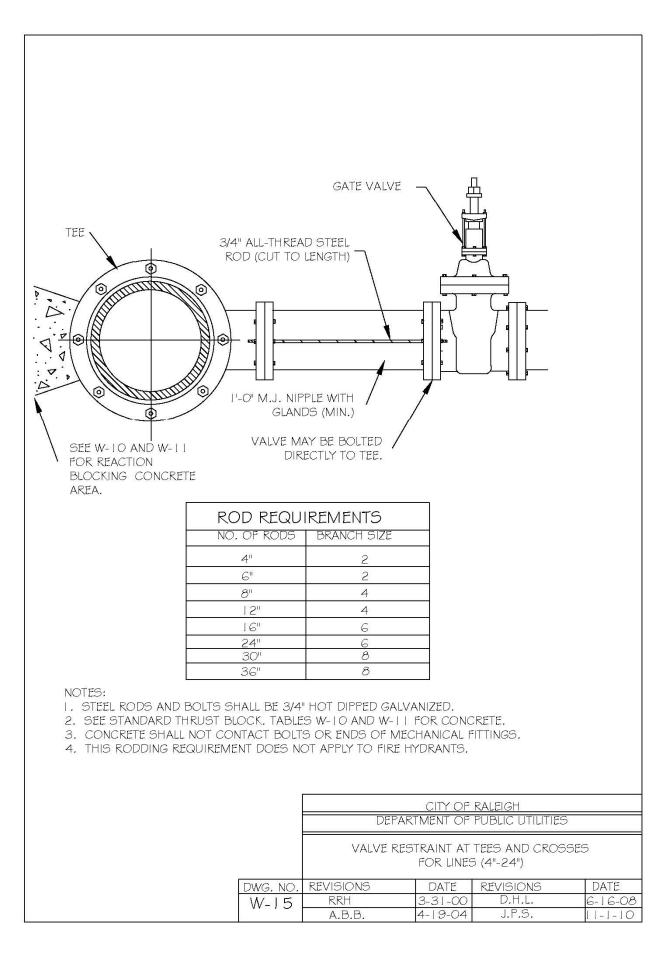
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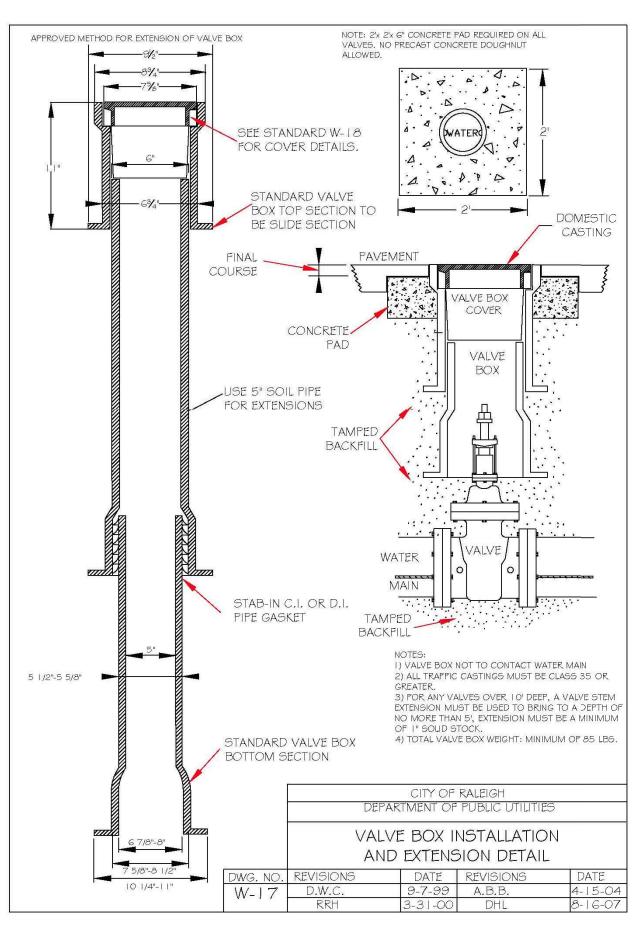
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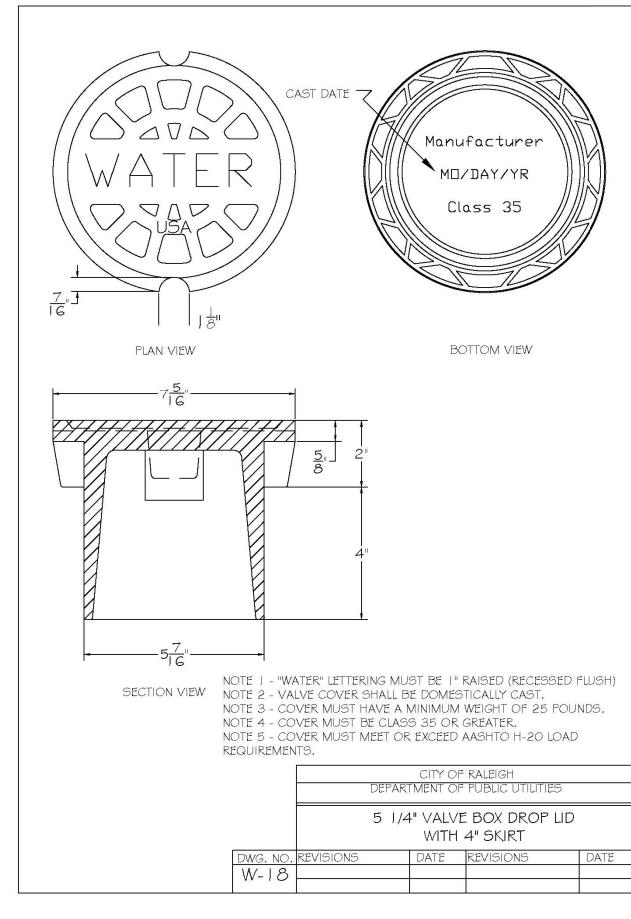
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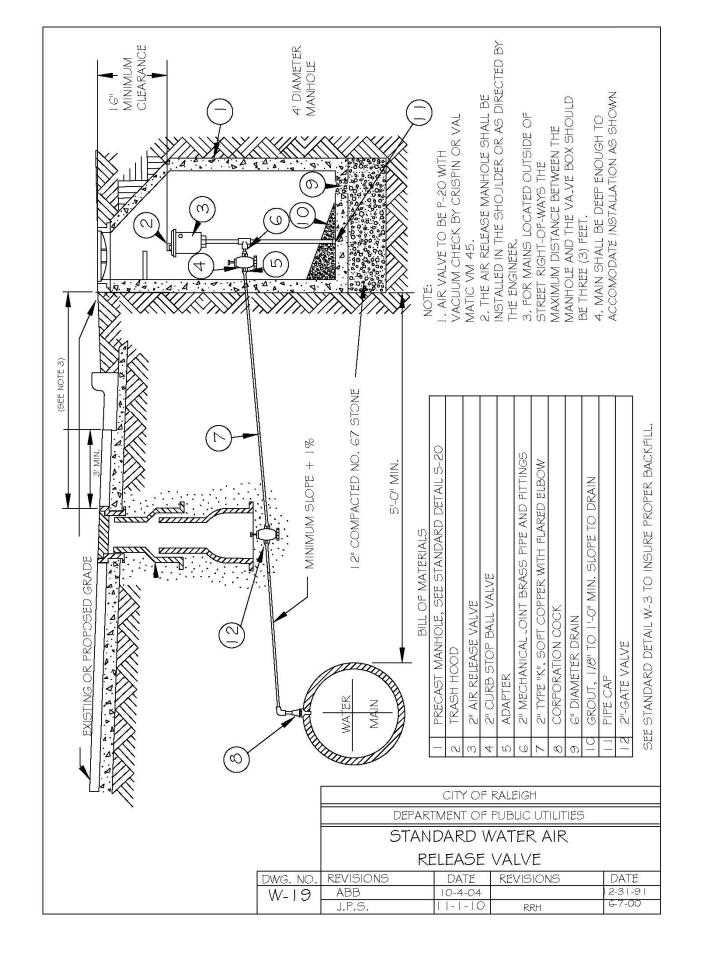
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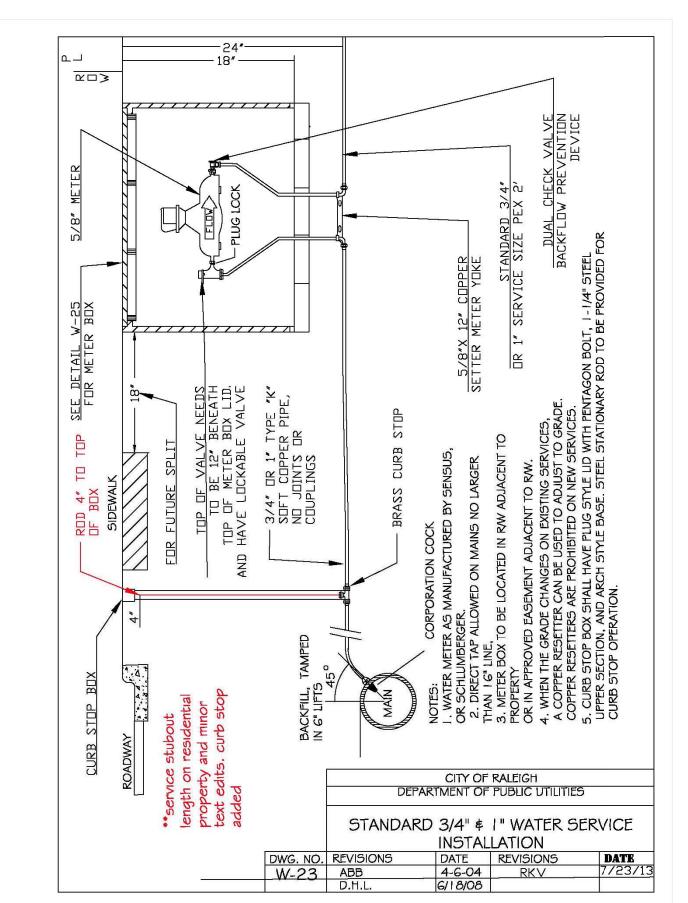


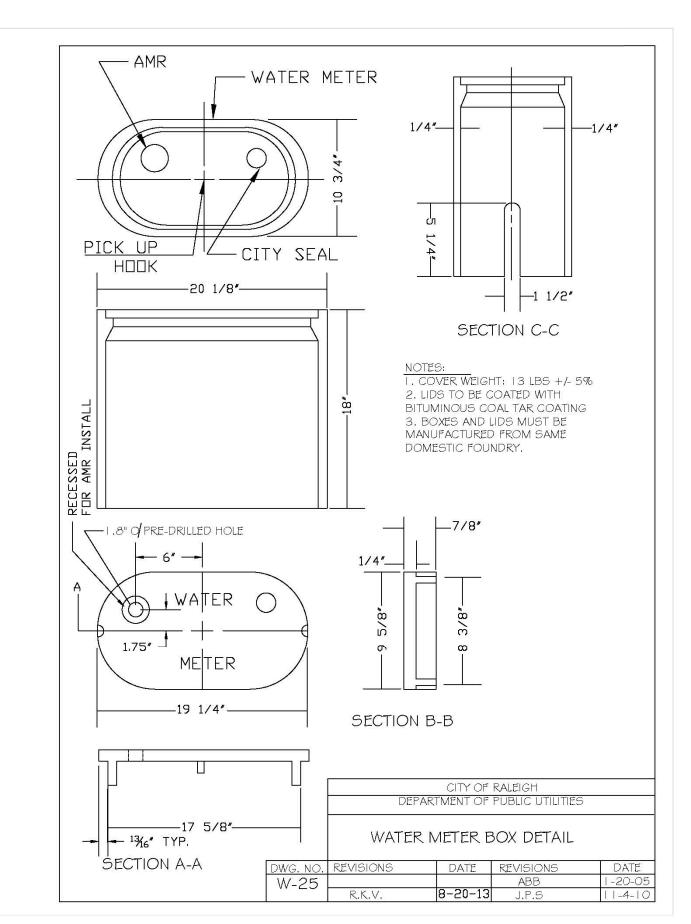


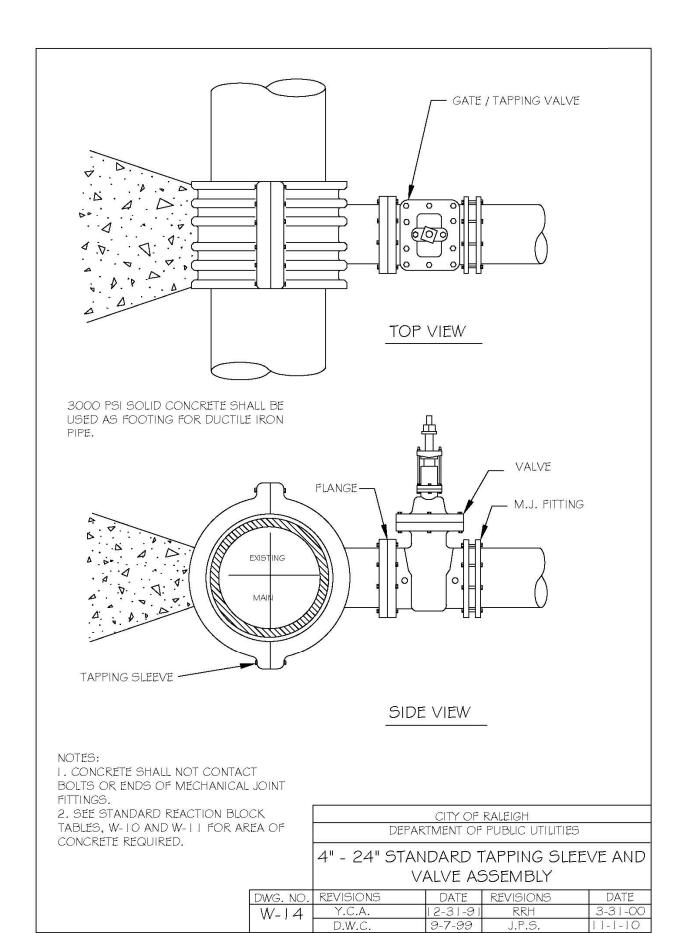


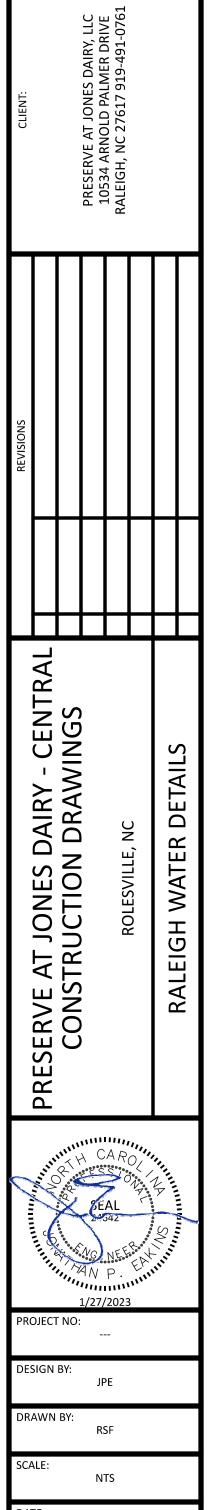








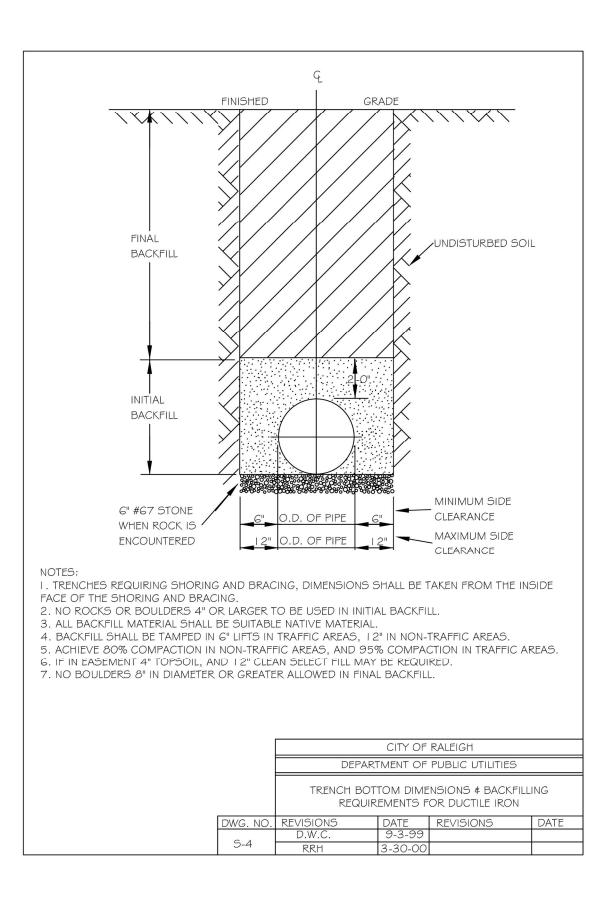


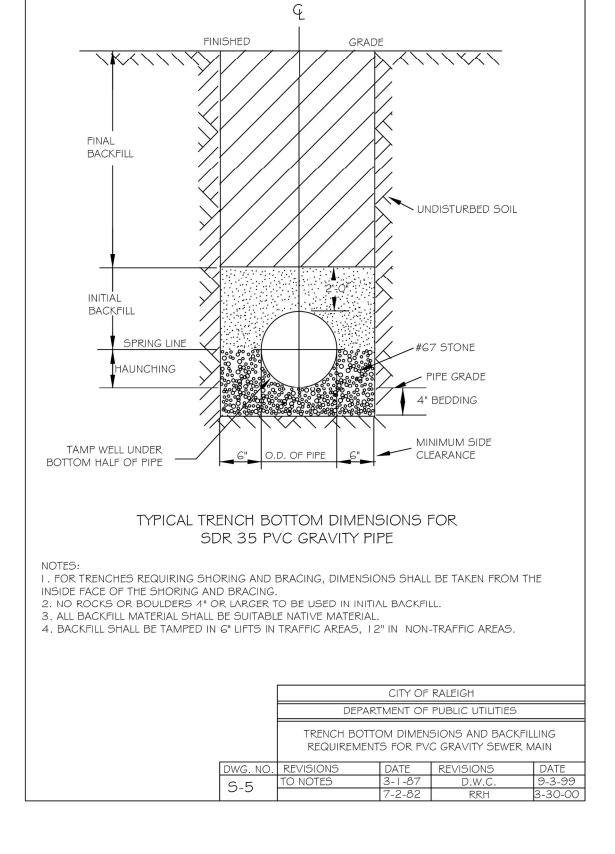


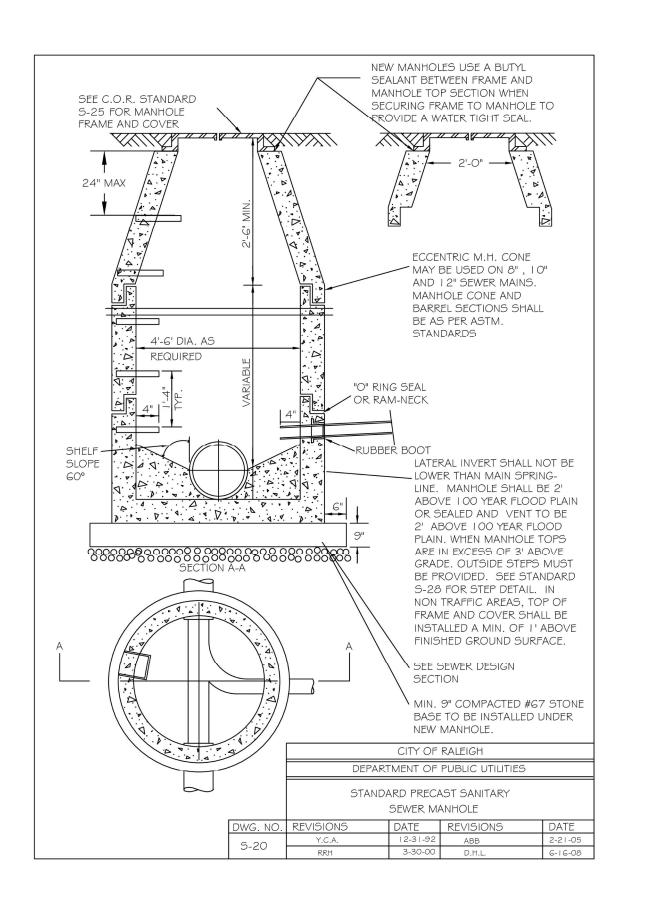
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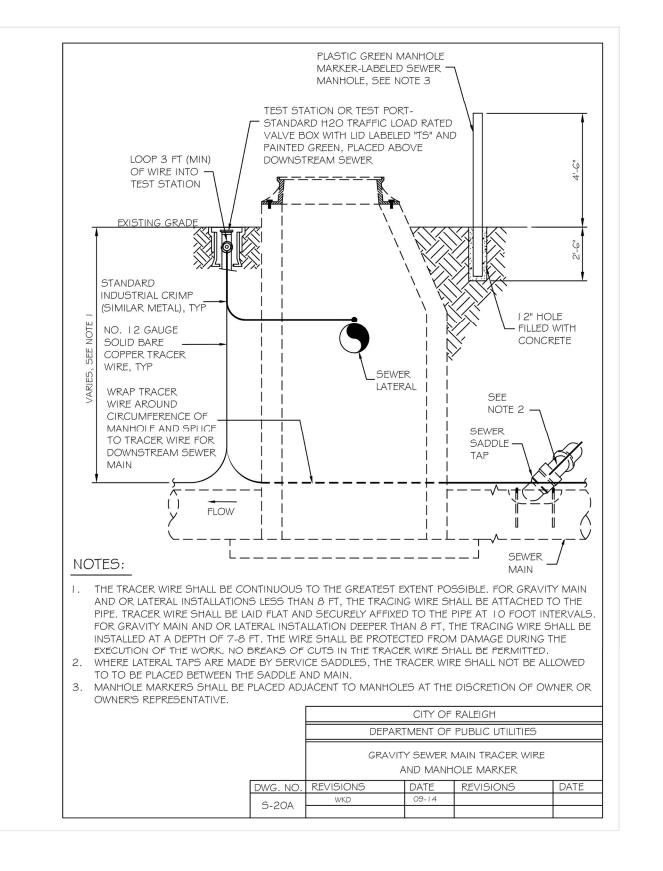
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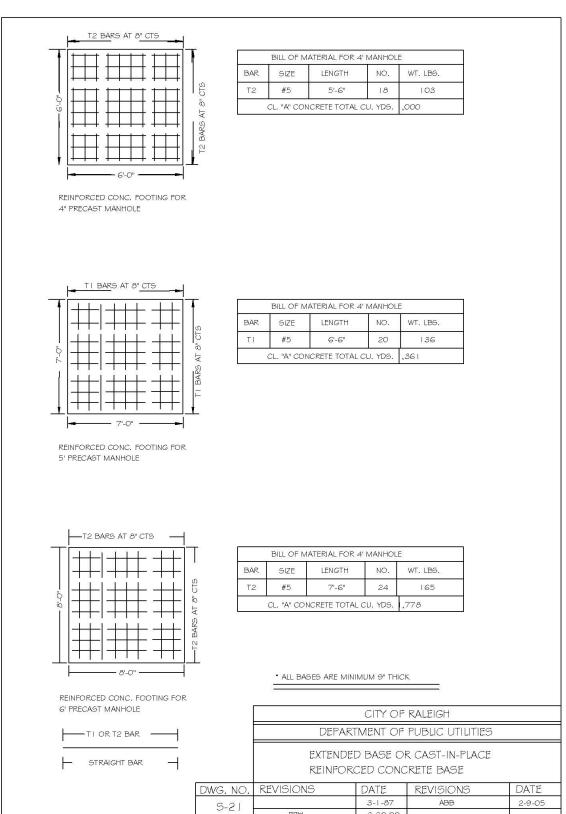
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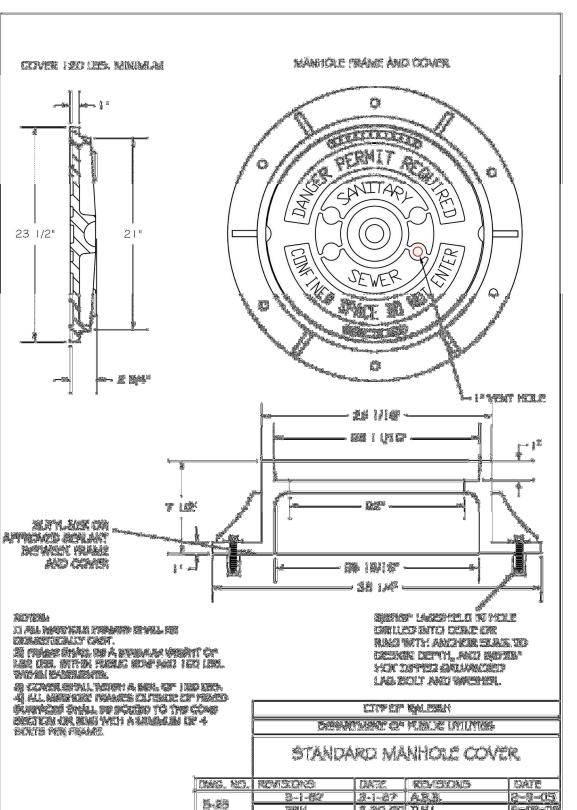


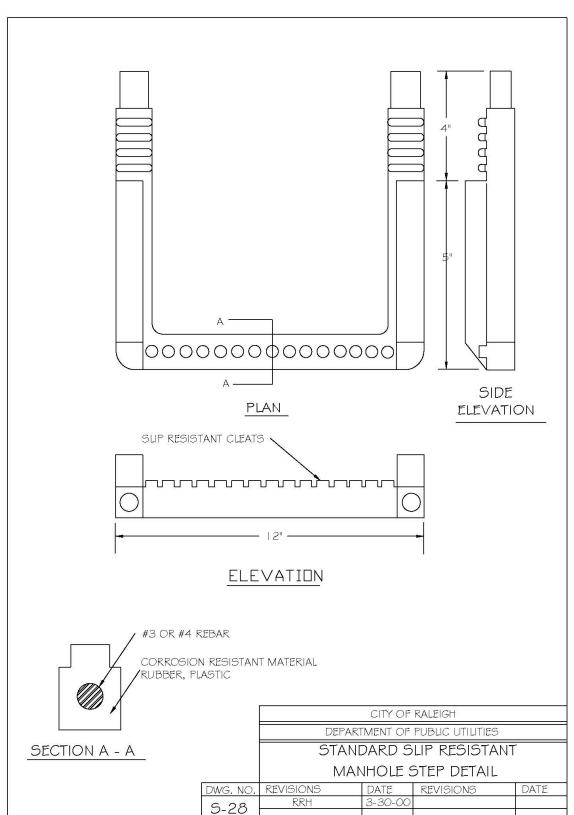


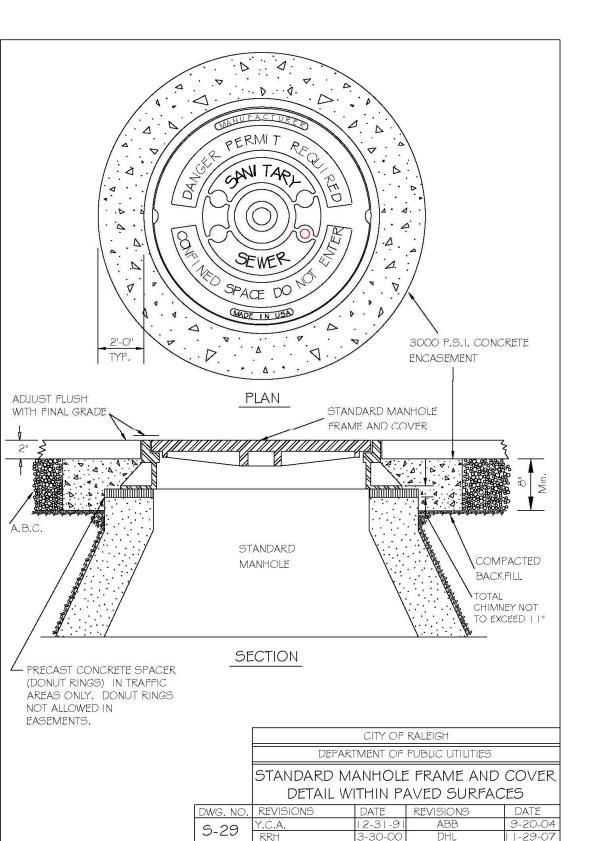


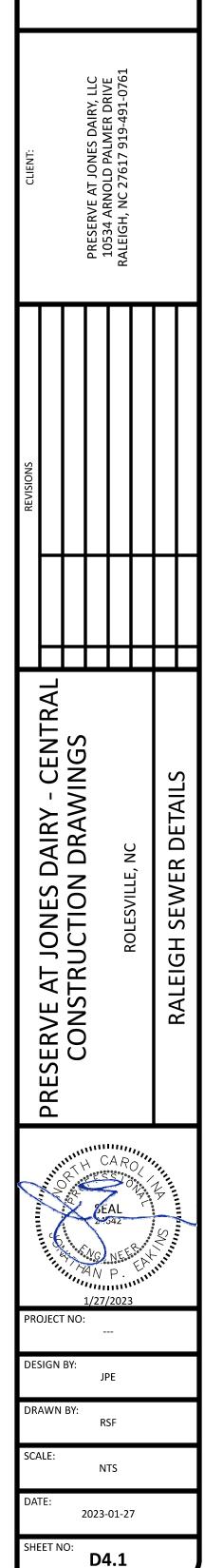










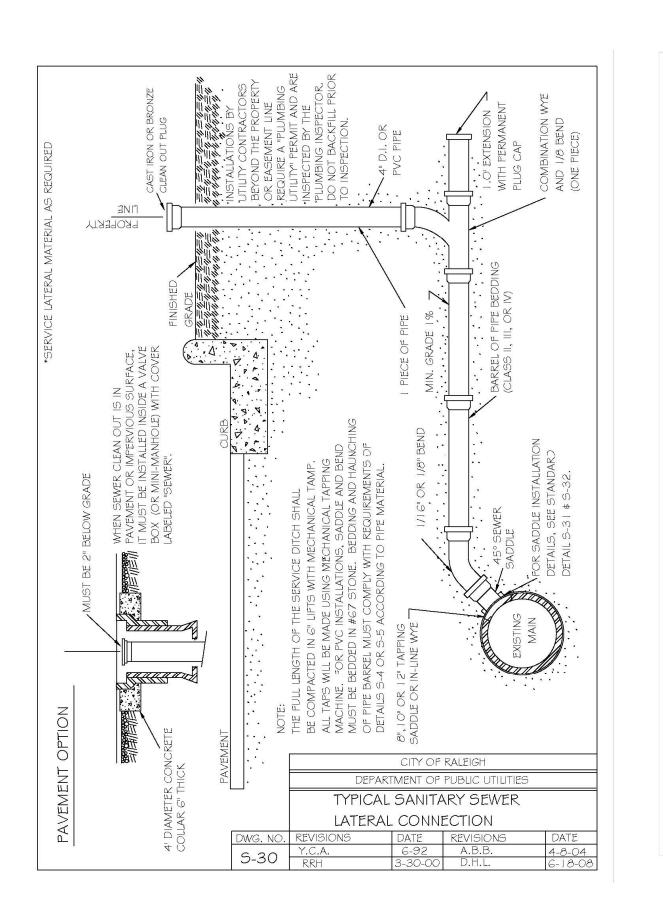


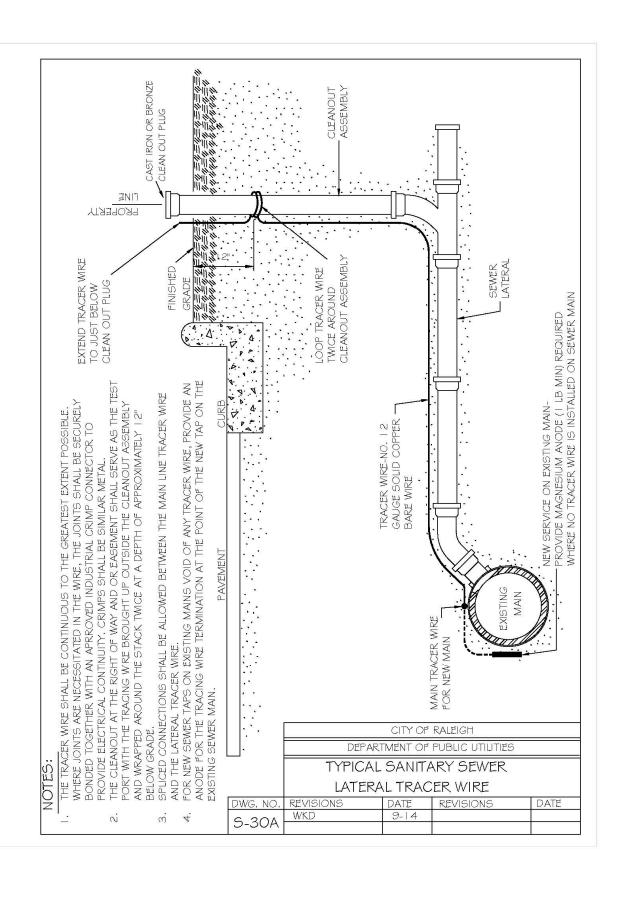
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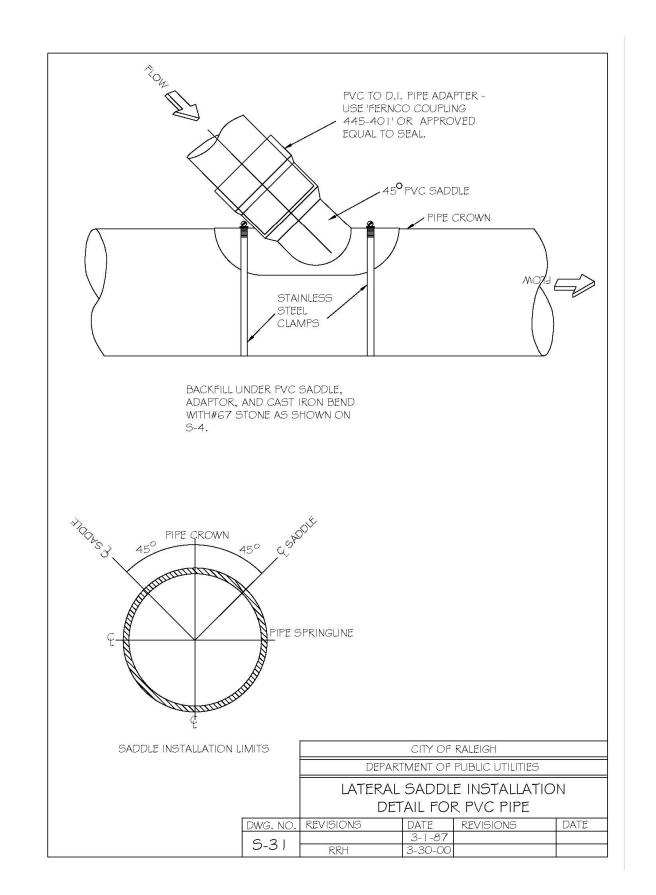
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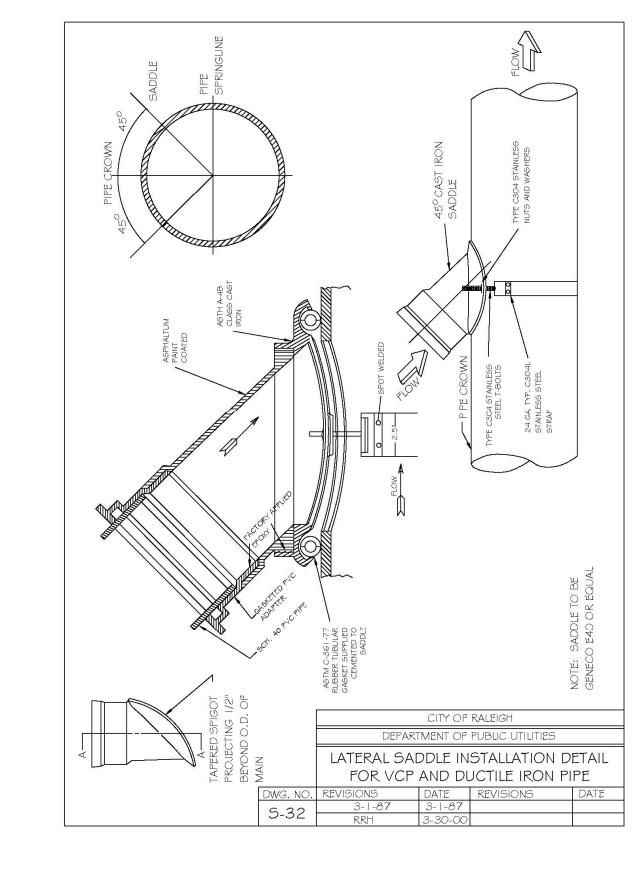
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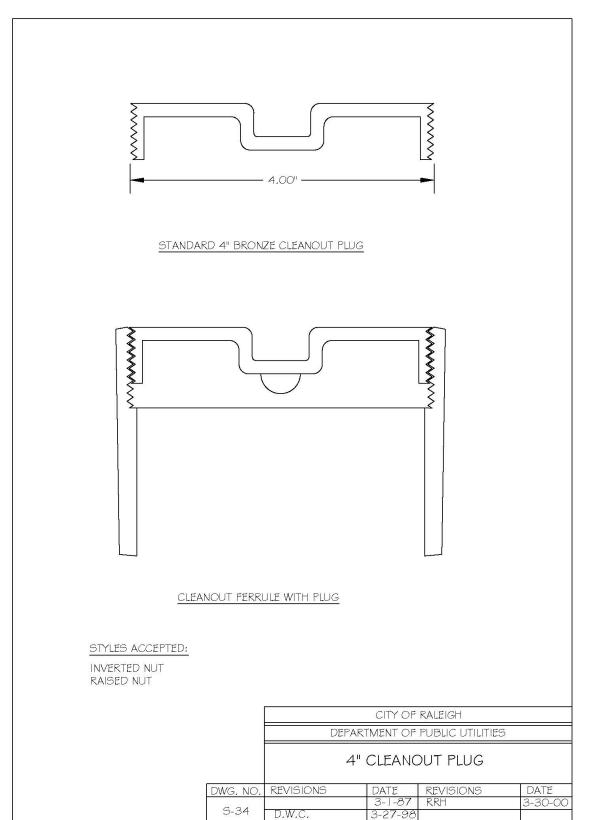
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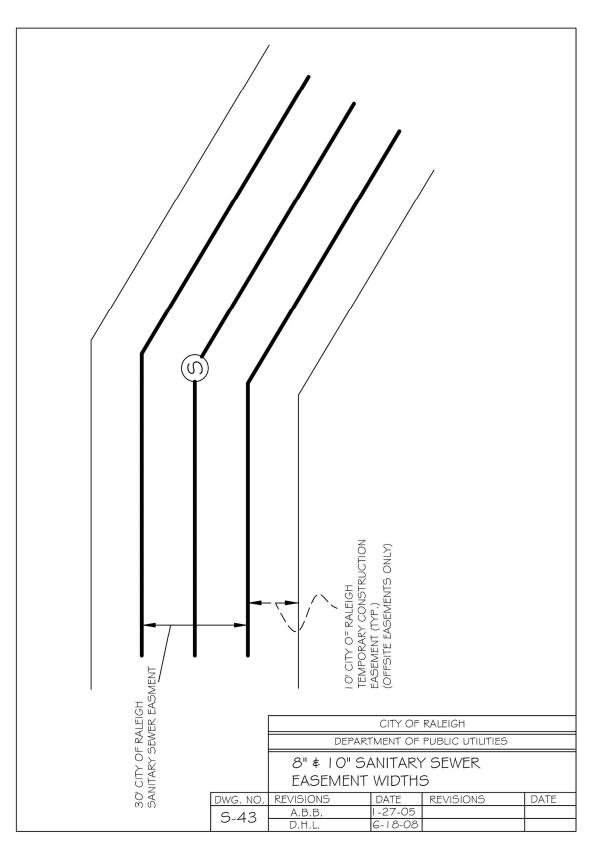


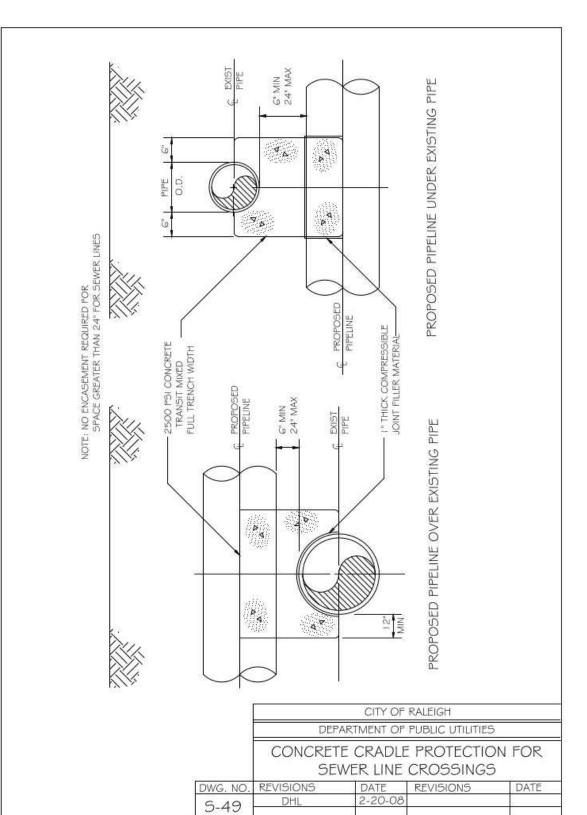


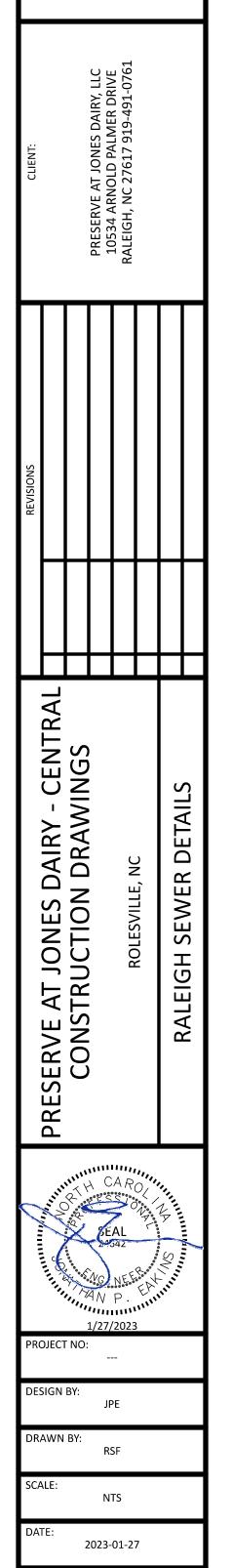












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