

| March I        | l - August 31                            | Septemb                      | er 1 – February 28                            |
|----------------|--|------------------------------|---|
| 50#            | Tall Fescue                              | 50#                          | Tall Fescue                                   |
| 10#            | Centipede                                | 10#                          | Centipede                                     |
| 25#            | Bermudagrass (hulled)                    | 35#                          | Bermudagrass (unhulled                        |
| 500#           | Fertilizer                               | 500#                         | Fertilizer                                    |
| 4000#          | Limestone                                | 4000#                        | Limestone                                     |
| 4000#          |  | d Borrow I                   |   |
|                | Waste an                                 | d Borrow I                   | ocations                                      |
| March 1        | Waste an                                 | d Borrow I<br>Septemb        | ocations<br>er 1 - February 28                |
| March 1<br>75# | Waste an<br>I – August 31<br>Tall Fescue | d Borrow I<br>Septemb<br>75# | ocations<br>er 1 - February 28<br>Tall Fescue |
| March 1        | Waste an                                 | d Borrow I<br>Septemb        | ocations<br>er 1 - February 28                |

| ENC                       | PPLEMENTING, COVERING, OR REMOVAL OF DEVICES AS DIRECTED BY THE GINEER.  |
|---------------------------|--|
|                           | E FOLLOWING GENERAL NOTES APPLY AT ALL TIMES FOR THE DURATION OF<br>E CONSTRUCTION PROJECT EXCEPT WHEN OTHERWISE NOTED IN THE PLAN   |
|                           | DIRECTED BY THE ENGINEER.  |
| A)                        | TIME RESTRICTIONS<br>DO NOT CLOSE OR NARROW TRAVEL LANES AS FOLLOWS:   |
| , y                       | ROAD NAME DAY AND TIME RESTRICTIONS  |
|                           | Rolesville Road 7am-9am, 3pm-6pm<br>Mitchell Mill Road 7am-9am, 3pm-6pm  |
| B)                        | DO NOT CLOSE OR NARROW TRAVEL LANES DURING HOLIDAYS AND SPECIAL  |
|                           | EVENTS AS FOLLOWS:<br>ROAD NAME  |
|                           | Rolesville Road 7am-9am, 3pm-6pm<br>Mitchell Mill Road 7am-9am, 3pm-6pm  |
|                           | HOLIDAY  |
| 1.                        | FOR ANY UNEXPECTED OCCURRENCE THAT CREATES UNUSUALLY HIGH TRAFFIC VOLUMES, AS DIRECTED BY THE ENGINEER.  |
| 2.                        | FOR NEW YEAR'S, BETWEEN THE HOURS OF 7:00 A.M. DECEMBER 31st<br>TO 7:00 P.M. JANUARY 2ND. IF NEW YEAR'S DAY IS ON A FRIDAY,<br>SATURDAY, SUNDAY, OR MONDAY THEN UNTIL 7:00 P.M. THE FOLLOWING<br>TUESDAY.  |
| 3.                        | FOR EASTER, BETWEEN THE HOURS OF 7:00 A.M. THURSDAY AND 7:00 P.M. MONDAY.  |
| 4.                        | FOR MEMORIAL DAY, BETWEEN THE HOURS OF 7:00 A.M. FRIDAY TO<br>7:00 P.M. TUESDAY.   |
| 5.                        | 7:00 P.M. TUESDAY.<br>FOR INDEPENDENCE DAY, BETWEEN THE HOURS OF 7:00 A.M. THE<br>DAY BEFORE INDEPENDENCE DAY AND 7:00 P.M. THE DAY AFTER<br>INDEPENDENCE DAY.   |
|                           | IF INDEPENDENCE DAY IS ON A FRIDAY, SATURDAY, SUNDAY OR MONDAY<br>THEN BETWEEN THE HOURS OF 7:00 A.M. THE THURSDAY BEFORE<br>INDEPENDENCE DAY AND 7:00 P.M. THE TUESDAY AFTER<br>INDEPENDENCE DAY.   |
| 6.                        | FOR LABOR DAY, BETWEEN THE HOURS OF 7:00 A.M. FRIDAY AND 7:00 P.M. TUESDAY.  |
| 7.                        | FOR THANKSGIVING DAY, BETWEEN THE HOURS OF 7:00 A.M. TUESDAY TO 7:00 P.M. MONDAY.  |
| 8.                        | FOR CHRISTMAS, BETWEEN THE HOURS OF 7:00 A.M. THE FRIDAY<br>BEFORE THE WEEK OF CHRISTMAS DAY AND 7:00 P.M. THE FOLLOWING<br>TUESDAY AFTER THE WEEK OF CHRISTMAS.   |
|                           | LANE AND SHOULDER CLOSURE REQUIREMENTS   |
| C)                        | REMOVE LANE CLOSURE DEVICES FROM THE LANE WHEN WORK IS NOT BEING<br>PERFORMED BEHIND THE LANE CLOSURE OR WHEN A LANE CLOSURE IS NO<br>LONGER NEEDED OR AS DIRECTED BY THE ENGINEER.  |
| D)                        | WHEN PERSONNEL AND/OR EQUIPMENT ARE WORKING WITHIN 15 FT OF AN<br>OPEN TRAVEL LANE, CLOSE THE NEAREST OPEN SHOULDER USING ROADWAY<br>STANDARD DRAWING NO. 1101.04 UNLESS THE WORK AREA IS PROTECTED BY<br>BARRIER OR GUARDRAIL OR A LANE CLOSURE IS INSTALLED.                             |
| E)                        | WHEN PERSONNEL AND/OR EQUIPMENT ARE WORKING ON THE SHOULDER<br>ADJACENT TO AN UNDIVIDED FACILITY AND WITHIN 5 FT OF AN<br>OPEN TRAVEL LANE, CLOSE THE NEAREST OPEN TRAVEL LANE USING ROADWAY<br>STANDARD DRAWING NO. 1101.02 UNLESS THE WORK AREA IS PROTECTED BY<br>BARRIER OR GUARDRAIL. |
|                           | WHEN PERSONNEL AND/OR EQUIPMENT ARE WORKING ON THE SHOULDER<br>ADJACENT TO A DIVIDED FACILITY AND WITHIN 10 FT OF AN OPEN<br>TRAVEL LANE, CLOSE THE NEAREST OPEN TRAVEL LANE USING ROADWAY<br>STANDARD DRAWING NO. 1101.02 UNLESS THE WORK AREA IS PROTECTED BY<br>BARRIER OR GUARDRAIL.   |
| F)                        | DO NOT WORK SIMULTANEOUSLY WITHIN 15 FT ON BOTH SIDES OF AN OPEN<br>TRAVELWAY, RAMP, OR LOOP WITHIN THE SAME LOCATION UNLESS PROTECTED<br>WITH GUARDRAIL OR BARRIER.   |
| $\mathbf{C}^{\mathbf{Y}}$ | PAVEMENT EDGE DROP OFF REQUIREMENTS<br>BACKFILL AT A 6:1 SLOPE UP TO THE EDGE AND ELEVATION OF EXISTING  |
| G)                        | BACKFILL AT A 6:1 SLOPE UP TO THE EDGE AND ELEVATION OF EXISTING<br>PAVEMENT IN AREAS ADJACENT TO AN OPENED TRAVEL LANE THAT HAS AN<br>EDGE OF PAVEMENT DROP-OFF AS FOLLOWS:   |
|                           | BACKFILL DROP-OFFS THAT EXCEED 2 INCHES ON ROADWAYS WITH<br>POSTED SPEED LIMITS OF 45 MPH OR GREATER.  |
|                           | BACKFILL DROP-OFFS THAT EXCEED 3 INCHES ON ROADWAYS WITH   |
|                           | POSTED SPEED LIMITS LESS THAN 45 MPH.<br>BACKFILL WITH SUITABLE COMPACTED MATERIAL, AS APPROVED BY THE   |
| H)                        | ENGINEER, AT NO EXPENSE TO THE DEPARTMENT.<br>DO NOT EXCEED A DIFFERENCE OF 2 INCHES IN ELEVATION BETWEEN OPEN LANES   |
| ,                         | OF TRAFFIC FOR NOMINAL LIFTS OF 1.5 INCHES. INSTALL ADVANCE WARNING<br>"UNEVEN LANES" SIGNS (W8-11) 500 IN ADVANCE AND A MINIMUM<br>OF EVERY HALF MILE THROUGHOUT THE UNEVEN AREA.   |
| I)                        | TRAFFIC PATTERN ALTERATIONS<br>NOTIFY THE ENGINEER THIRTY (30) CALENDAR DAYS PRIOR TO ANY TRAFFIC  |
| .,                        | PATTERN ALTERATION.  |
| J)                        | SIGNING<br>INSTALL ADVANCE WORK ZONE WARNING SIGNS WHEN WORK IS WITHIN   |
| (3)                       | 40 FT FROM THE EDGE OF TRAVEL LANE AND NO MORE THAN THREE<br>DAYS PRIOR TO THE BEGINNING OF CONSTRUCTION.  |
| K)                        | ENSURE ALL NECESSARY SIGNING IS IN PLACE PRIOR TO ALTERING ANY<br>TRAFFIC PATTERN.   |
|                           | INSTALL BLACK ON ORANGE "DIP" SIGNS (W8-2) AND/OR "BUMP" SIGNS   |

TRAFFIC CONTROL DEVICES

1130 (DRUMS), 1135 (CONES) AND 1180 (SKINNY DRUMS) FOR ADDITIONAL REQUIREMENTS.

PAVEMENT MARKINGS AND MARKERS

O) REMOVE/REPLACE ANY CONFLICTING/DAMAGED PAVEMENT MARKINGS AND MARKERS BY THE END OF EACH DAY'S OPERATION.

MISCELLANEOUS

LINES.

- INTERSECTIONS AS DIRECTED BY THE ENGINEER.
- Q) ALL CURB RAMP LOCATIONS SHALL BE DERIVED FROM STATIONING SHOWN ON PAVEMENT MARKING PLANS OR AS DIRECTED BY THE ENGINEER IN COORDINATION WITH THE SIGNING AND DELINEATION UNIT.

REV. OCTOBER 2017

ROADWAY STANDARD DRAWINGS

N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C., DATED JANUARY 2018 ARE OF THESE PLANS:

| STD.NO.                    | TITLE  |
|----------------------------|--|
| 101.01<br>101.02<br>101.04 | WORK ZONE WARNING SIGNS<br>TEMPORARY LANE CLOSURES<br>TEMPORARY SHOULDER CLOSURE |
| 101.11                     | TRAFFIC CONTROL DESIGN TABLE<br>PORTABLE WORK ZONE SIGNS                         |
| 130.01                     | DRUMS  |
| 135.01                     | CONES  |
| 150.01                     | FLAGGING DEVICES   |
| 165.01                     | TRUCK MOUNTED ATTENUATOR   |

THE FOLLOWING LISTED WORK ZONE STRATEGIES ARE RECOMMENDED FOR INCLUSION WITHIN THIS TRANSPORTATION MANAGEMENT PLAN (TMP).

**RECOMMENDED STRATEGIES:** 

1180.01 SKINNY - DRUMS

TRAFFIC MANAGEMENT STRATEGIES:

SHOULDER CLOSURES ONE-LANE, TWO WAY OPERATION (FLAGGING)

NIGHT WORK WEEKEND WORK WORK HOUR RESTRICTIONS FOR PEAK TRAVEL

TRAFFIC / INCIDENT MANAGEMENT & SPEED ENFORCEMENT STRATEGIES: COORDINATION WITH STATE TRAFFIC OPERATIONS CENTER (STOC) COORDINATION WITH MEDIA

SEQUENCE OF CONSTRUCTION

SEDIMENT CONTROL PLANS PROVIDED.

PRACTICAL.

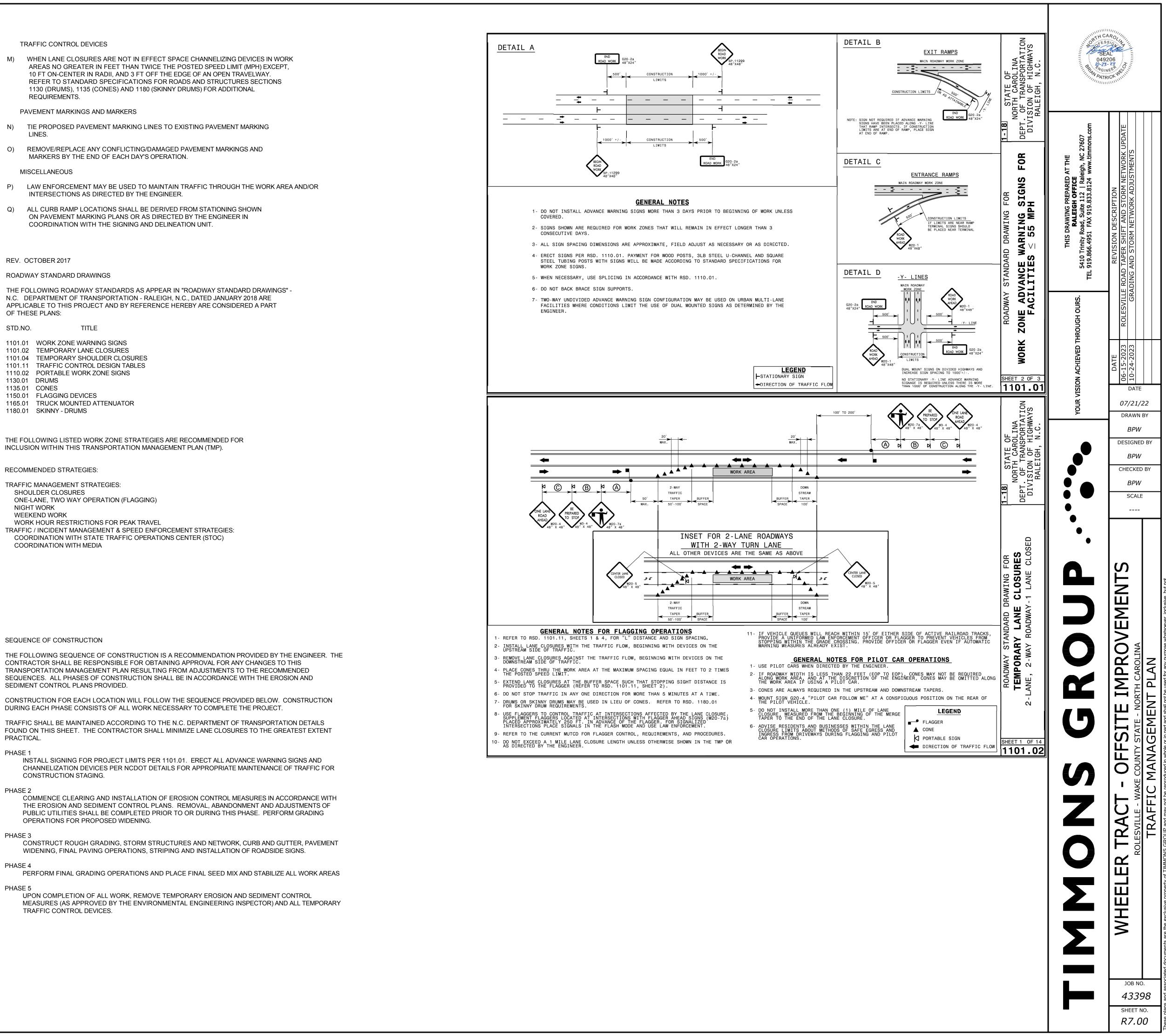
PHASE 1 CONSTRUCTION STAGING.

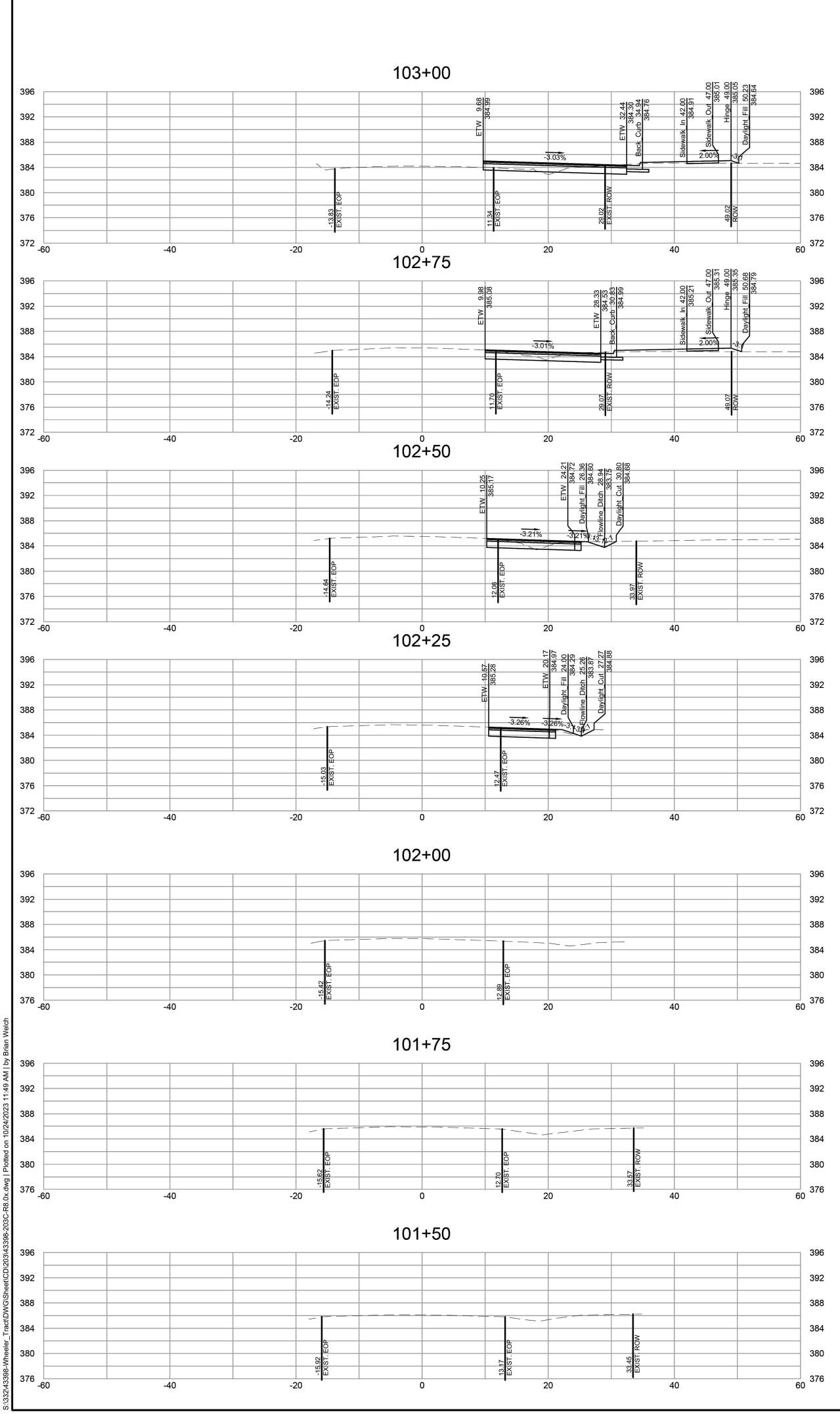
PHASE 2 COMMENCE CLEARING AND INSTALLATION OF EROSION CONTROL MEASURES IN ACCORDANCE WITH THE EROSION AND SEDIMENT CONTROL PLANS. REMOVAL, ABANDONMENT AND ADJUSTMENTS OF PUBLIC UTILITIES SHALL BE COMPLETED PRIOR TO OR DURING THIS PHASE. PERFORM GRADING OPERATIONS FOR PROPOSED WIDENING.

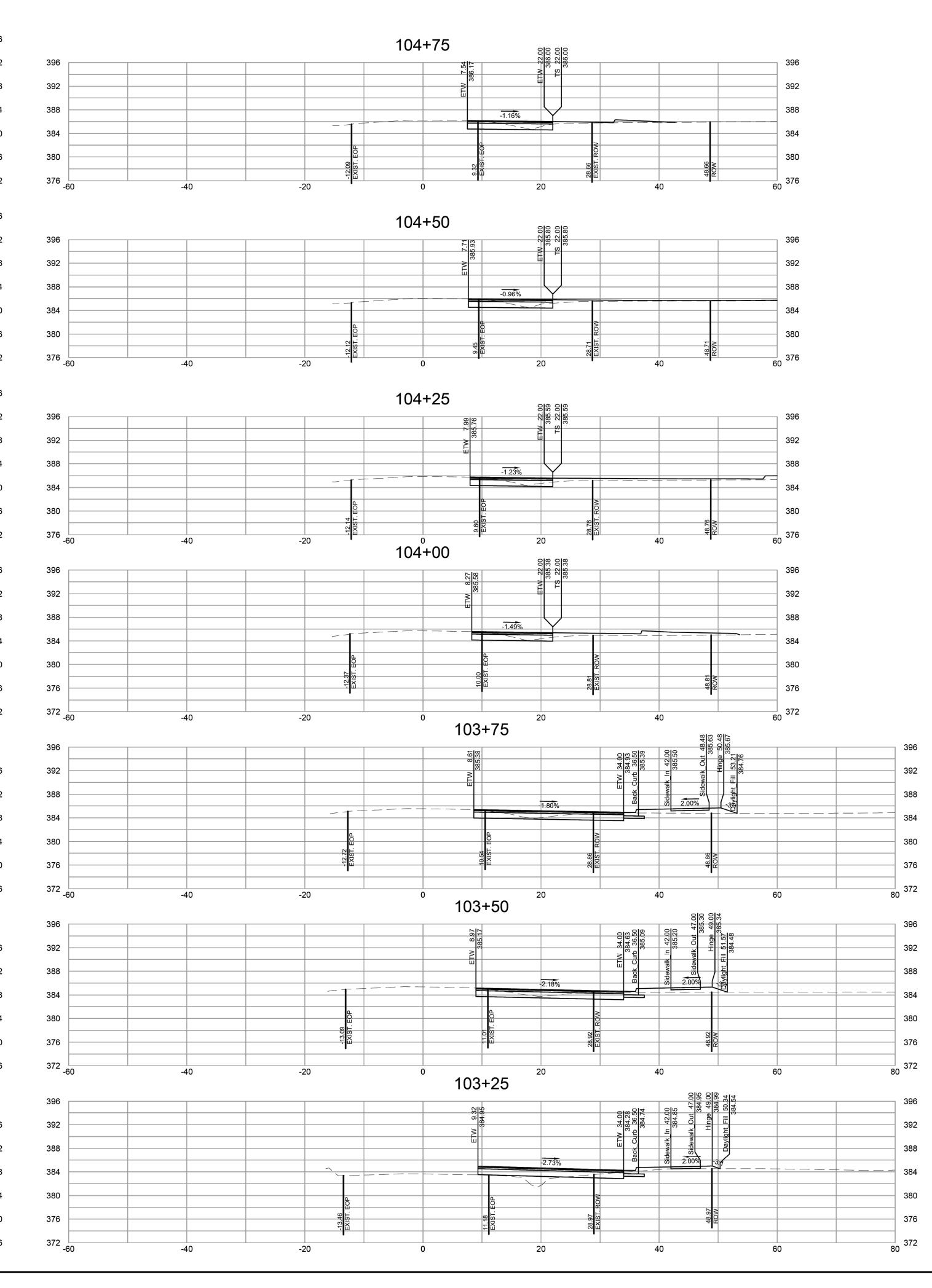
PHASE 3 CONSTRUCT ROUGH GRADING, STORM STRUCTURES AND NETWORK, CURB AND GUTTER, PAVEMENT WIDENING, FINAL PAVING OPERATIONS, STRIPING AND INSTALLATION OF ROADSIDE SIGNS.

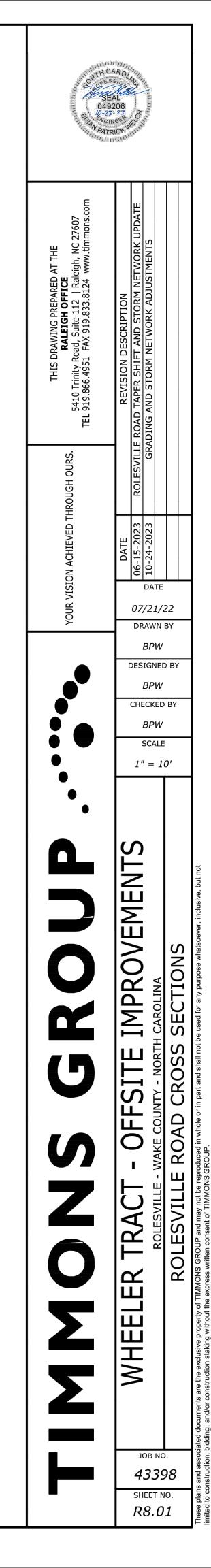
PHASE 4

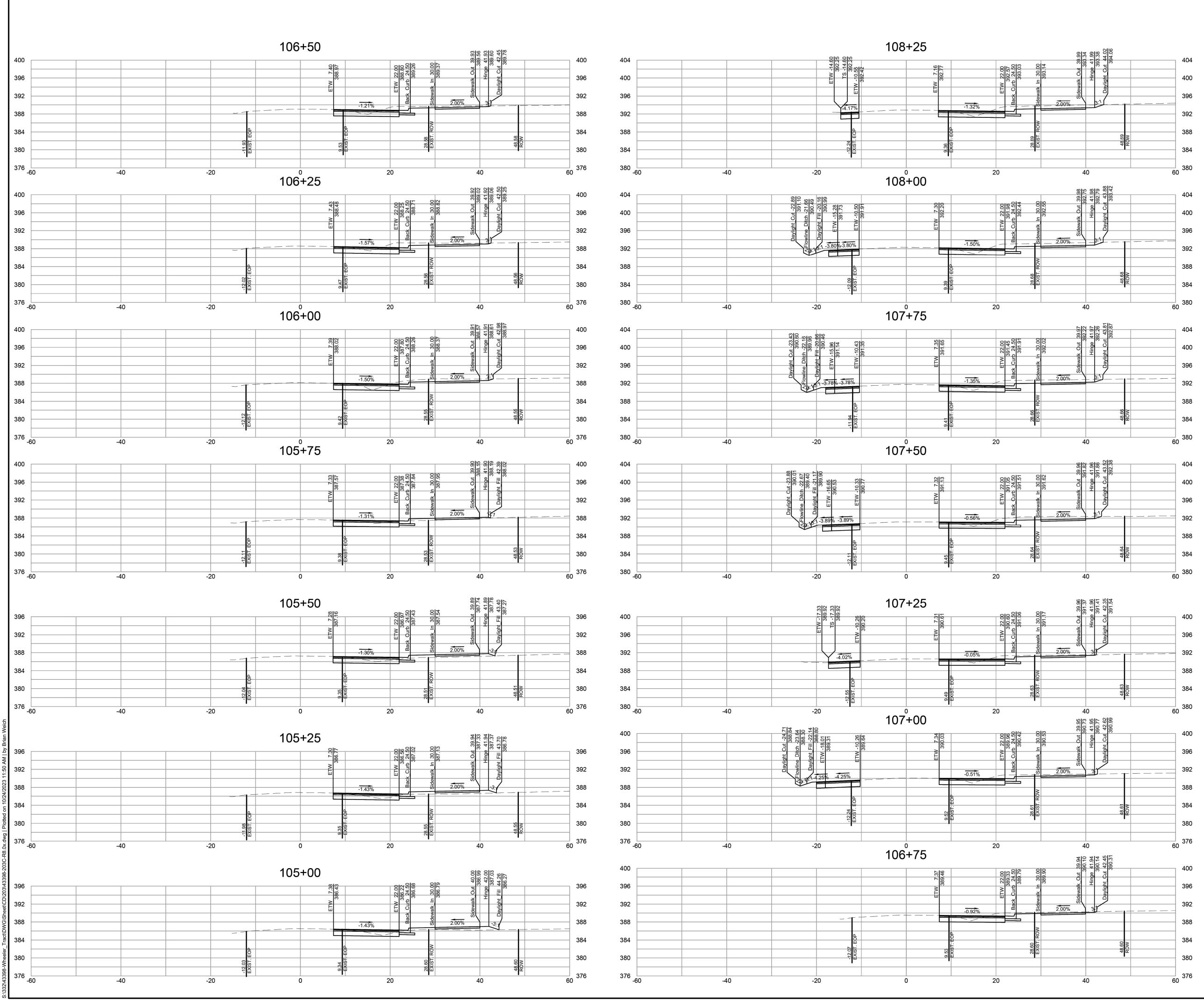
PHASE 5 UPON COMPLETION OF ALL WORK, REMOVE TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES (AS APPROVED BY THE ENVIRONMENTAL ENGINEERING INSPECTOR) AND ALL TEMPORARY TRAFFIC CONTROL DEVICES.

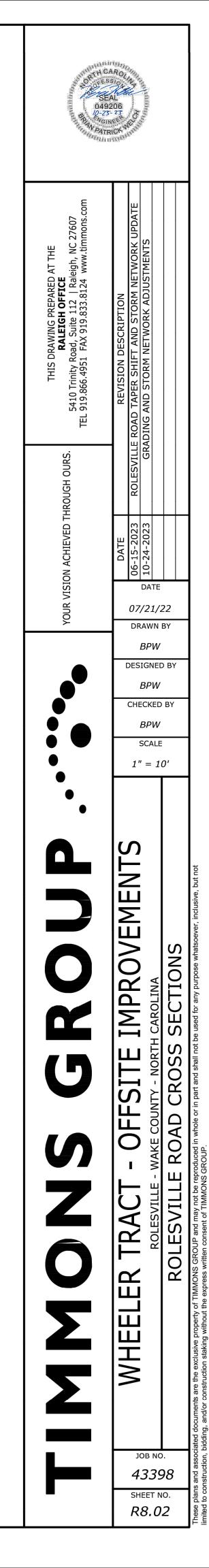


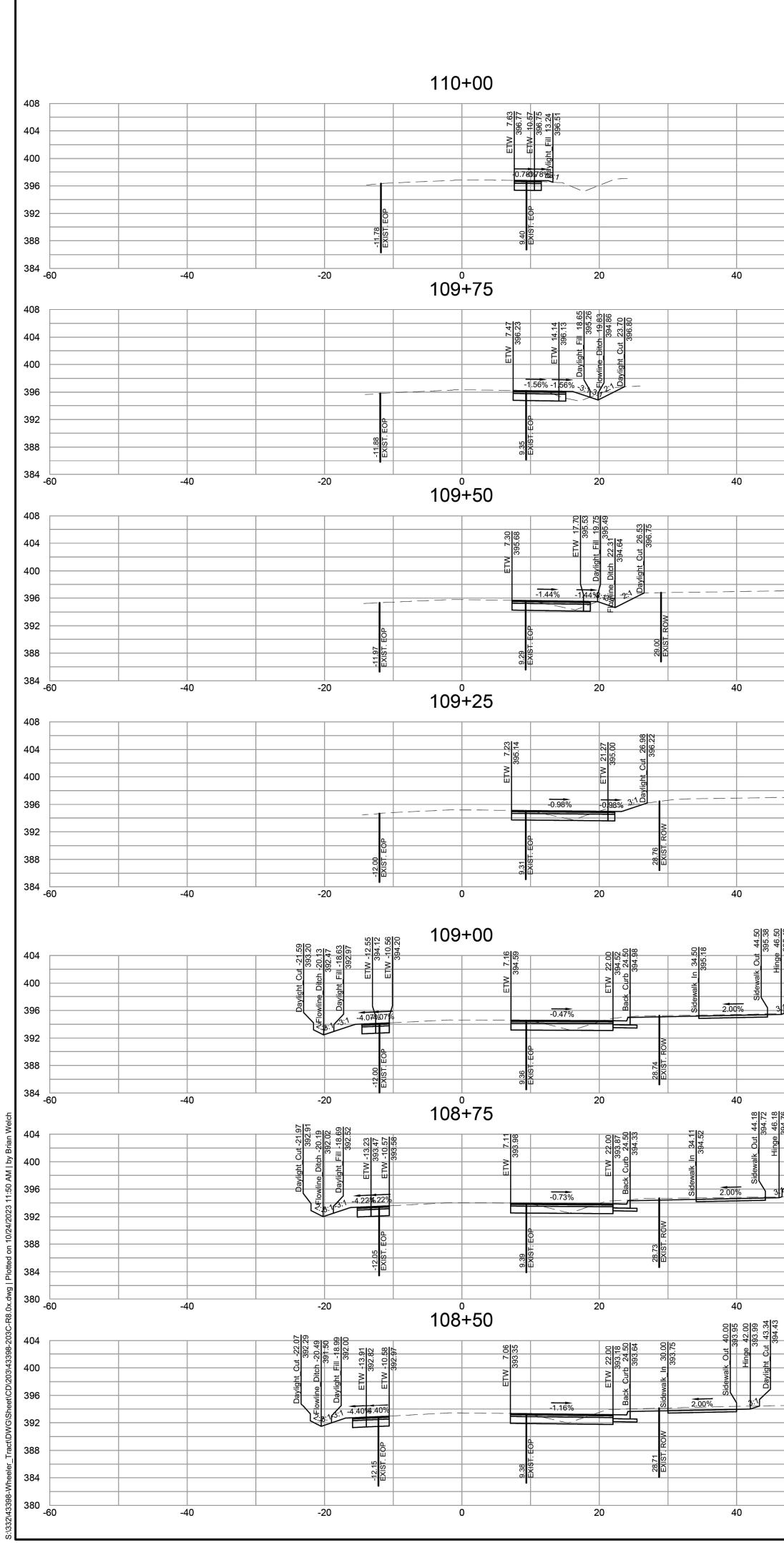












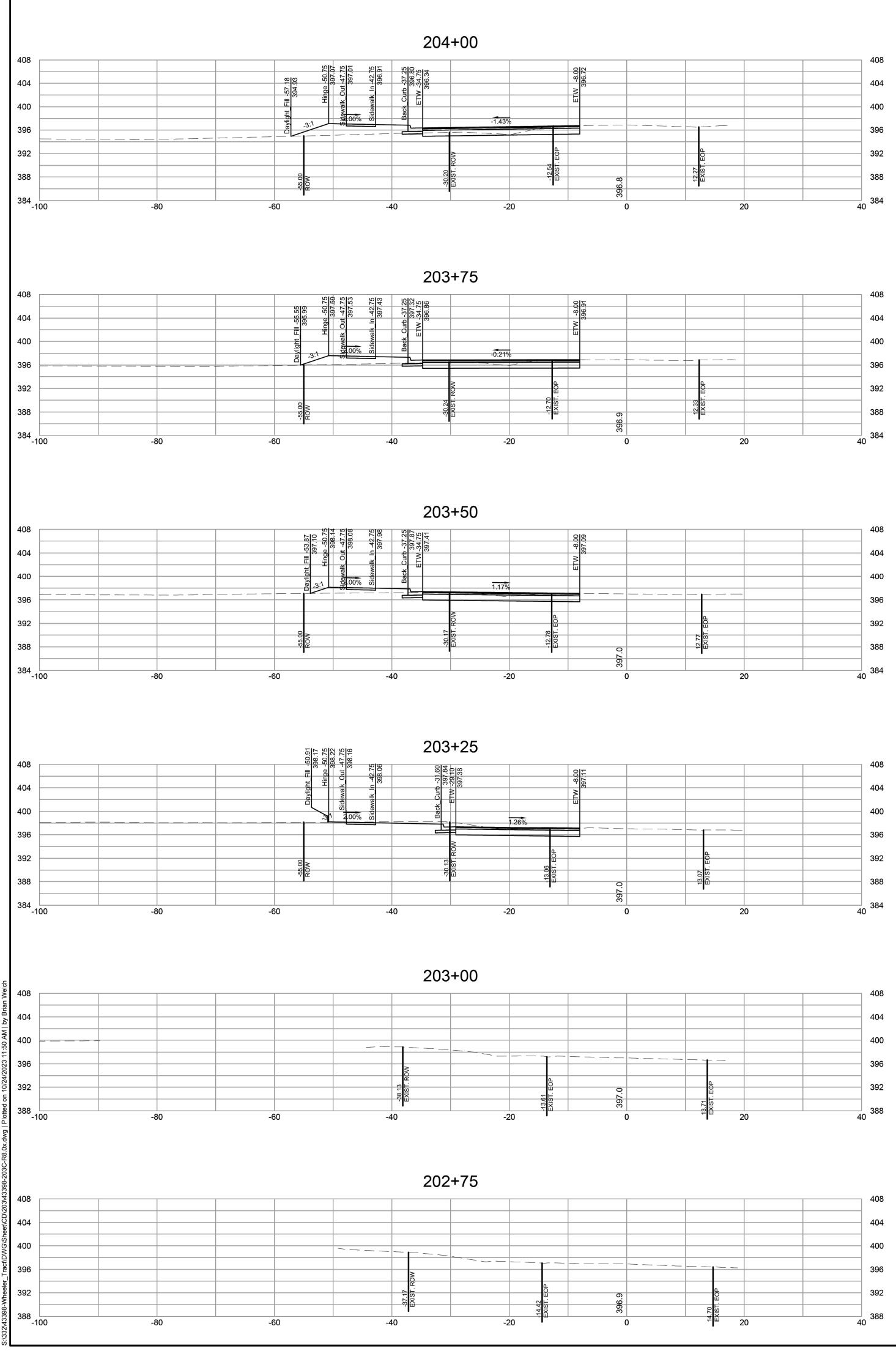
|   | 392              |
|---|------------------|
|   | 388              |
| 6   | 0 <sup>384</sup> |
|   | •                |
|   | 408              |
|   | 404              |
|   | 400              |
|   | 396              |
|   | 392              |
|   | 388              |
| 6   | 0 <sup>384</sup> |
| -   | -                |
|   | 408              |
|   | 404              |
|   | 400              |
|   | 396              |
|   | 392              |
|   | 388              |
| 6   | 0 <sup>384</sup> |
|   |                  |
|   | 408              |
|   | 404              |
|   | 400              |
|   | 396              |
| 9 >   | 392              |
| 48.76<br>ROW  | 388              |
| 6   | 0 <sup>384</sup> |
|   |                  |
| Hinge 46.50<br>395.42<br>395.56<br>395.56             |                  |
| ight Cu   | 404              |
| Daylight  | 400              |
|   | 396              |
|   | 392              |
| 48.74<br>ROW  | 388              |
| 6   | 0 <sup>384</sup> |
| Hinge 46.18<br>394.76<br>nt Cut 46.61<br>394.91       | 404              |
| Hinge 46.18<br>394.76<br>Daylight Cut 46.61<br>394.91 | 400              |
|   | 396              |
|   |                  |
|   | 392              |
| 48.73<br>ROW  | 388              |

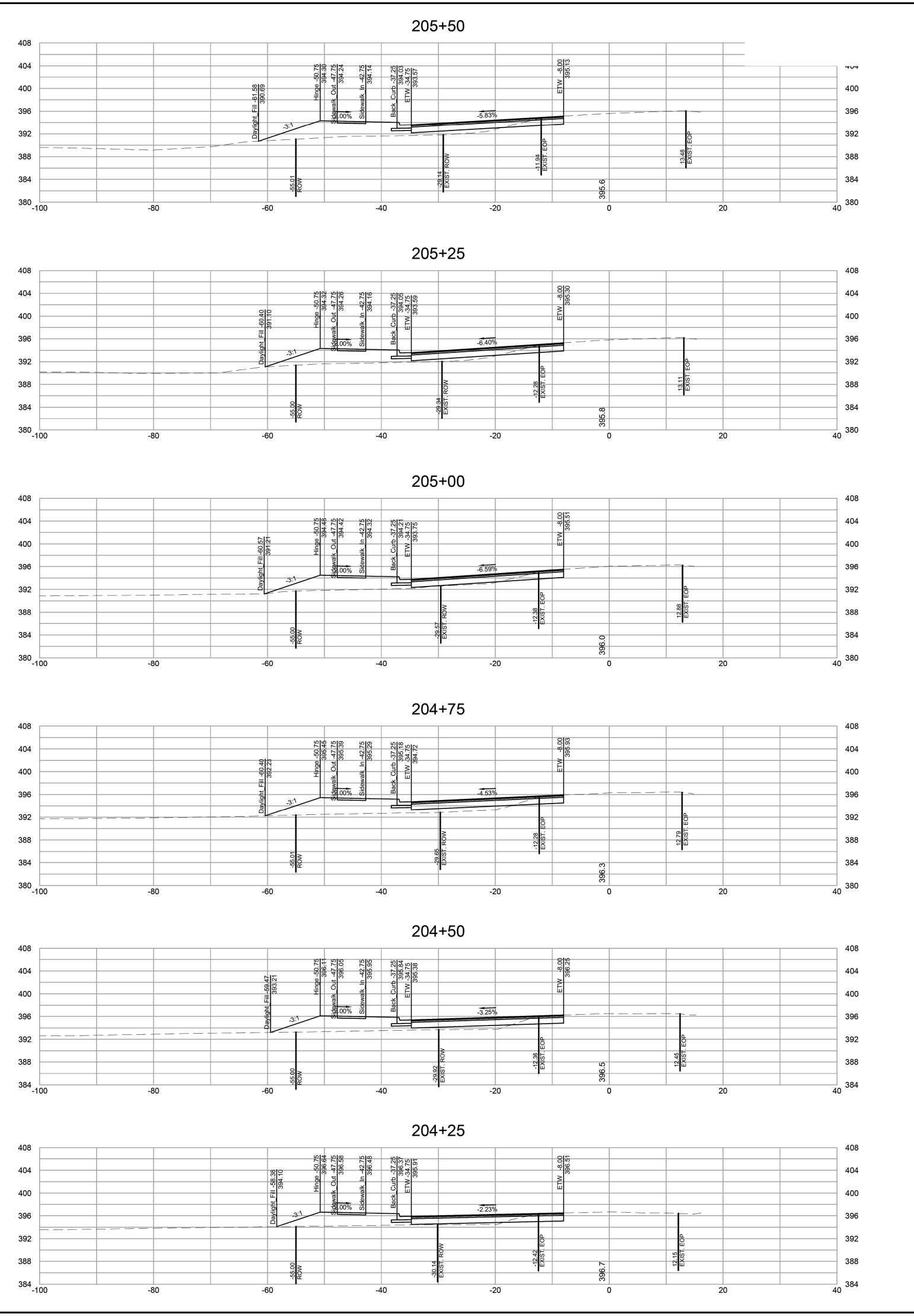
\_\_\_ 380 60

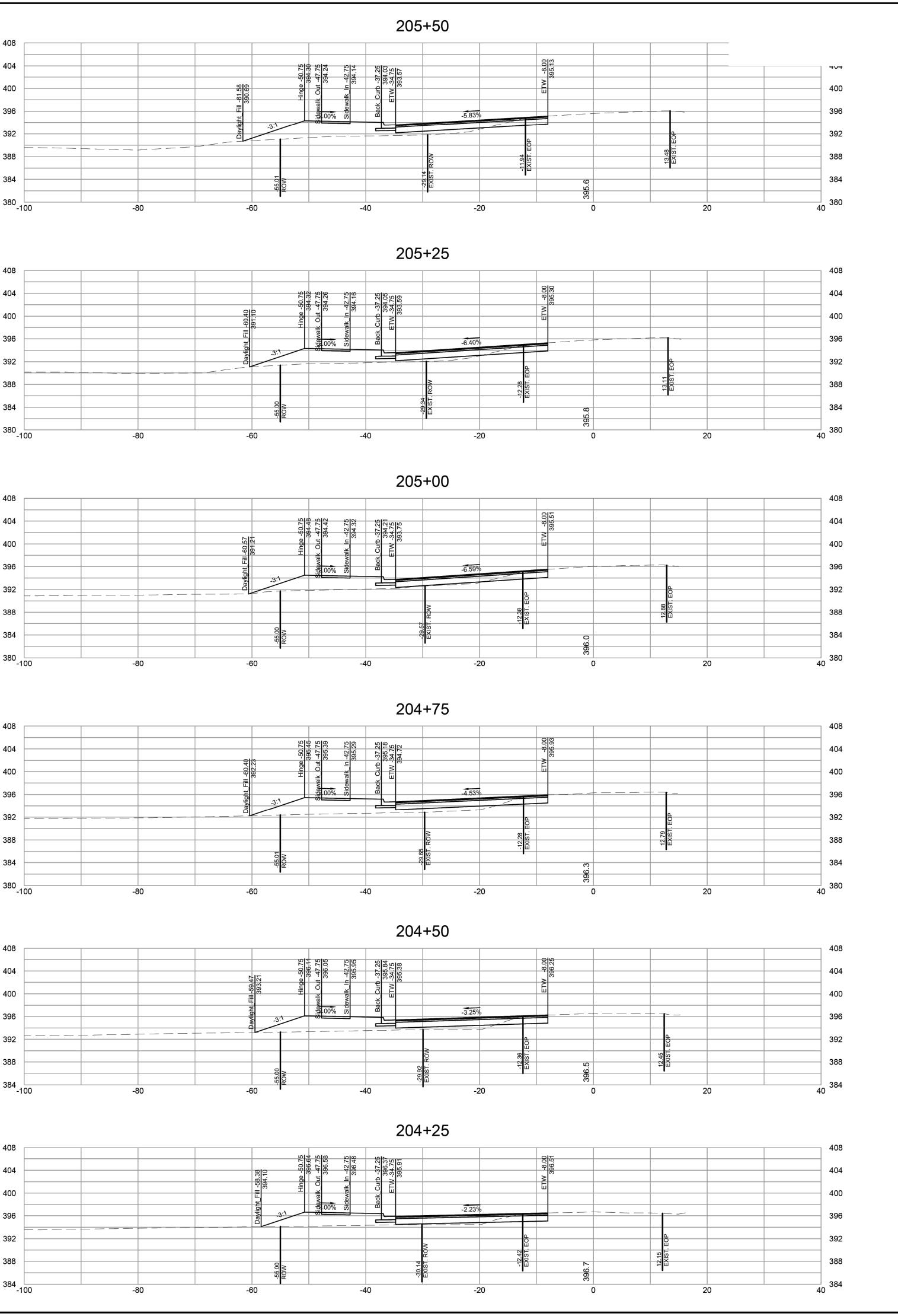
\_\_\_\_ 380 60

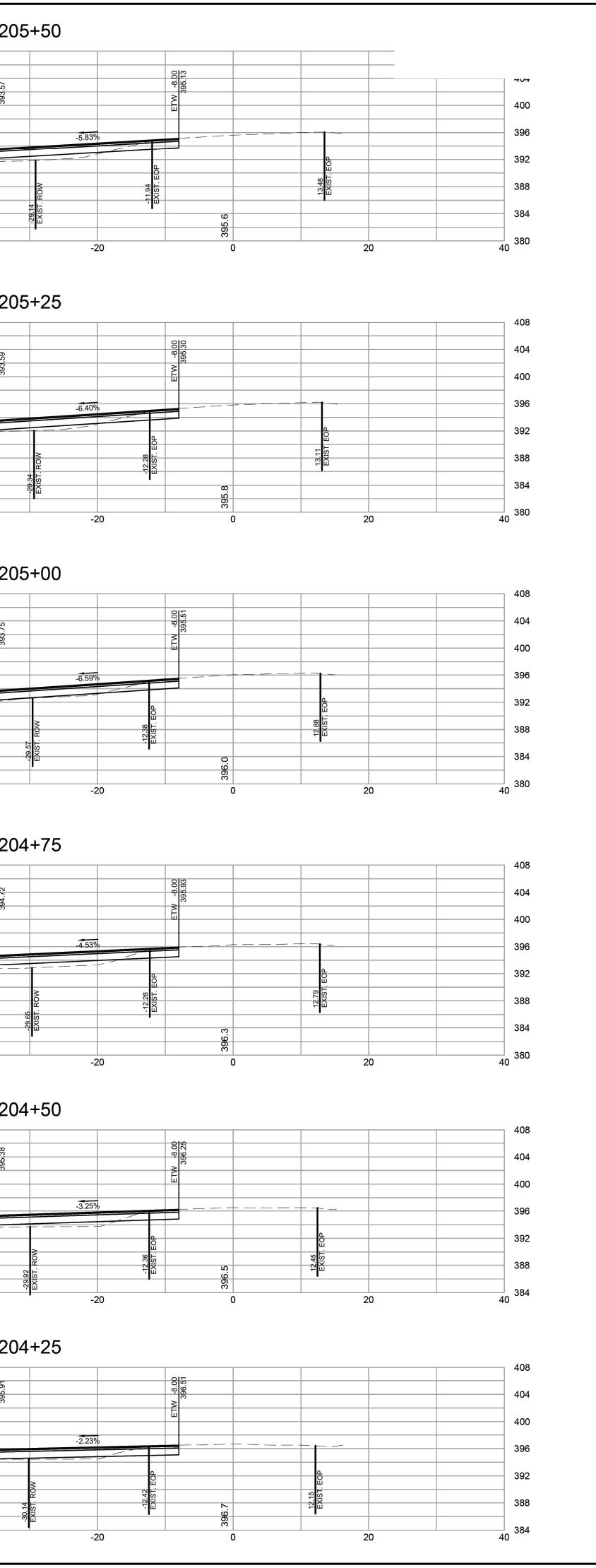
\_\_\_\_\_

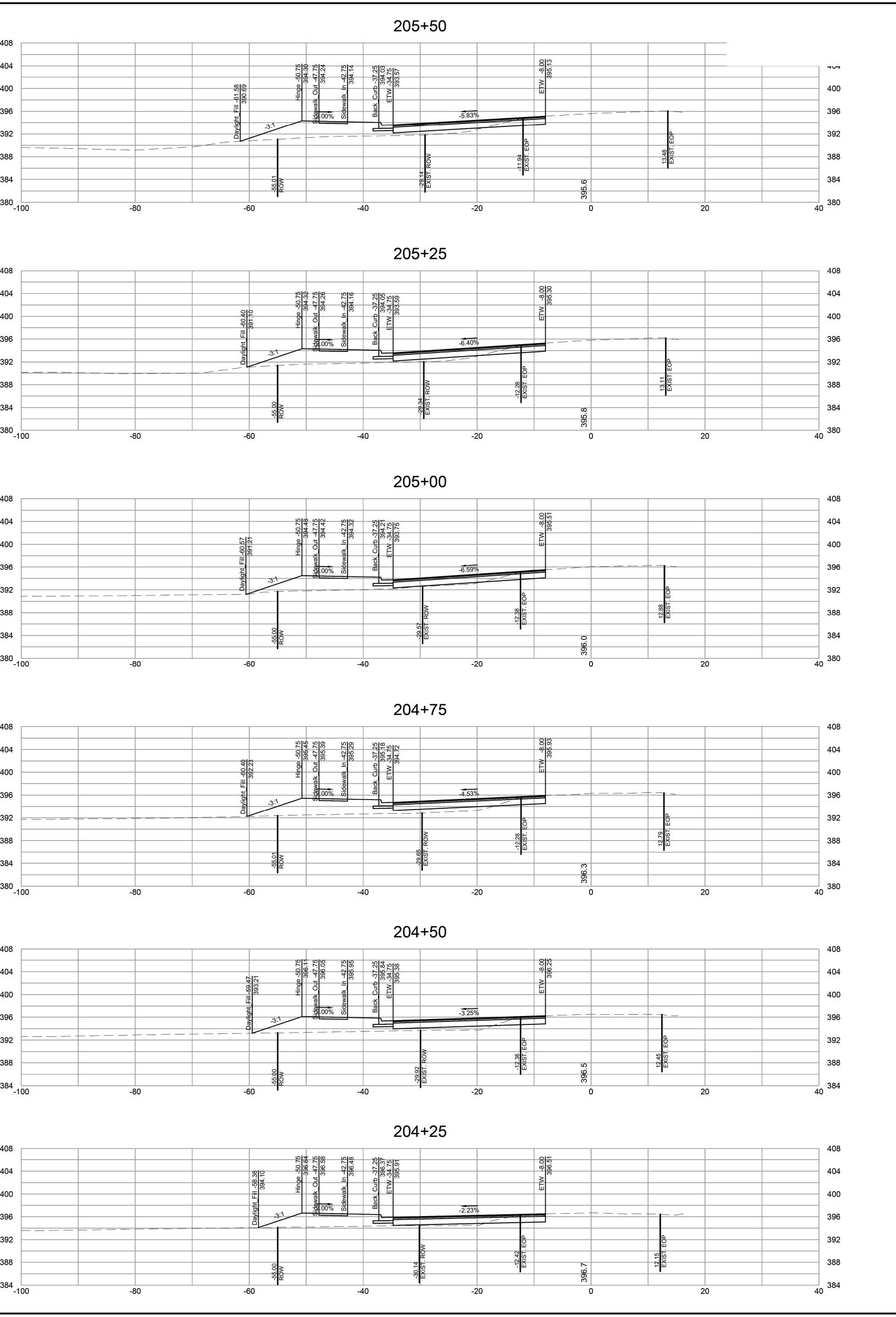
| BR WORK   | ICK"                 | AND HO TH                                   | and a management                      |   |                                 |  |
|---|----------------------|---|---------------------------------------|---|---------------------------------|--|
| THIS DRAWING PREPARED AT THE<br>RALEIGH OFFICE<br>5410 Trinity Road, Suite 112   Raleigh, NC 27607<br>TEL 919.866.4951 FAX 919.833.8124 www.timmons.com | REVISION DESCRIPTION | E ROAD TAPER SHIFT AND STORM NETWORK UPDATE | GRADING AND STORM NETWORK ADJUSTMENTS |   |                                 |  |
| YOUR VISION ACHIEVED THROUGH OURS.  | DATE                 | 06-15-2023 ROLESVILLE R                     | 10-24-2023                            |   |                                 |  |
| YOUR VISI   | -                    | DF  | DA<br>7/21<br>RAW                     | 1/2<br>N I                                |                                 |  |
|   |                      | DES   |                                       | ied<br>W                                  | BY                              |  |
|   |                      |   | BP<br>SCA                             | W<br>LE                                   |                                 |  |
| •   |                      | -   |                                       |   |                                 |  |
|   |                      |   |                                       | KULESVILLE - WAKE COUNTY - NOKTH CAKULINA | BOI FSVILLE ROAD CROSS SECTIONS |  |
|   |                      | <b>4</b><br>s⊦                              | ов<br><i>33</i><br>Еет<br><b>8.</b>   | 39<br>- N                                 | 9 <b>8</b><br>0.                |  |

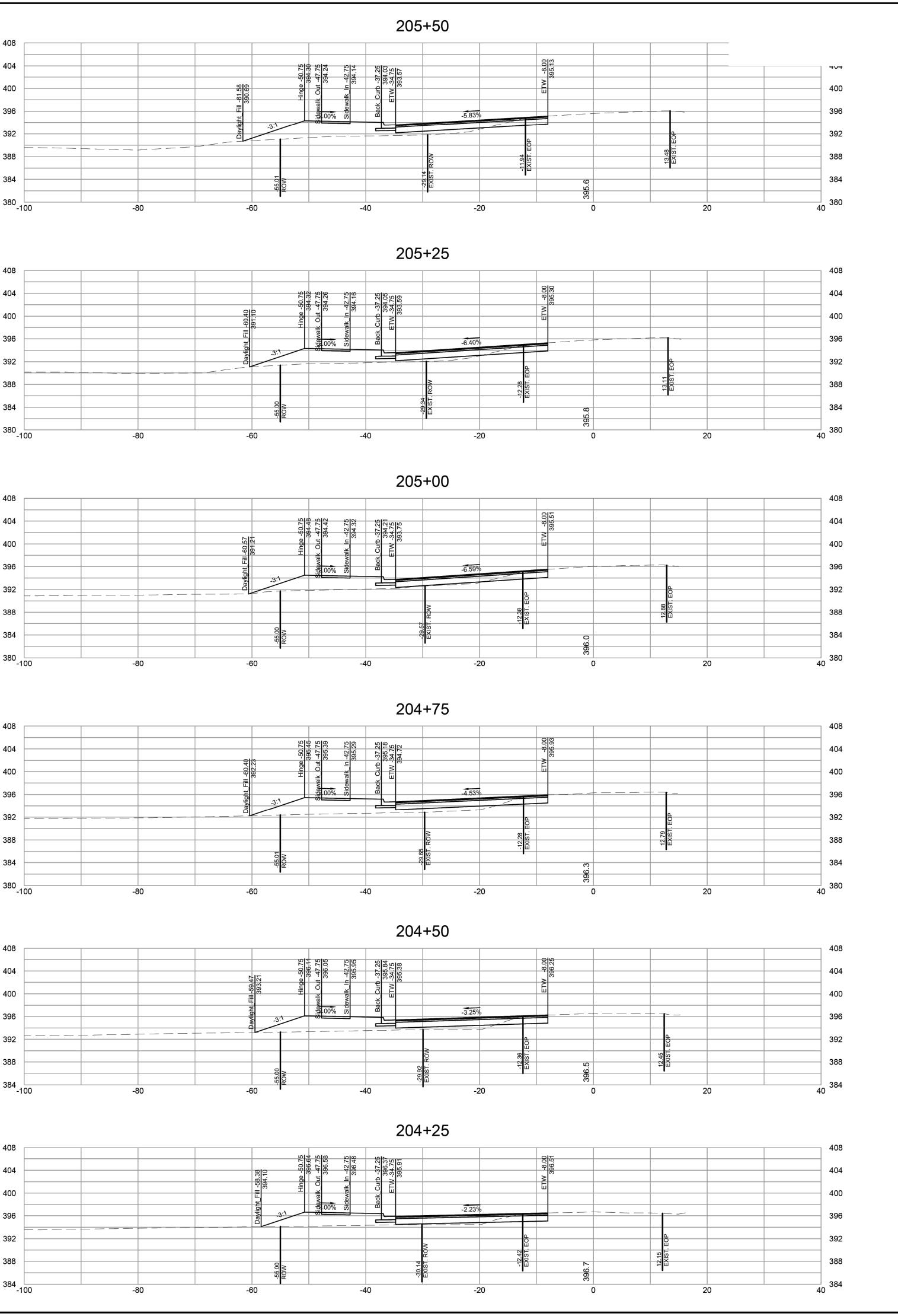


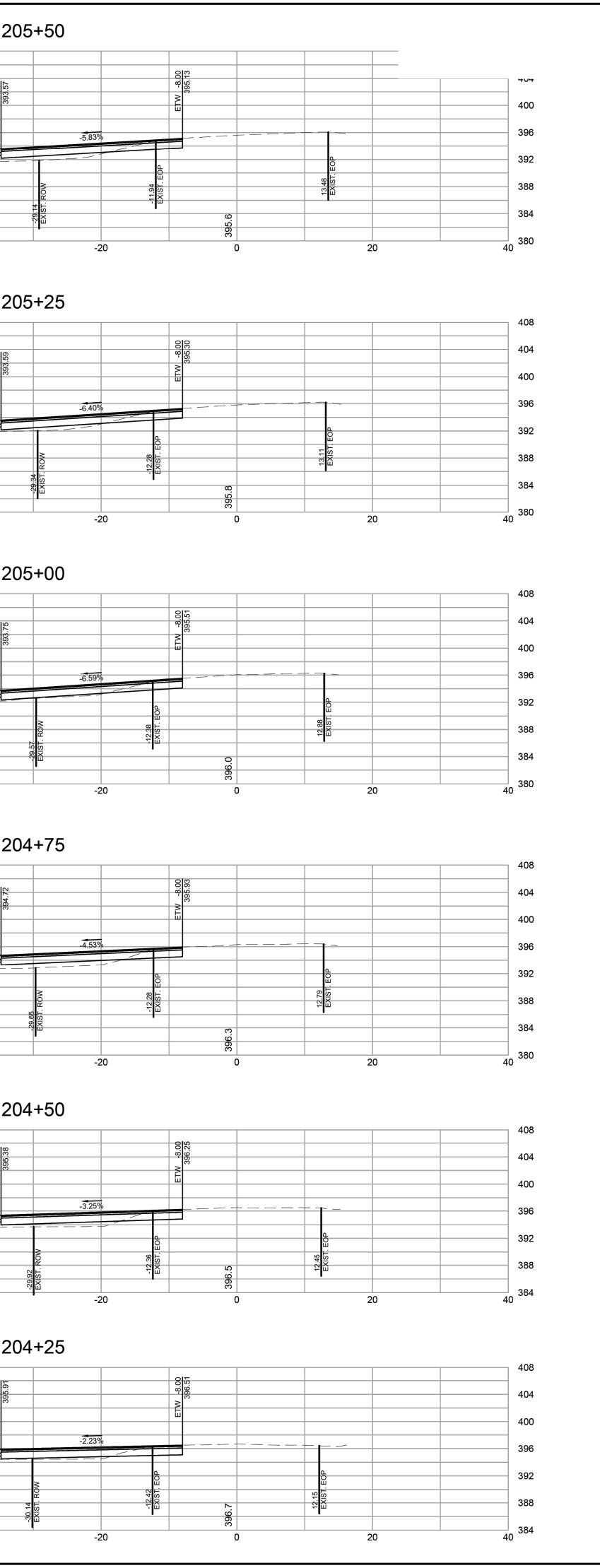


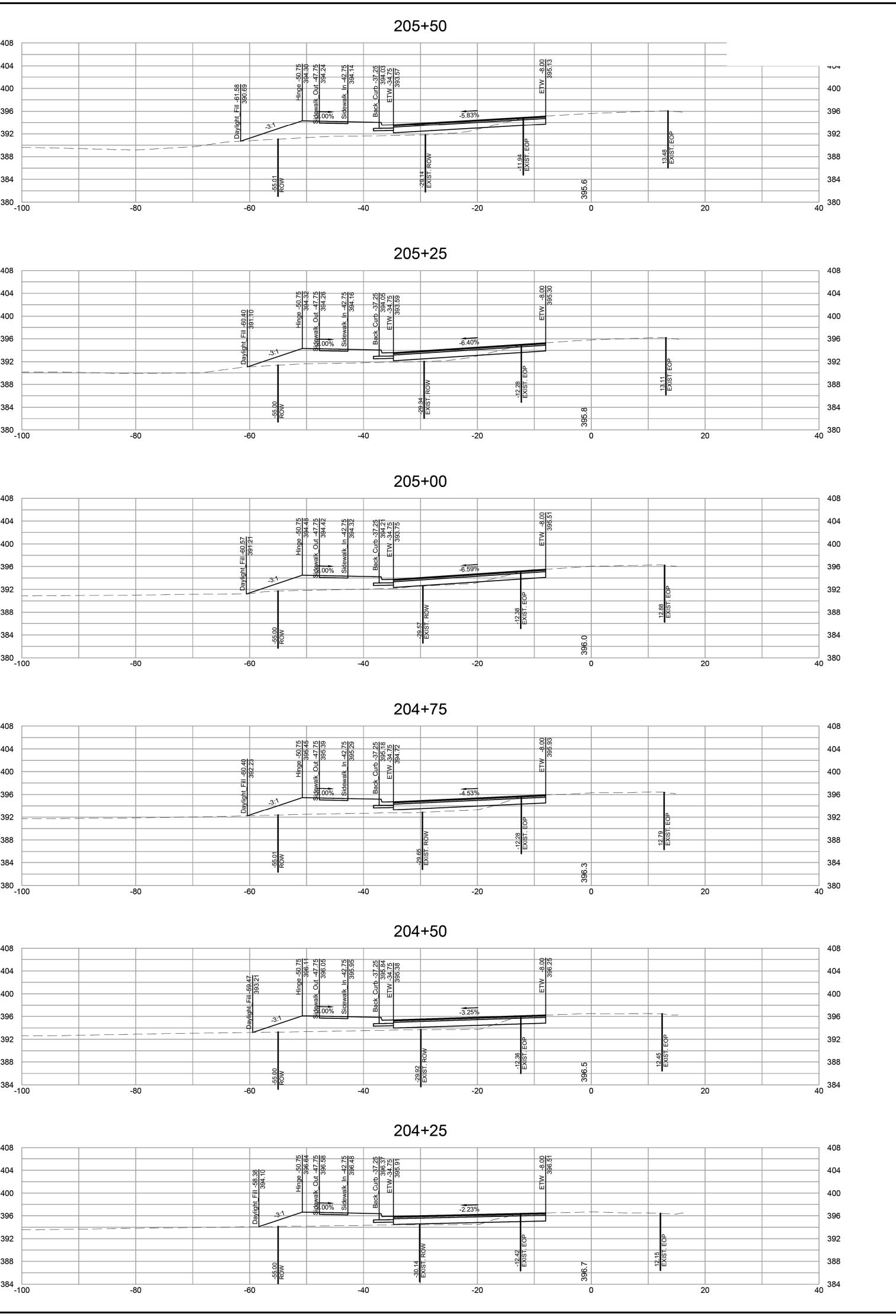


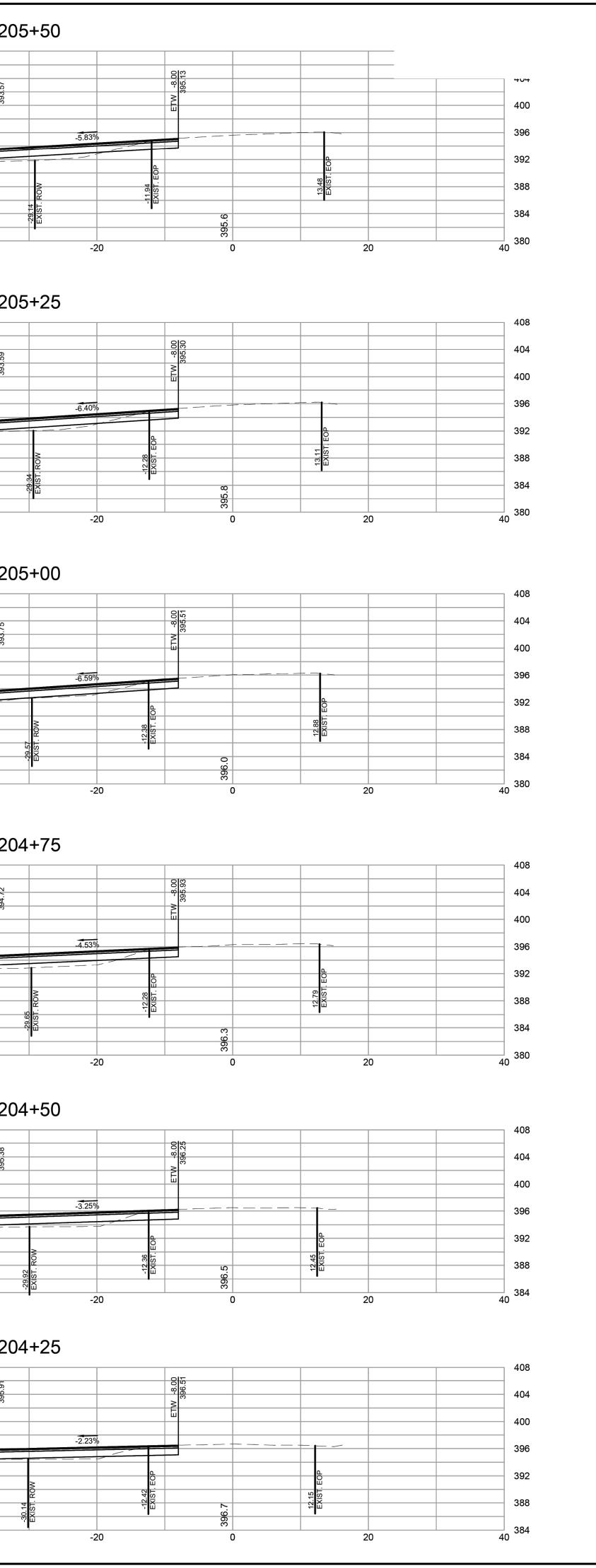


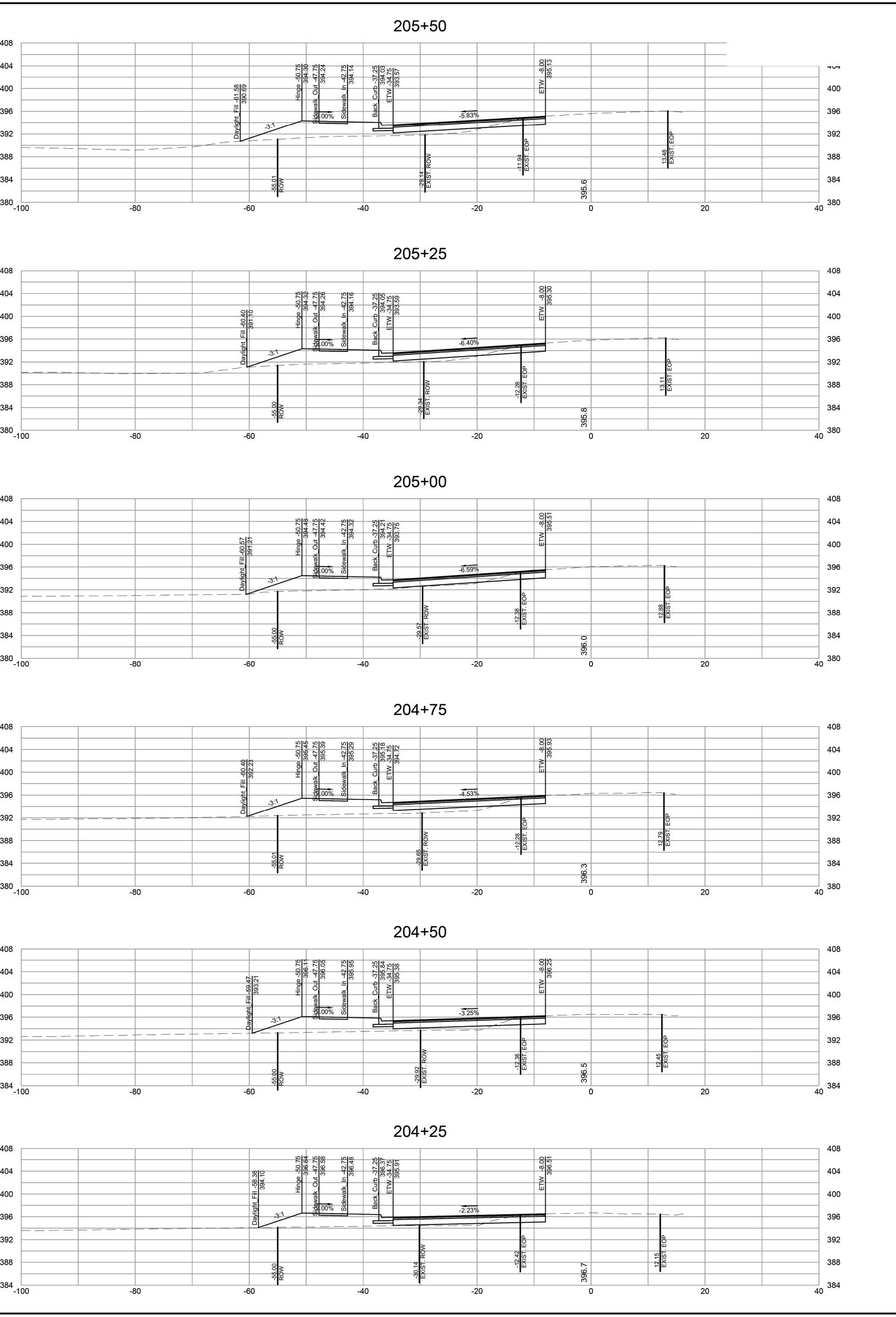


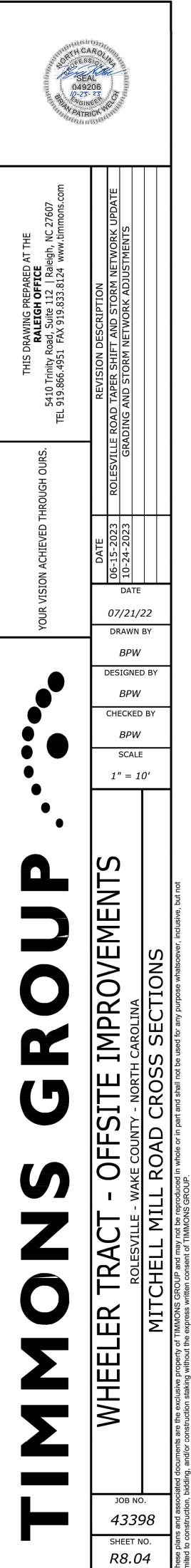




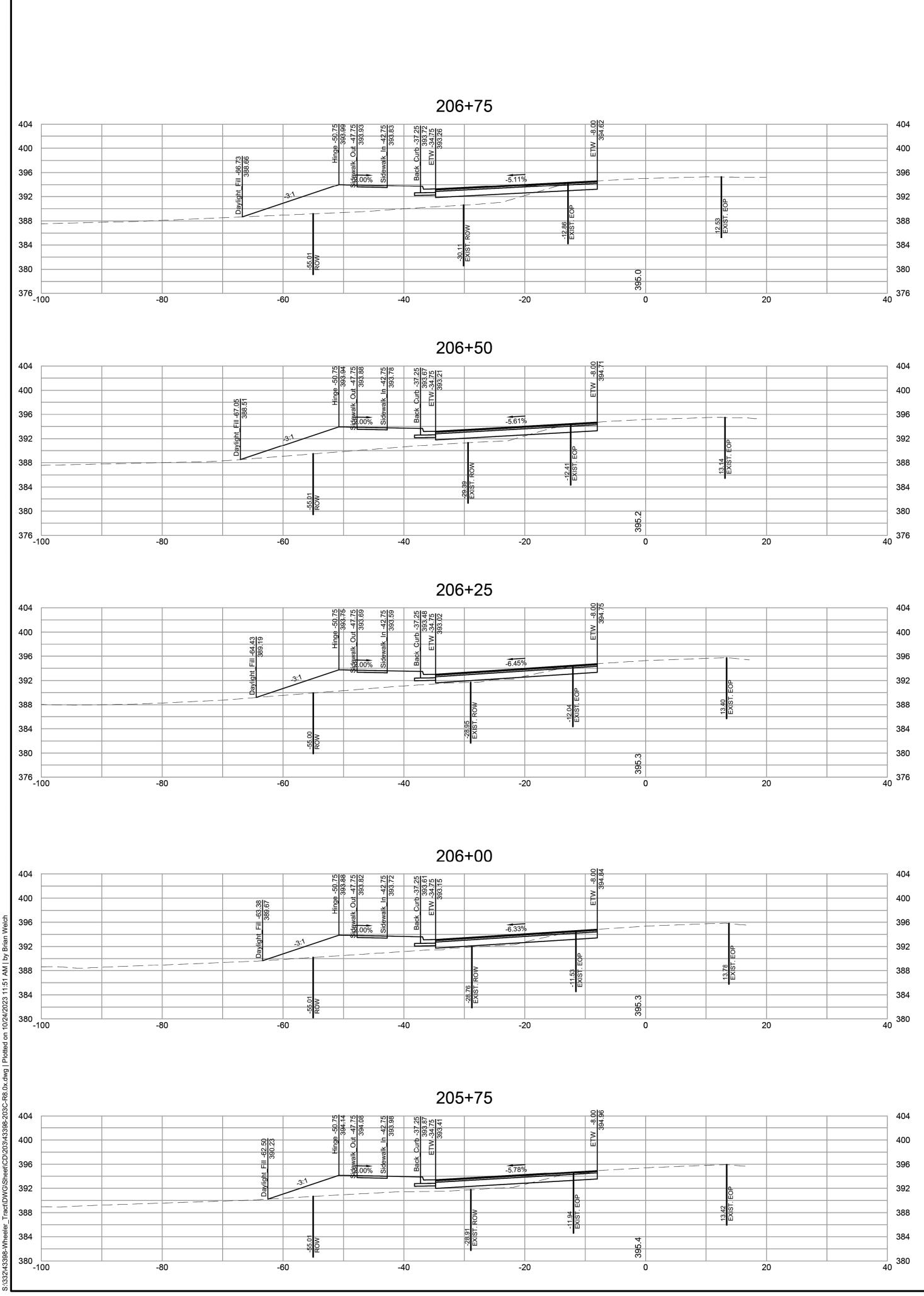


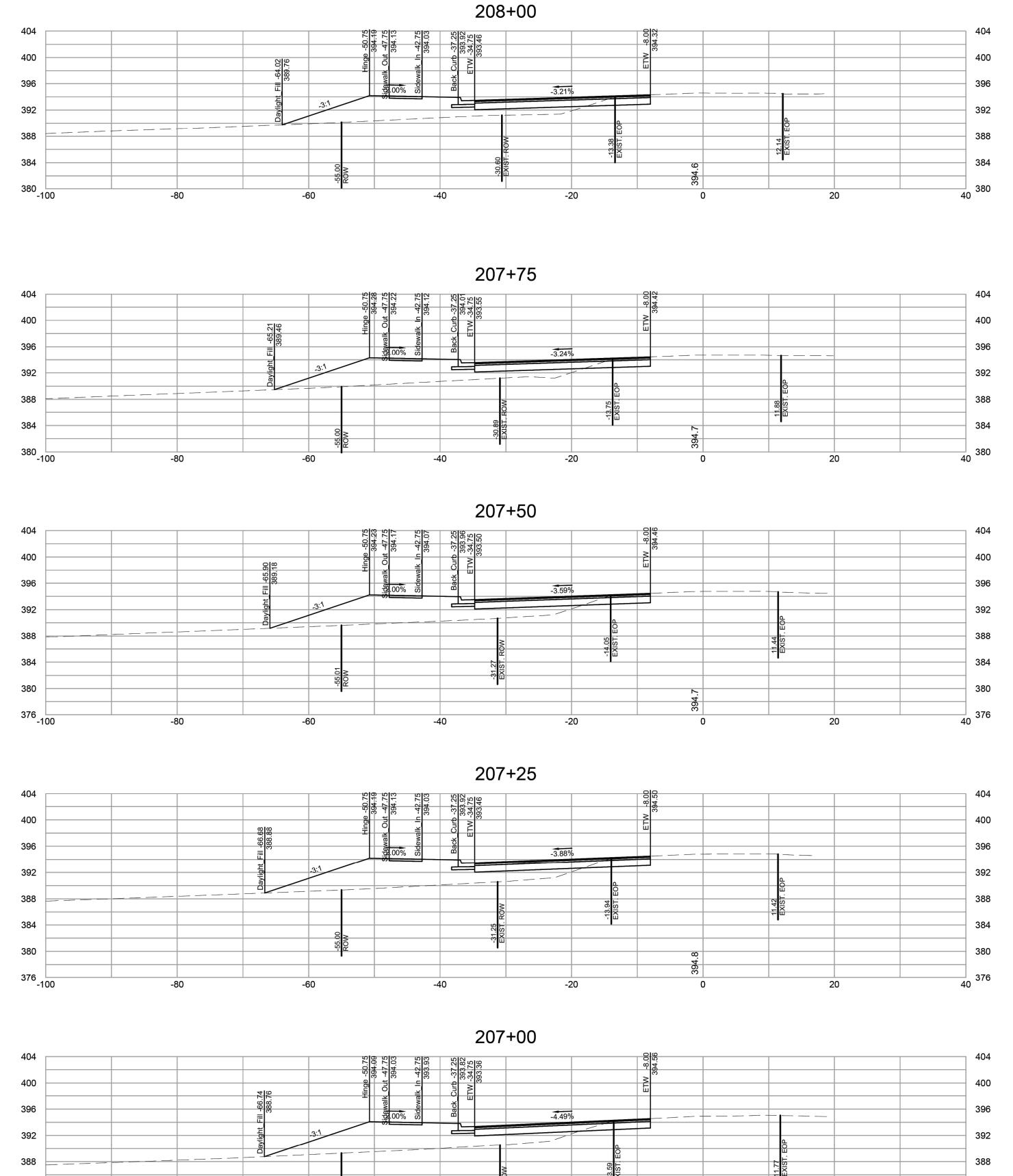




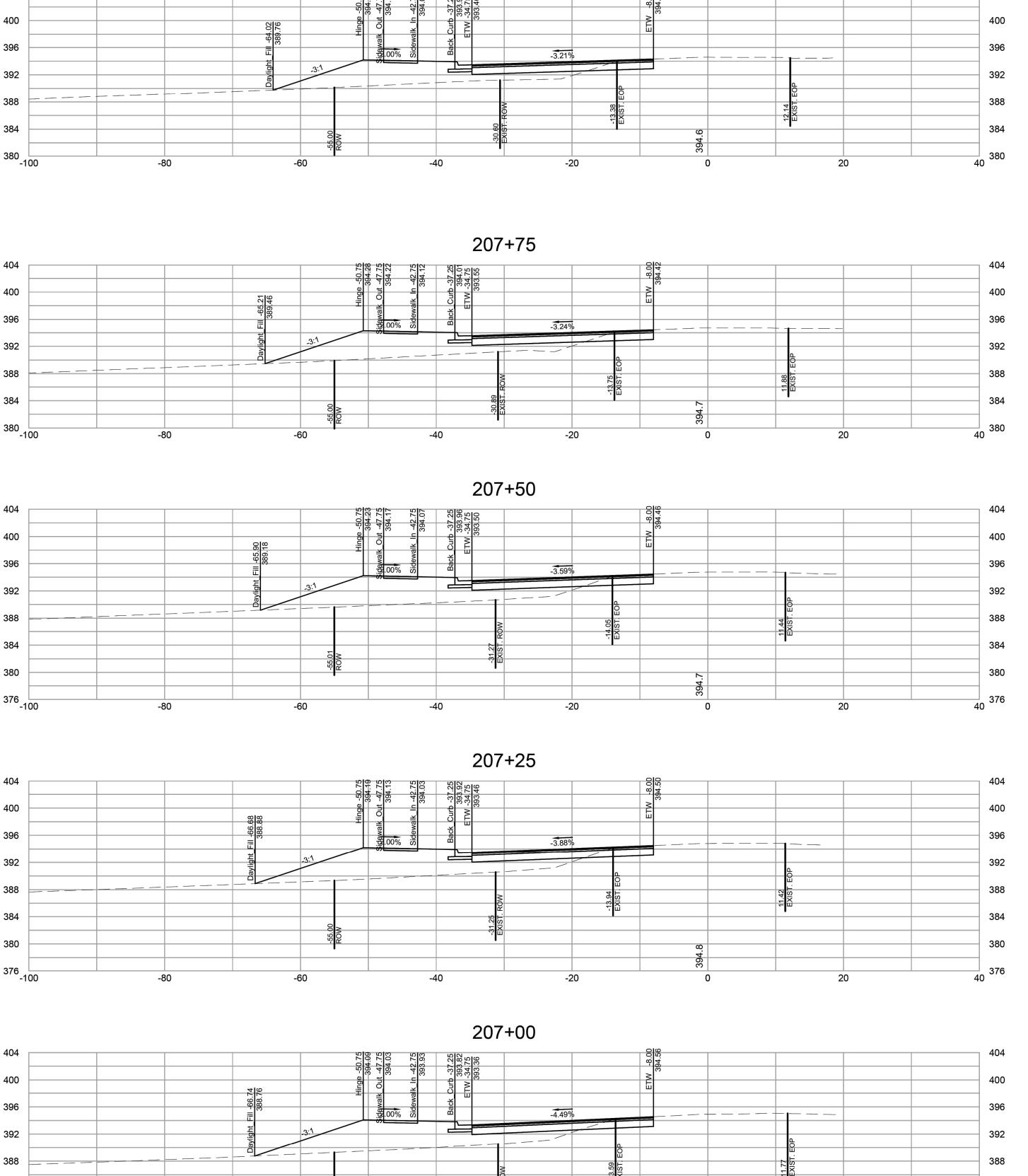


erty of out the

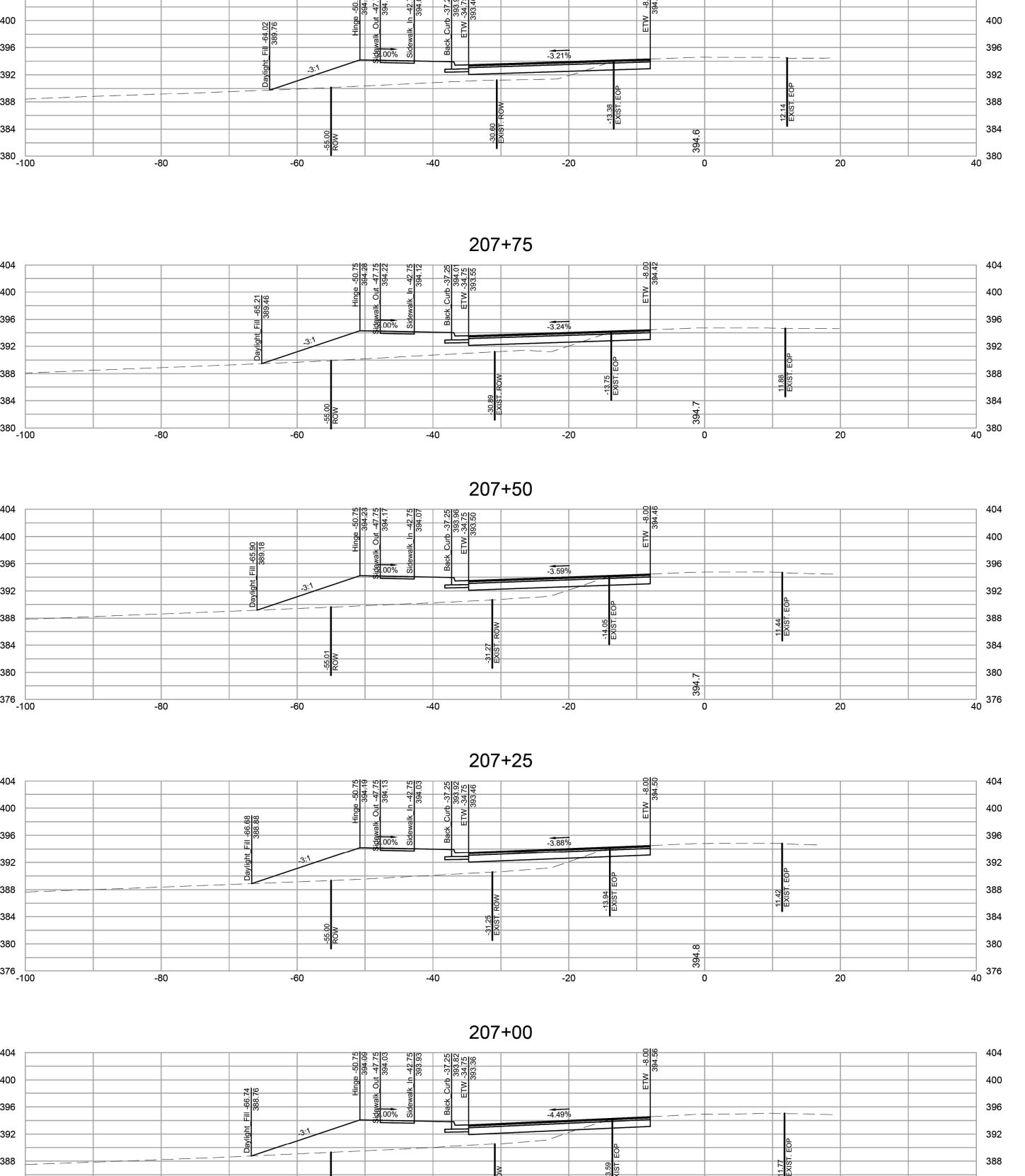




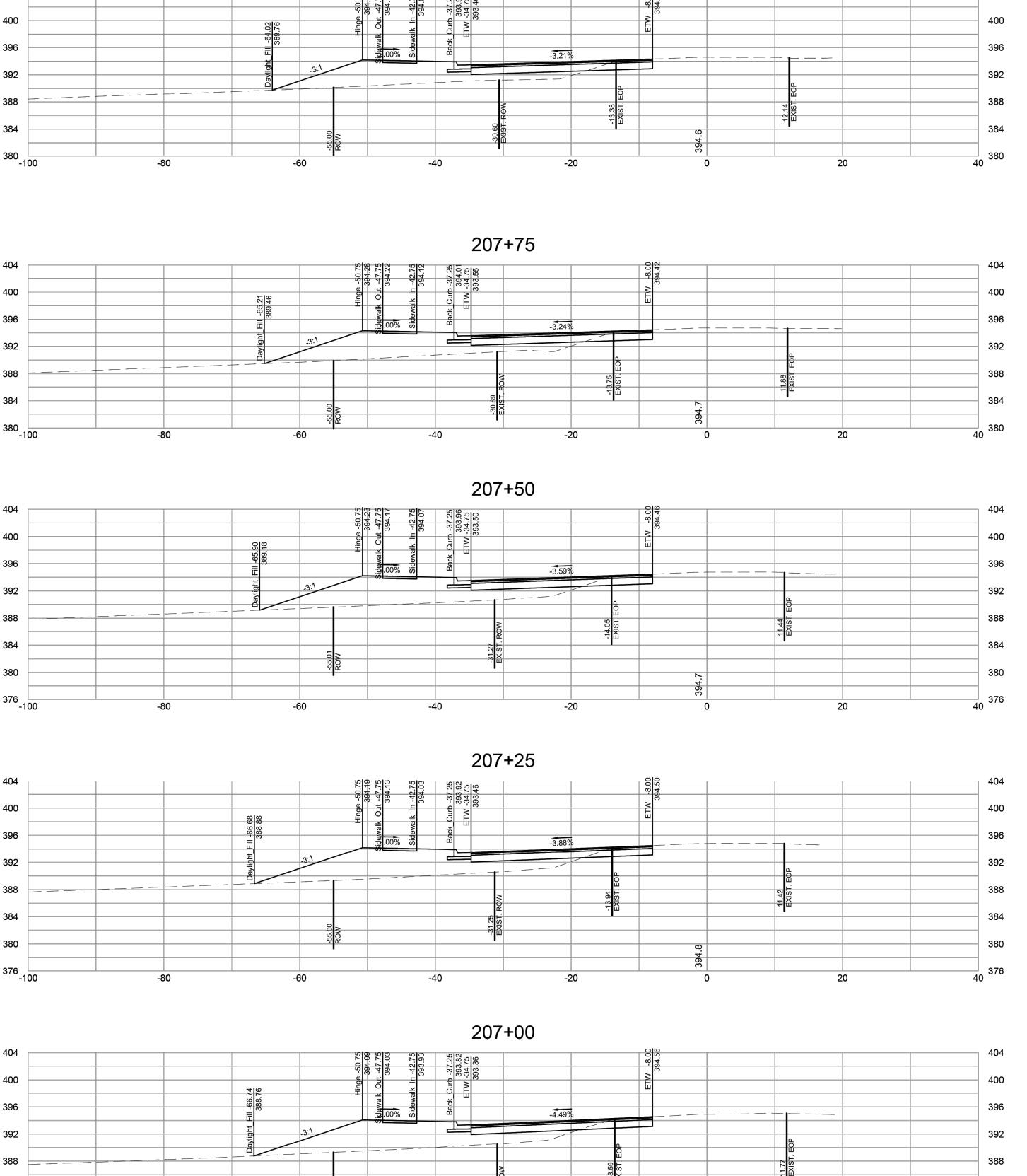


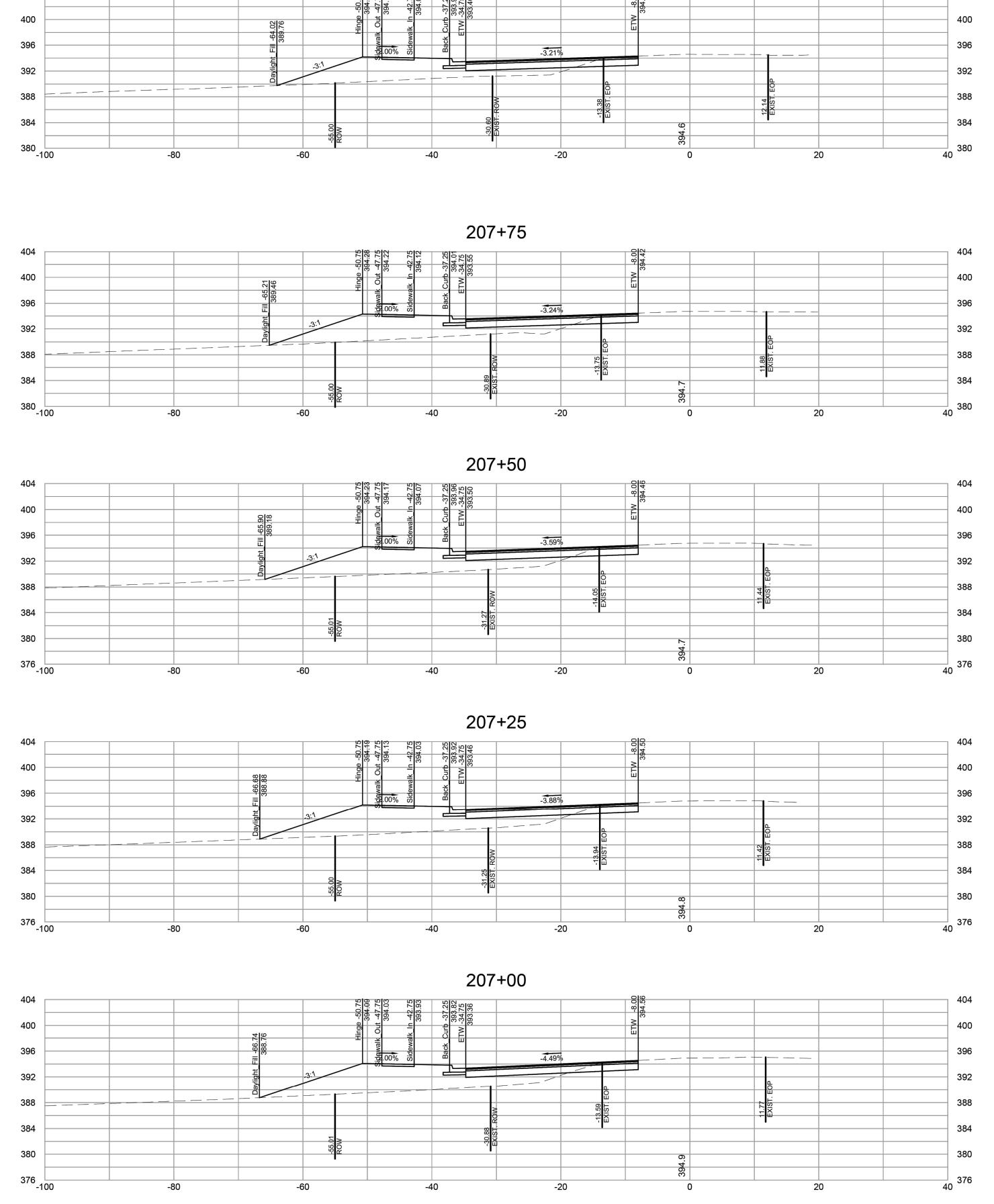


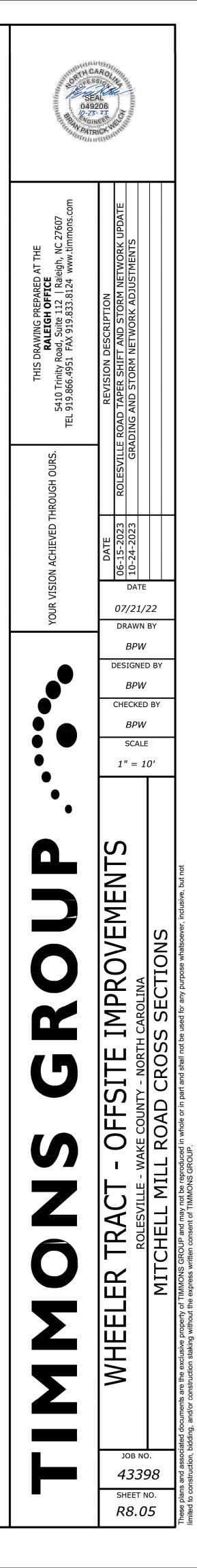


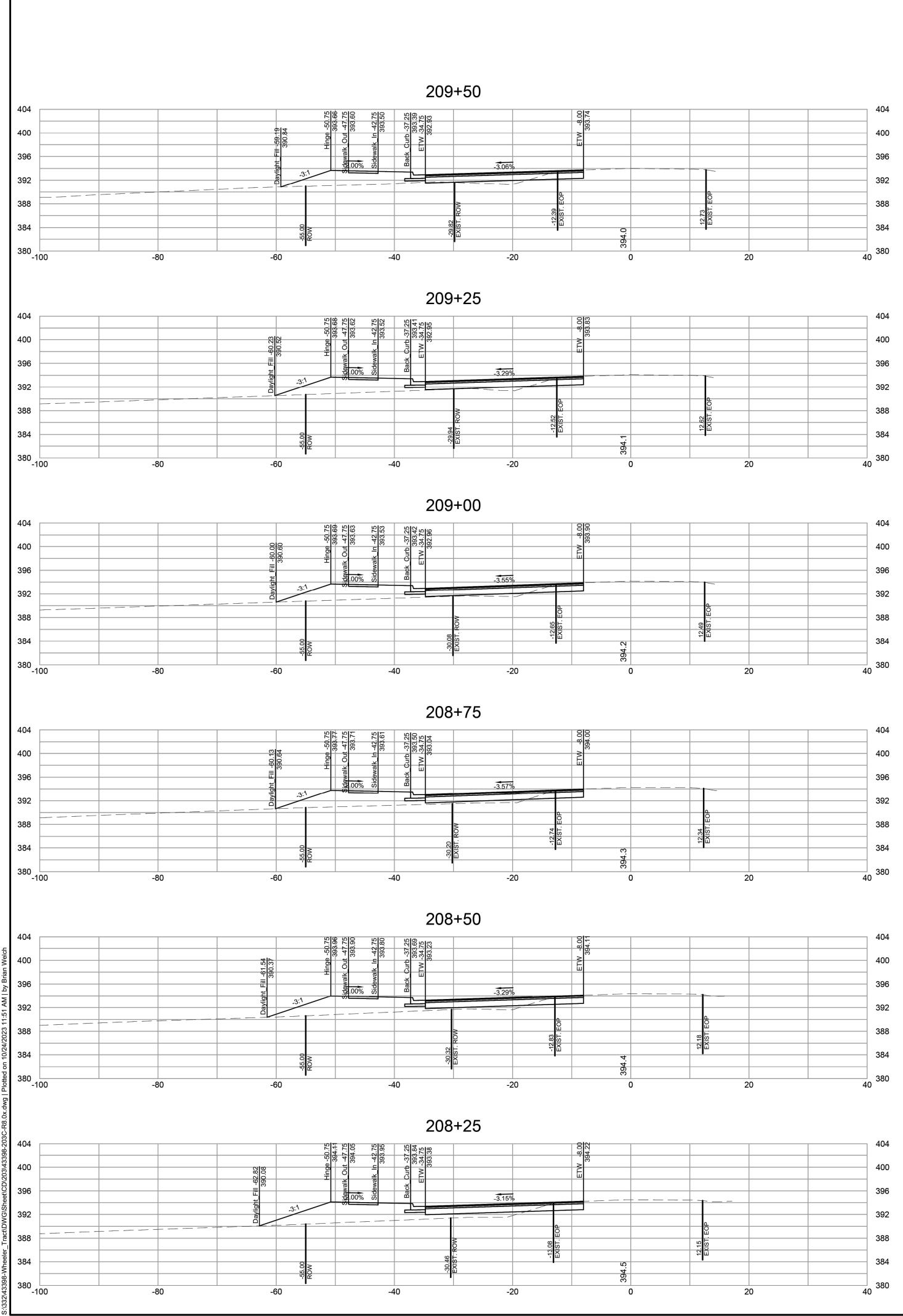


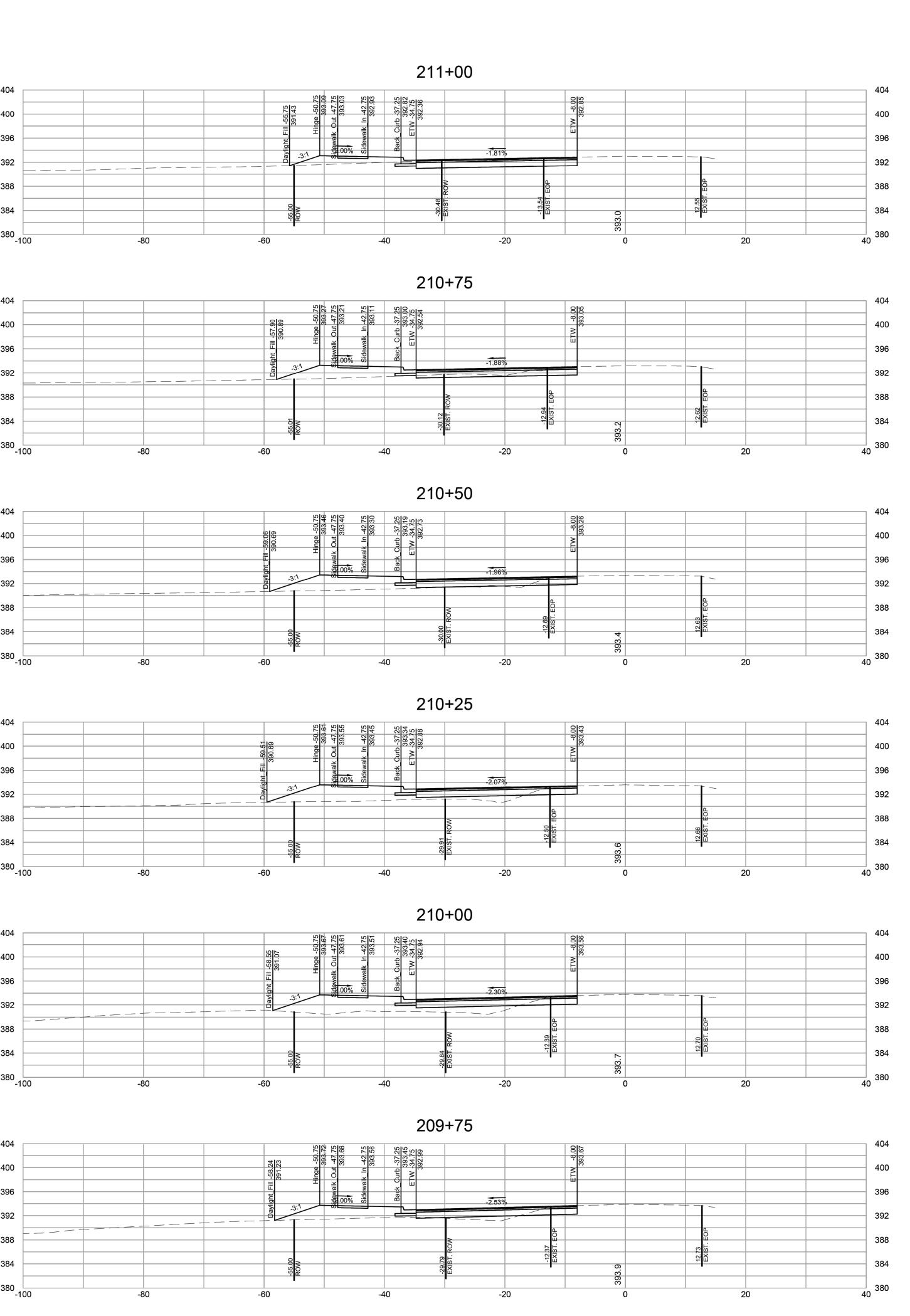




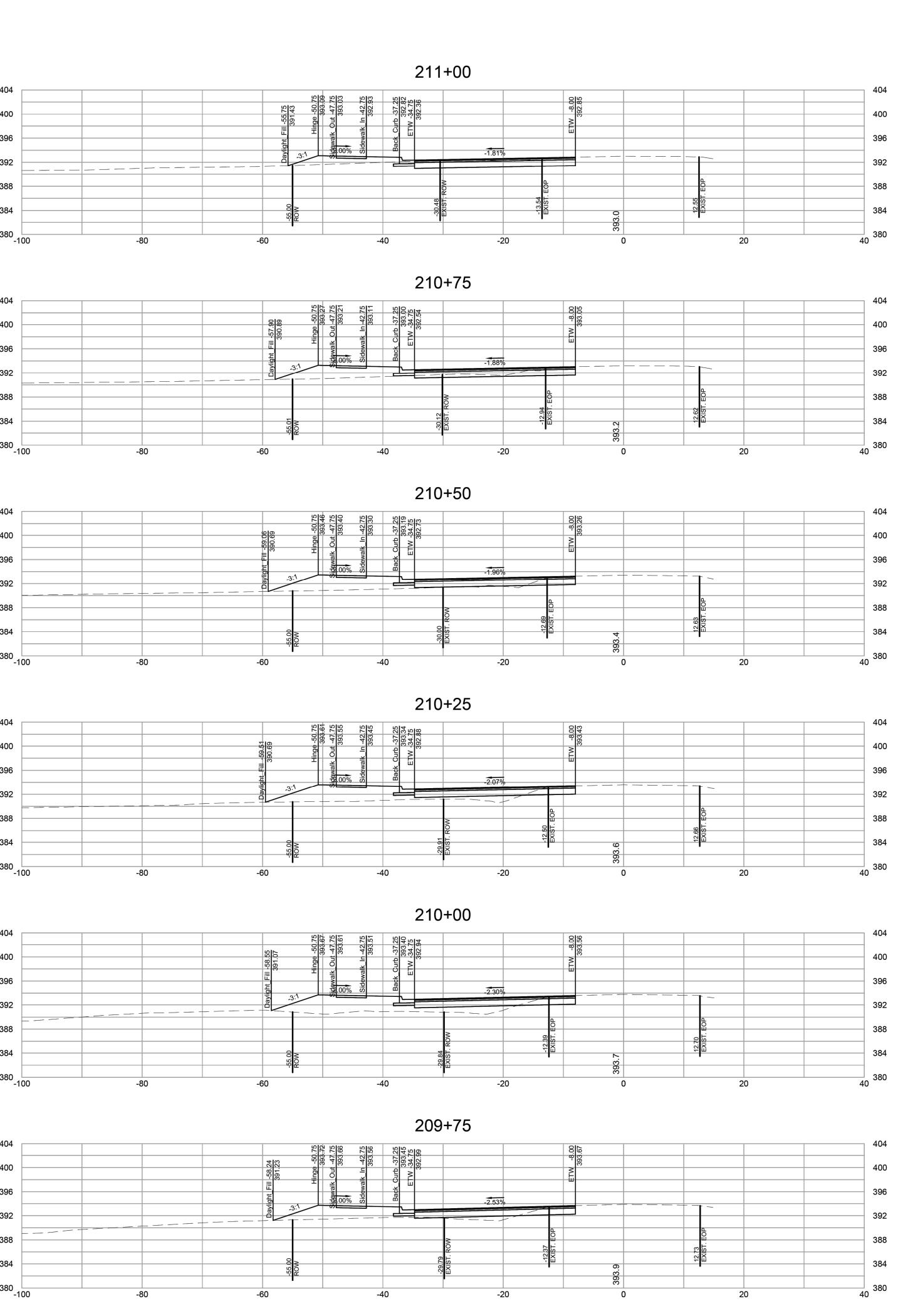


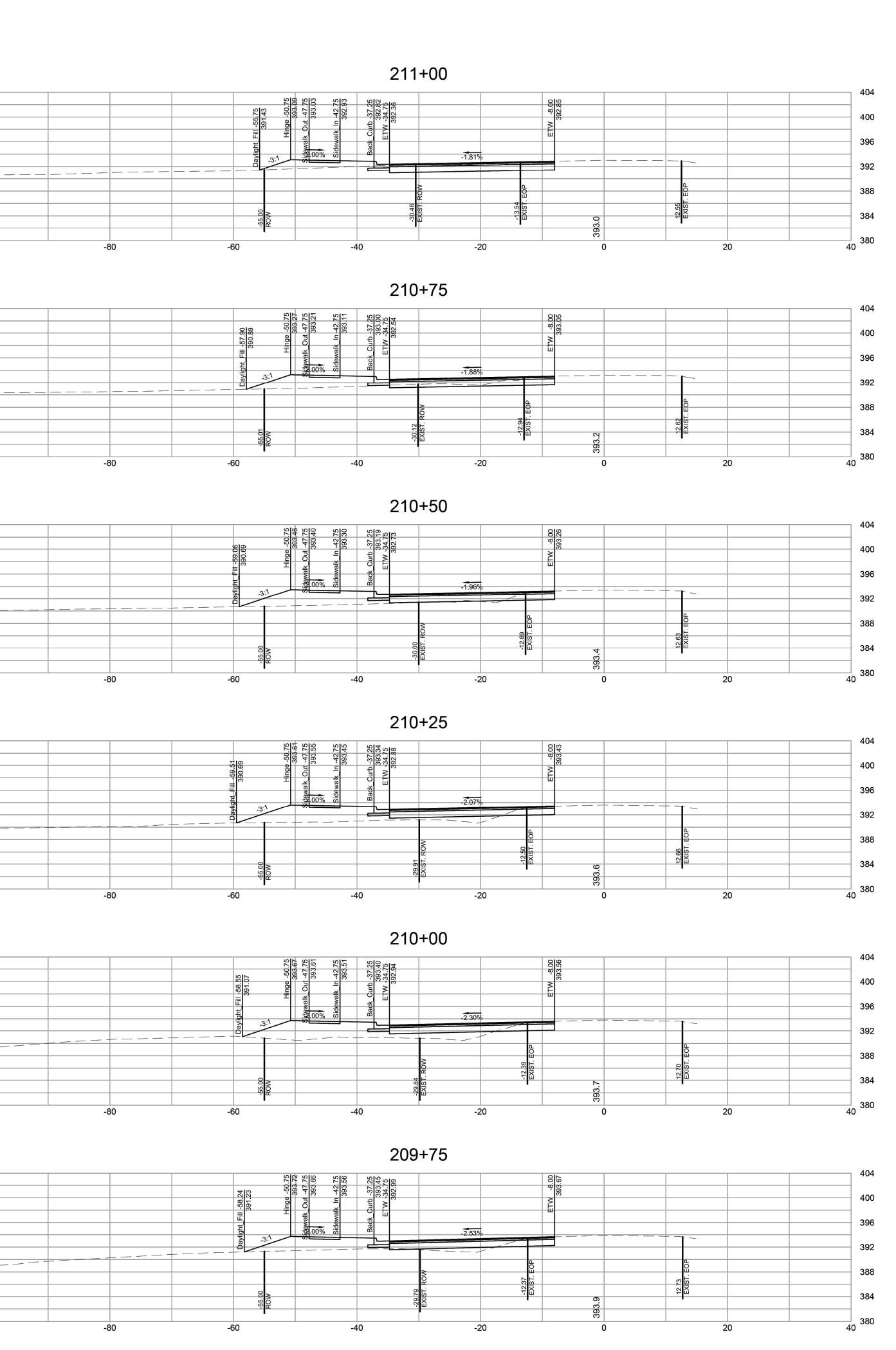




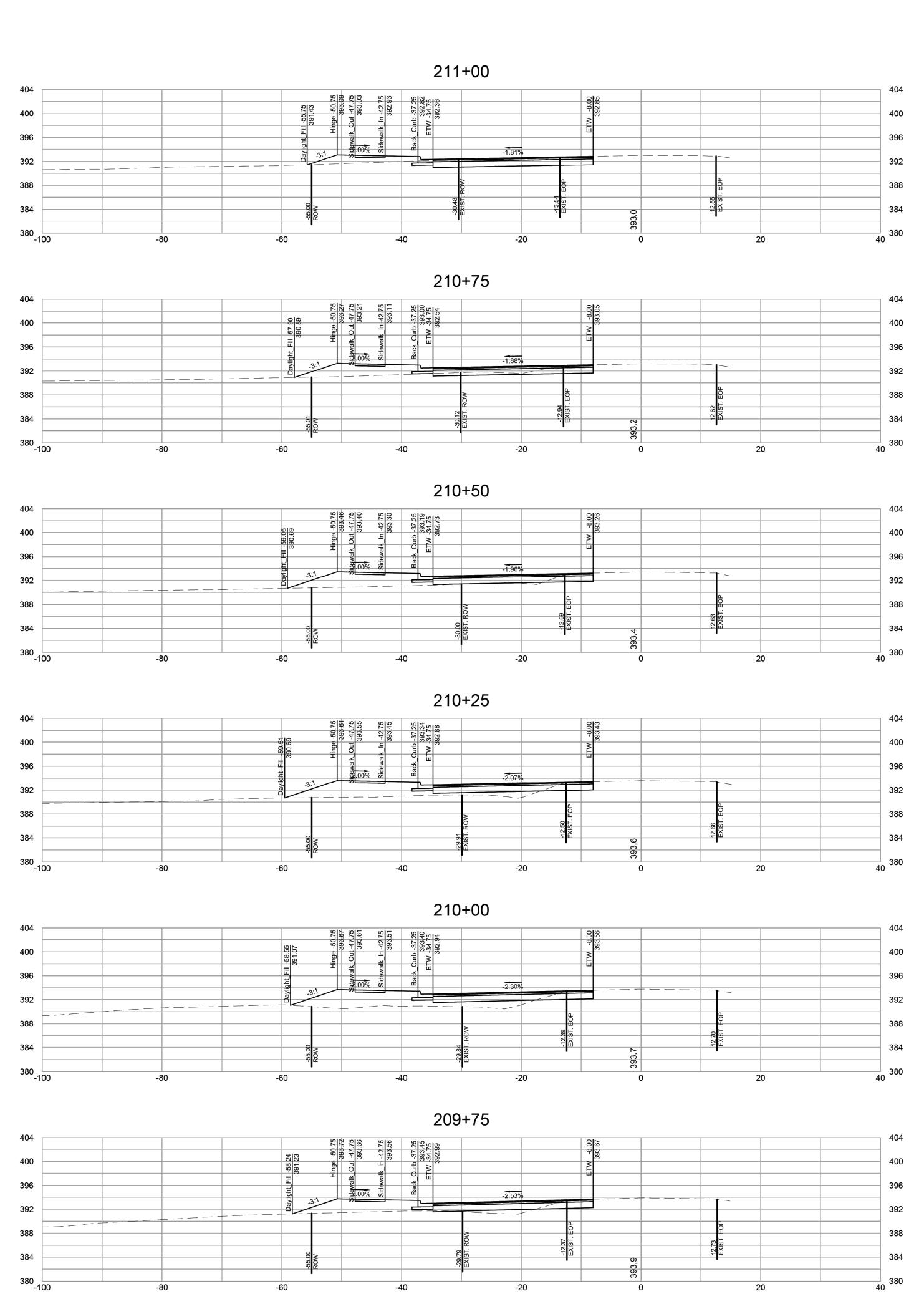


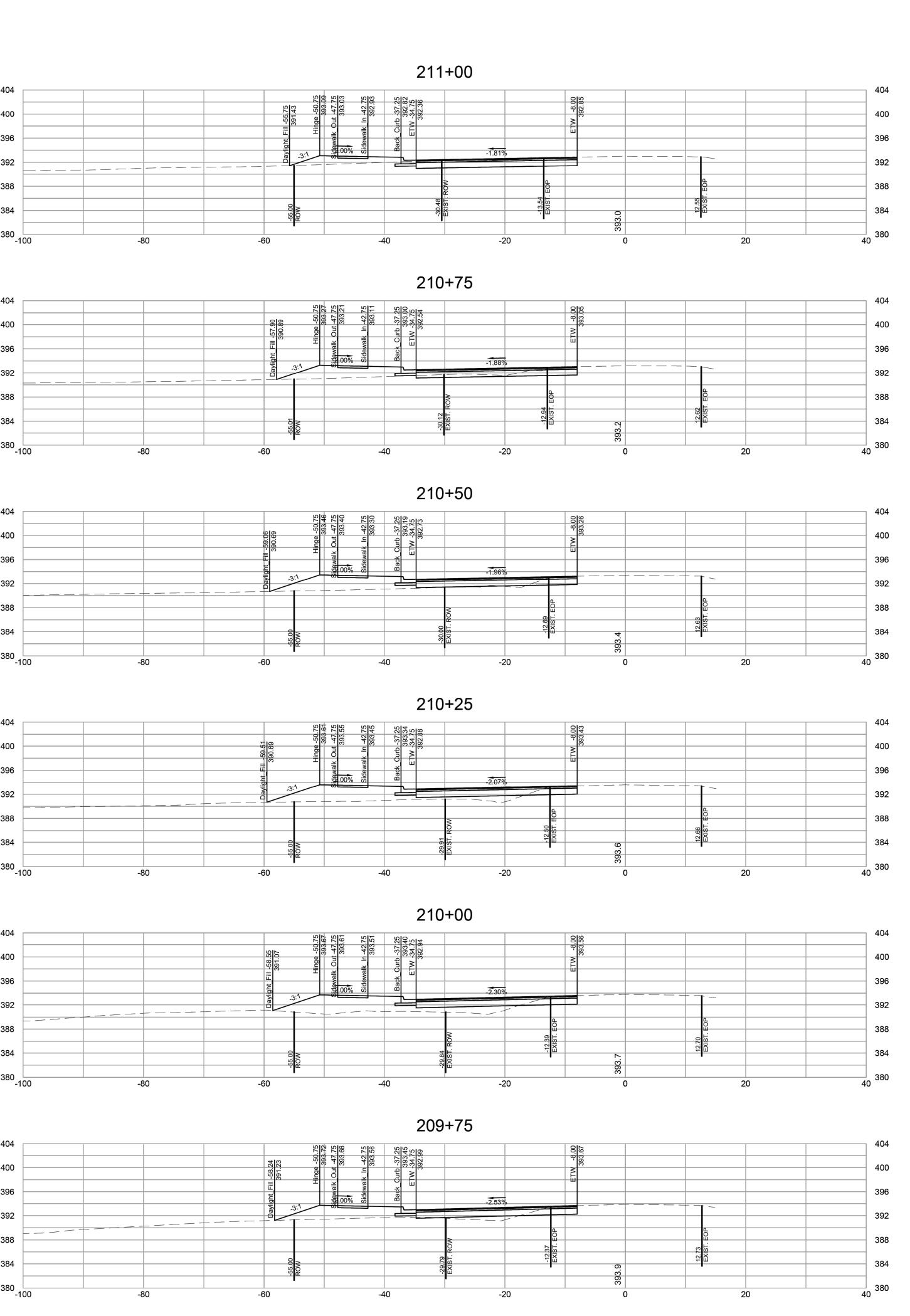


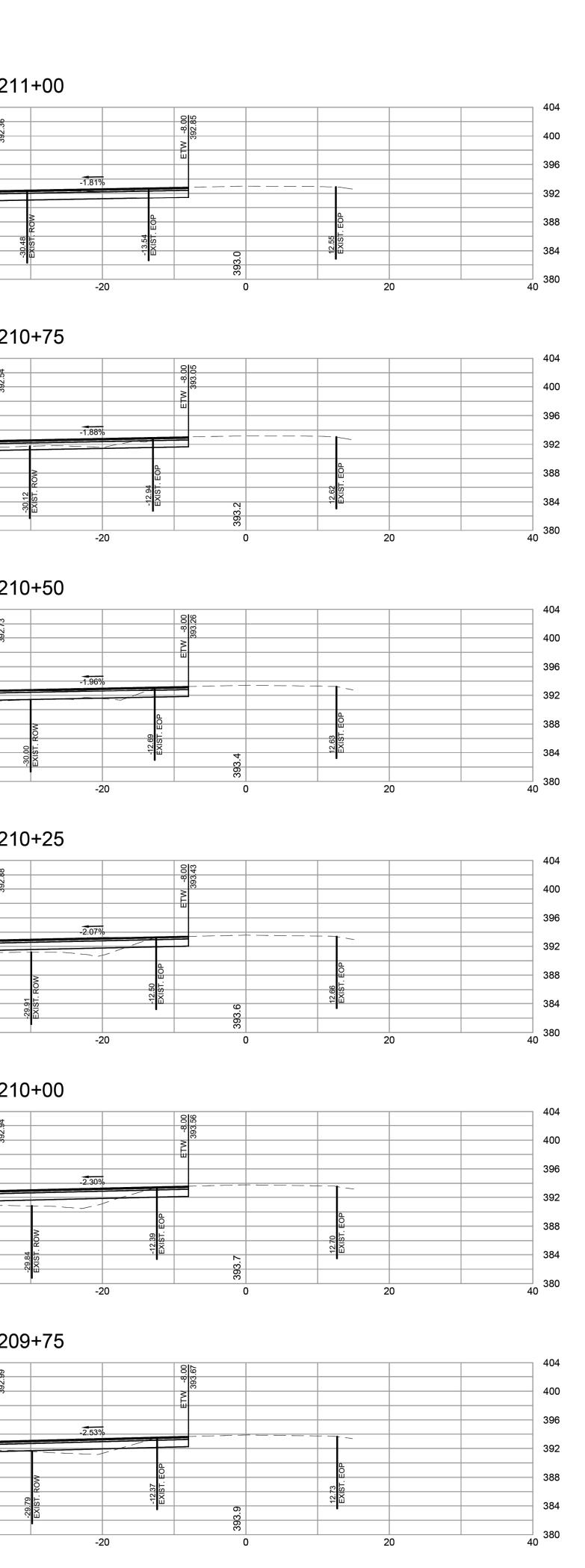


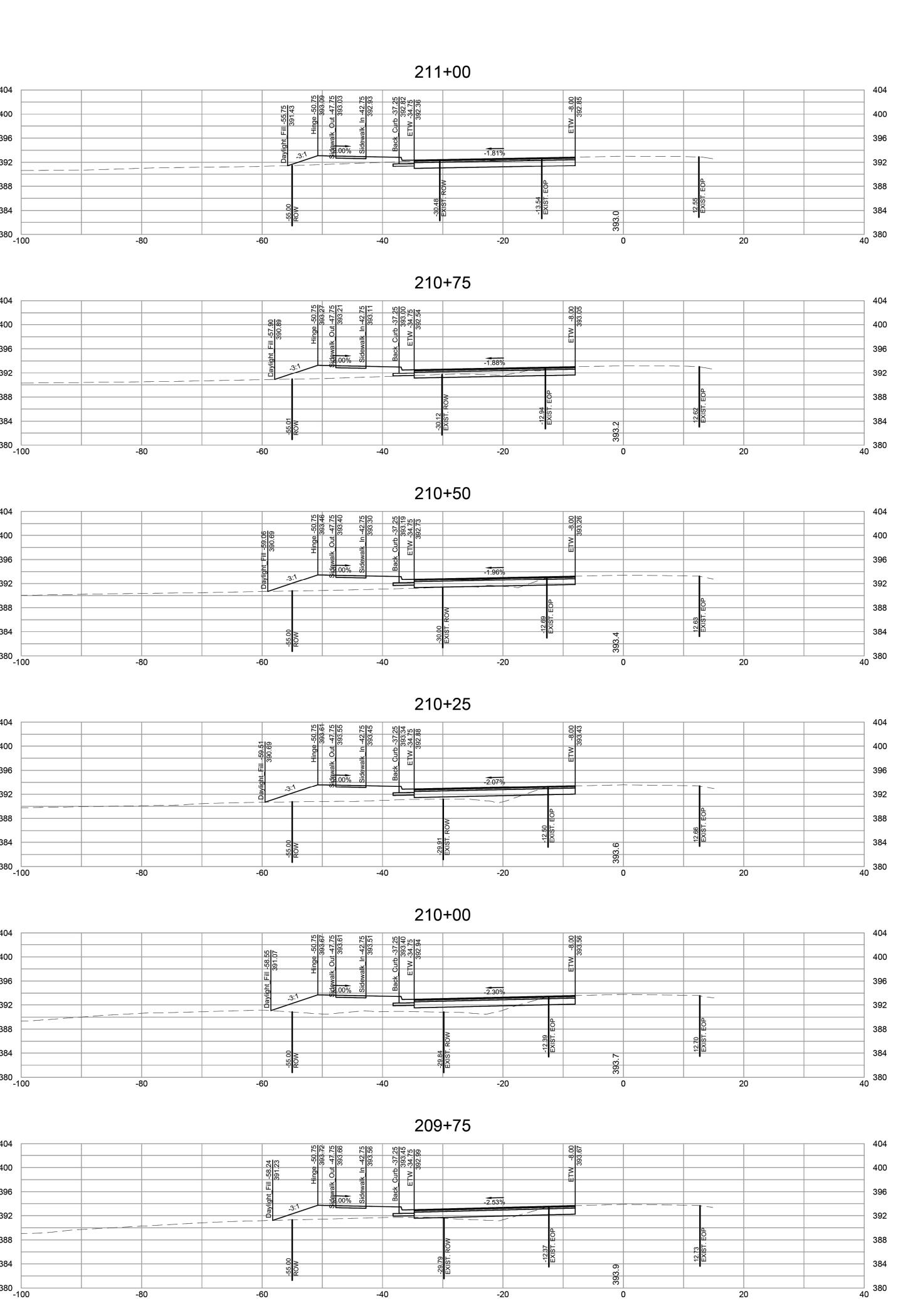


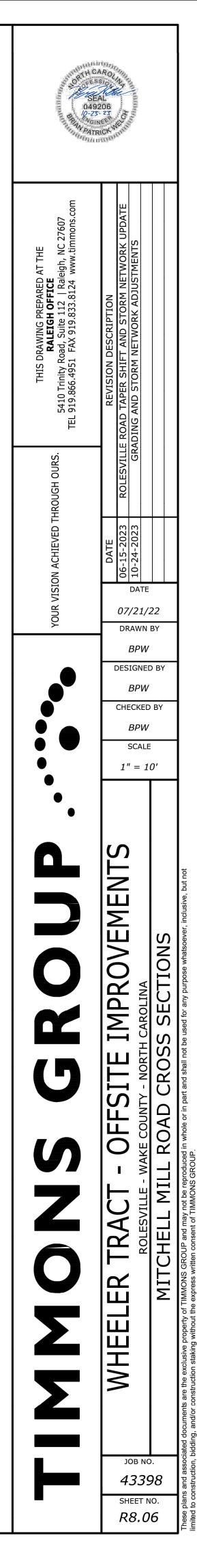


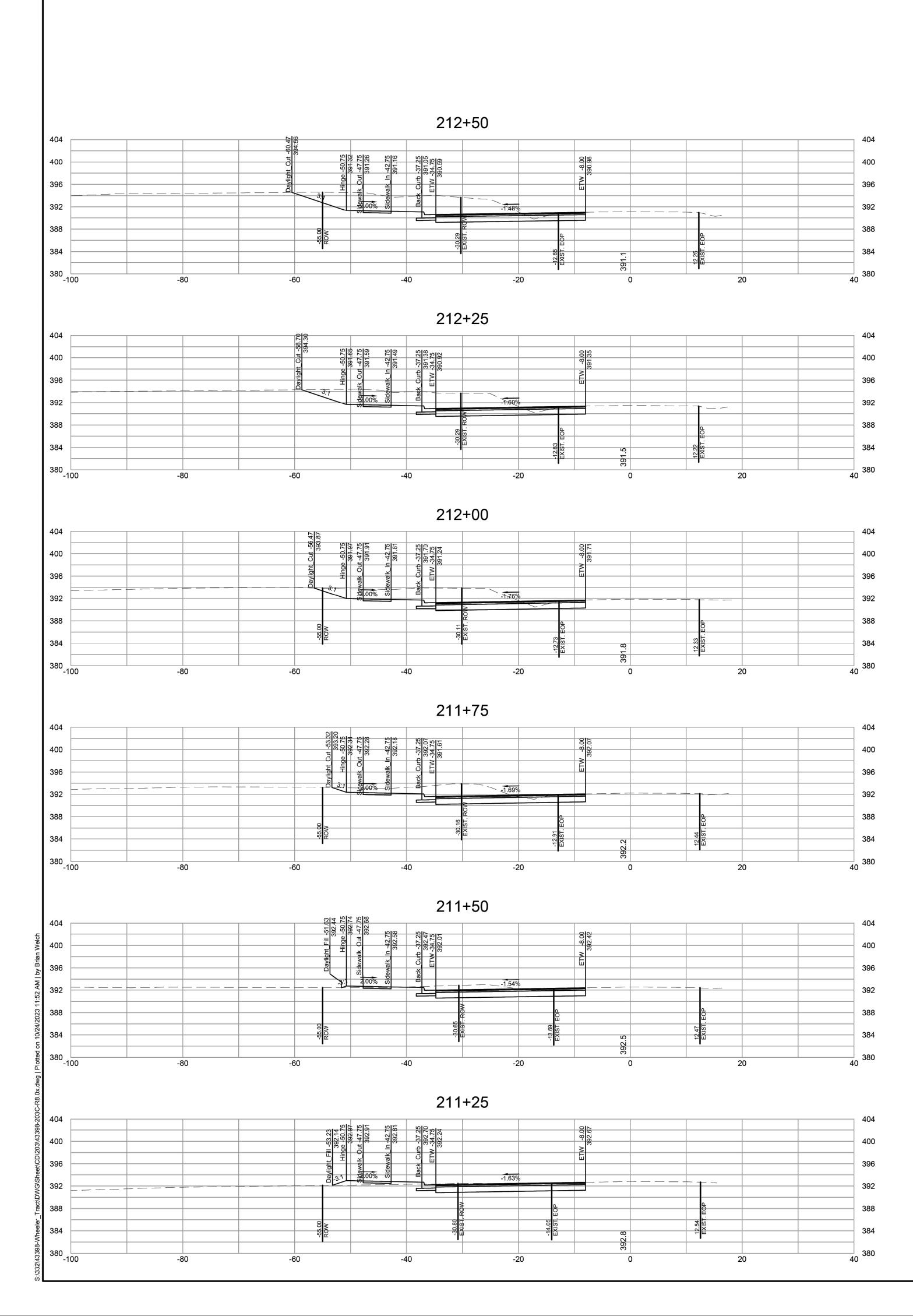


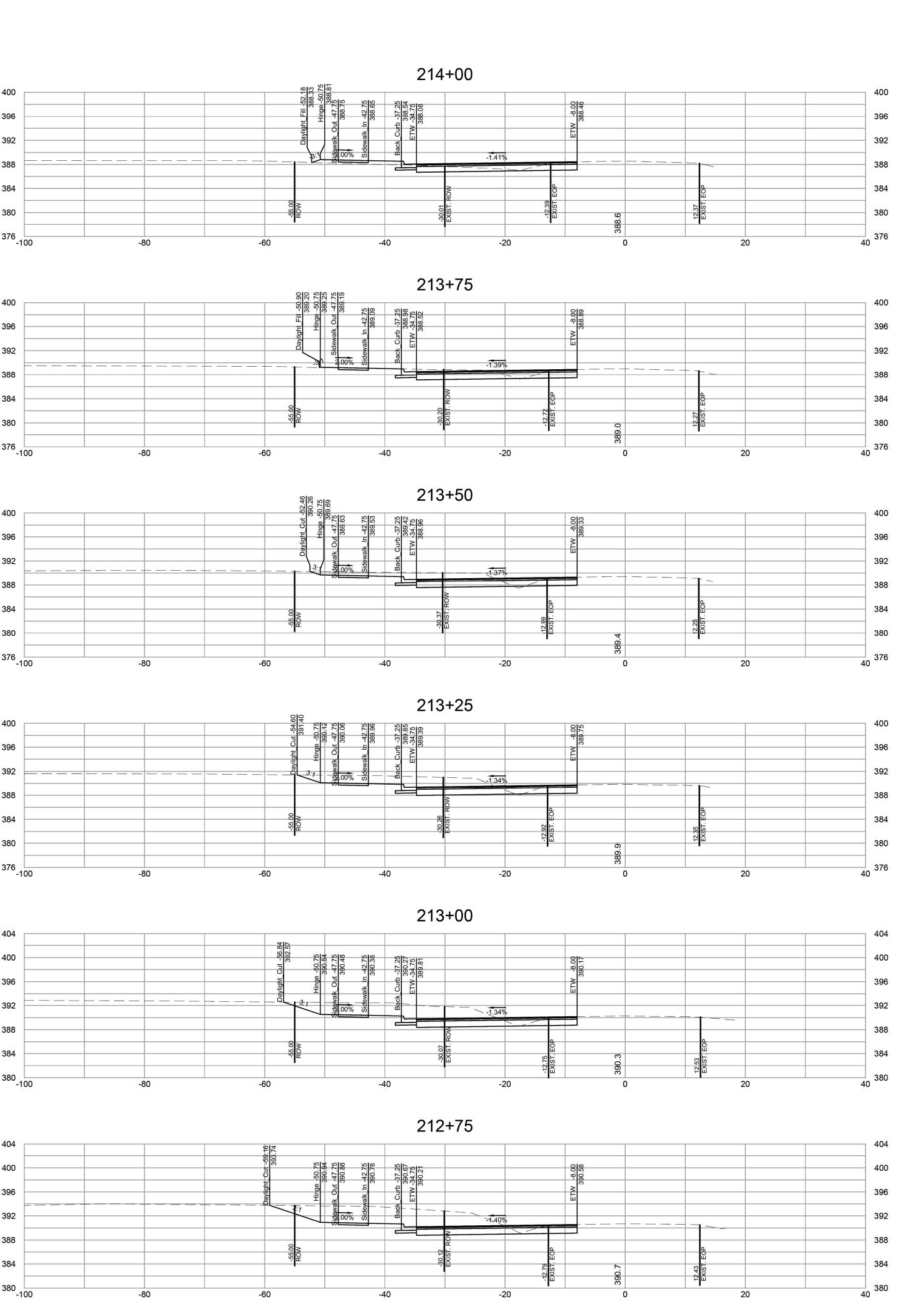


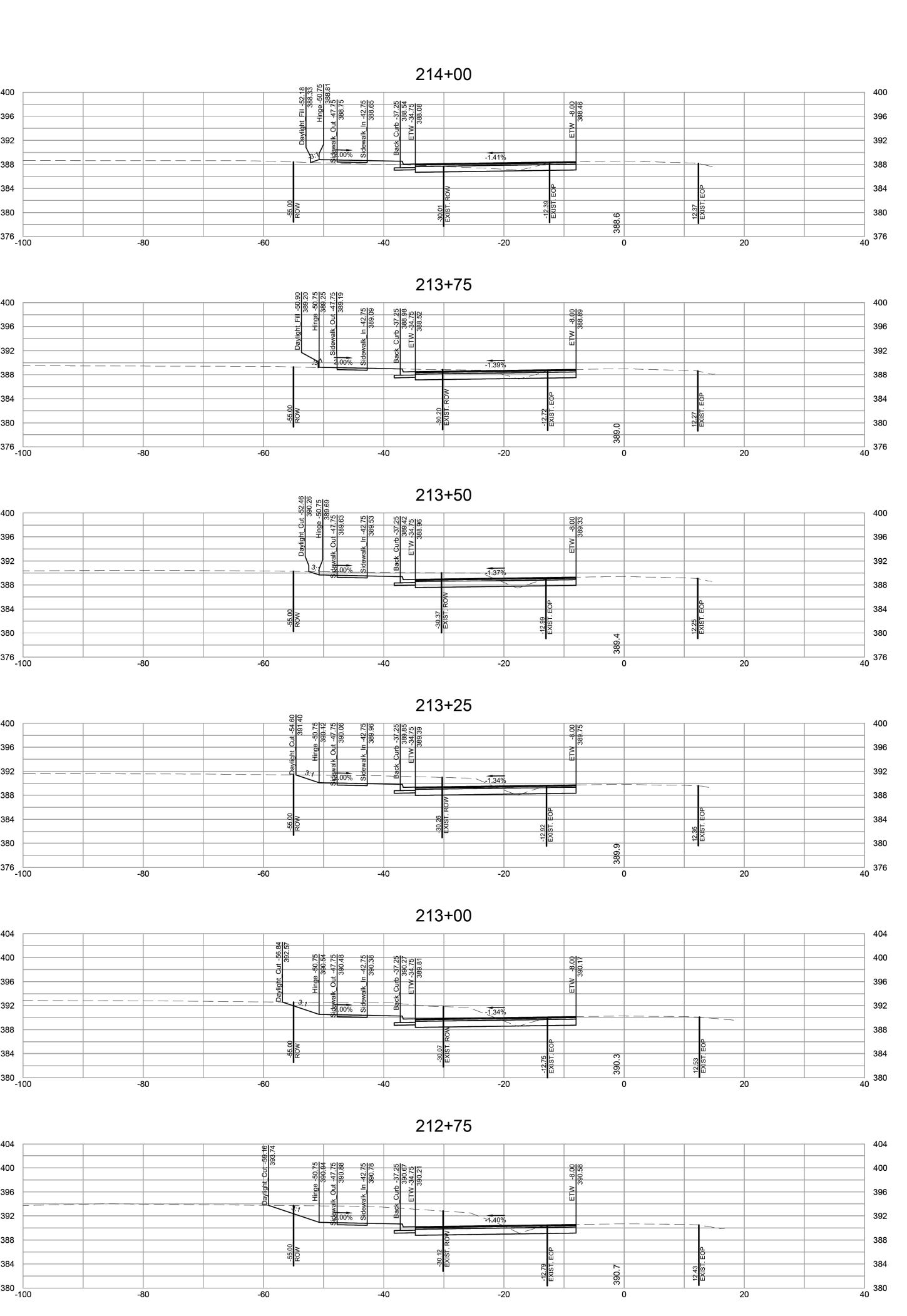


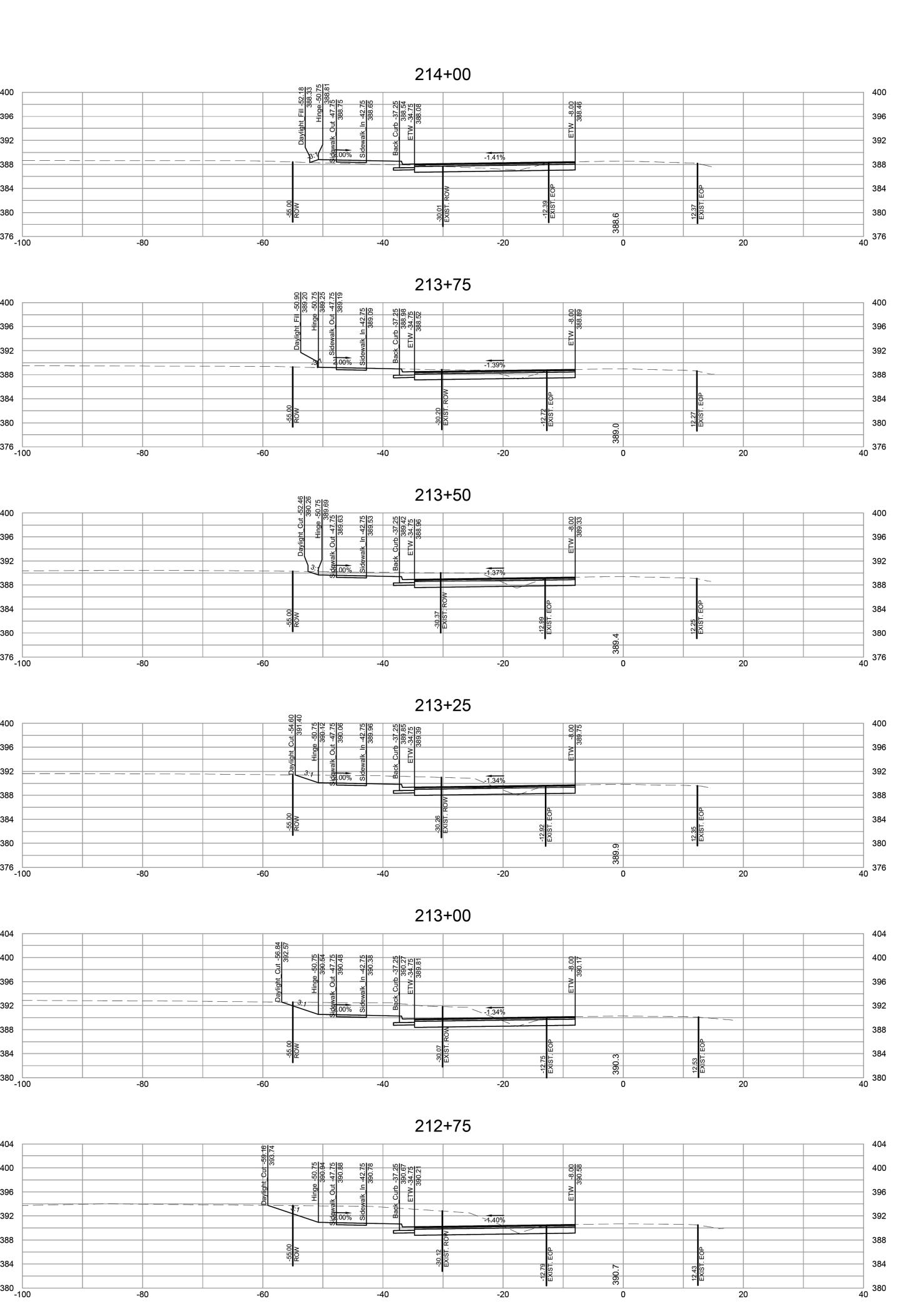




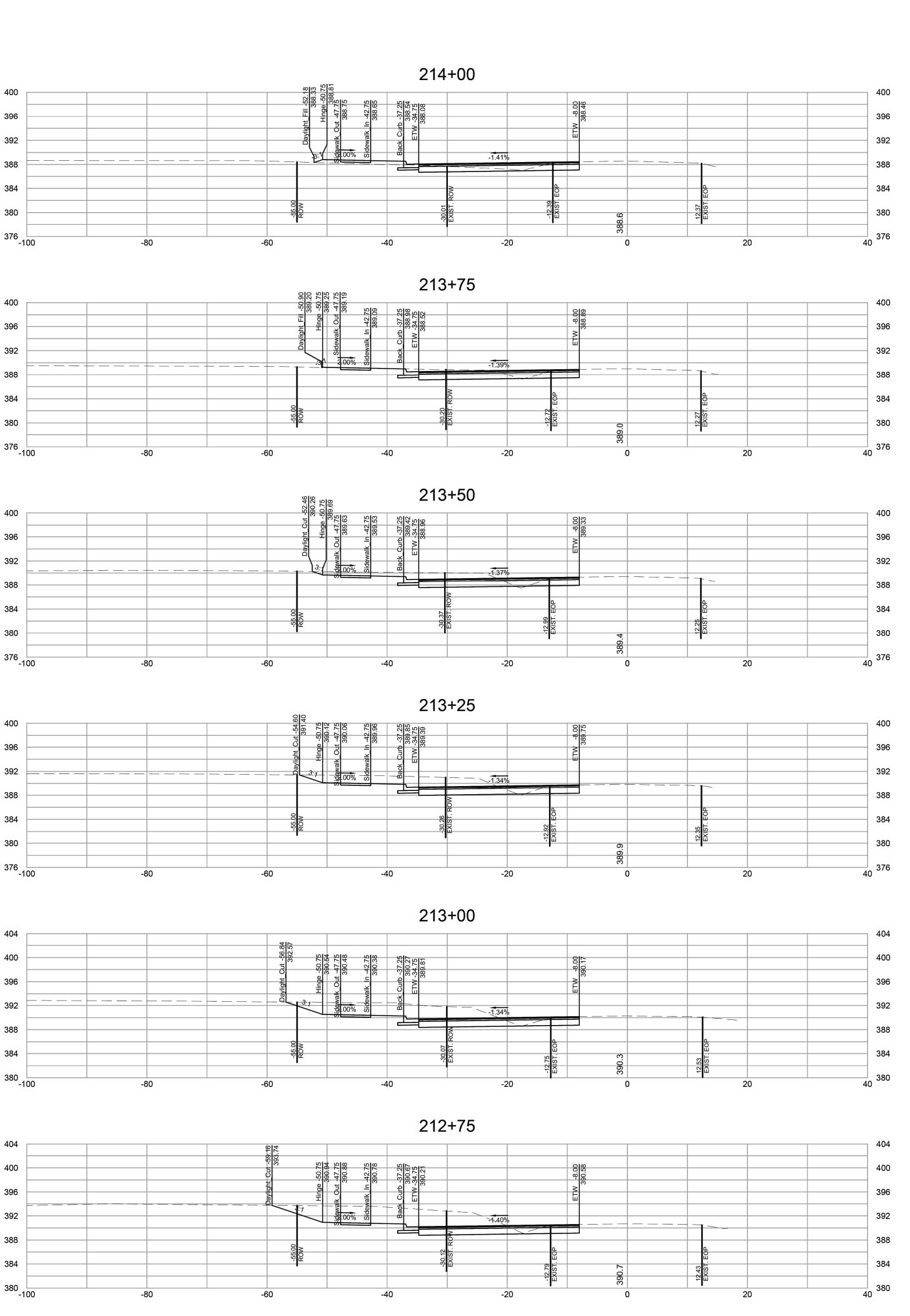




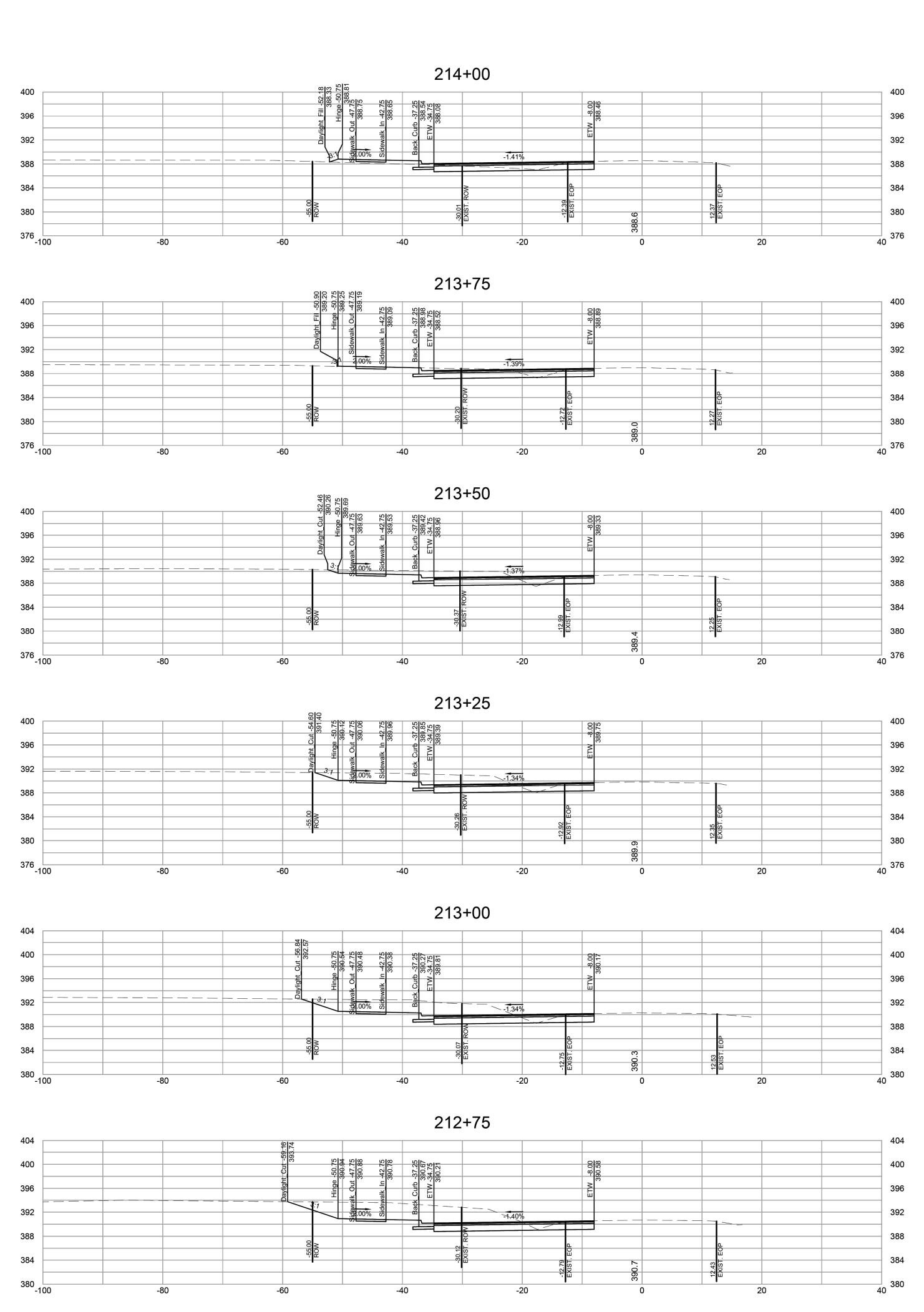


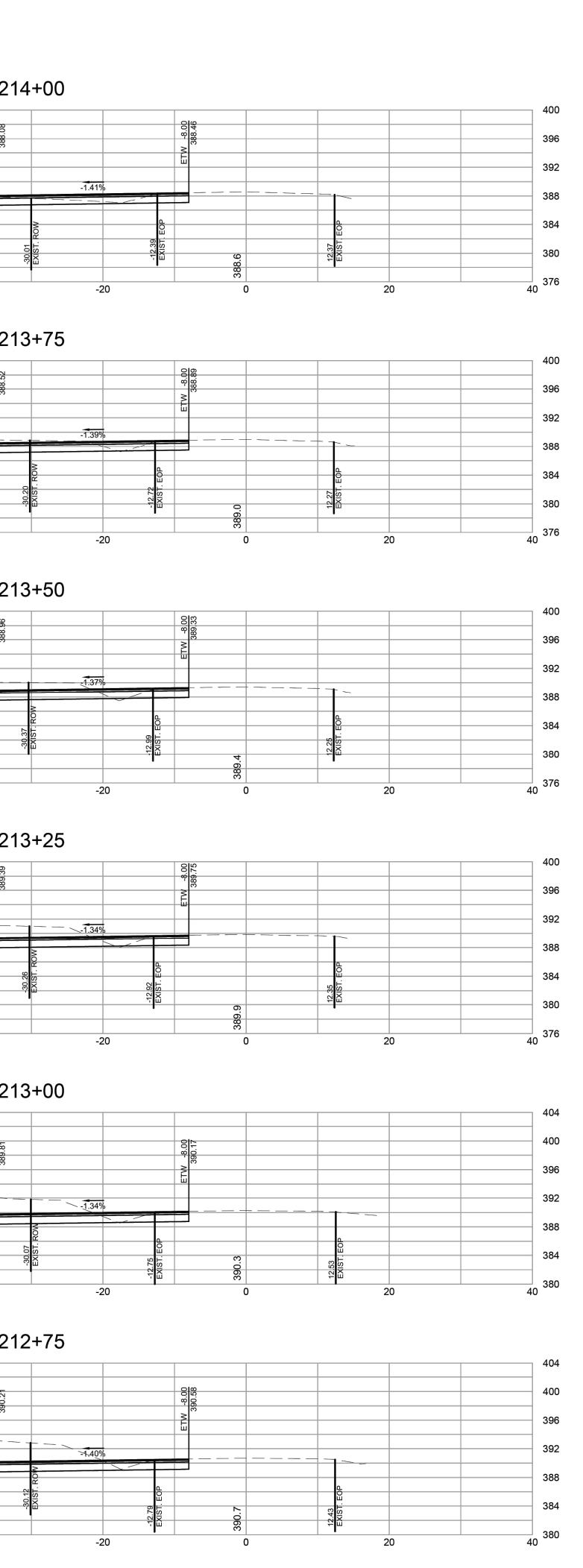


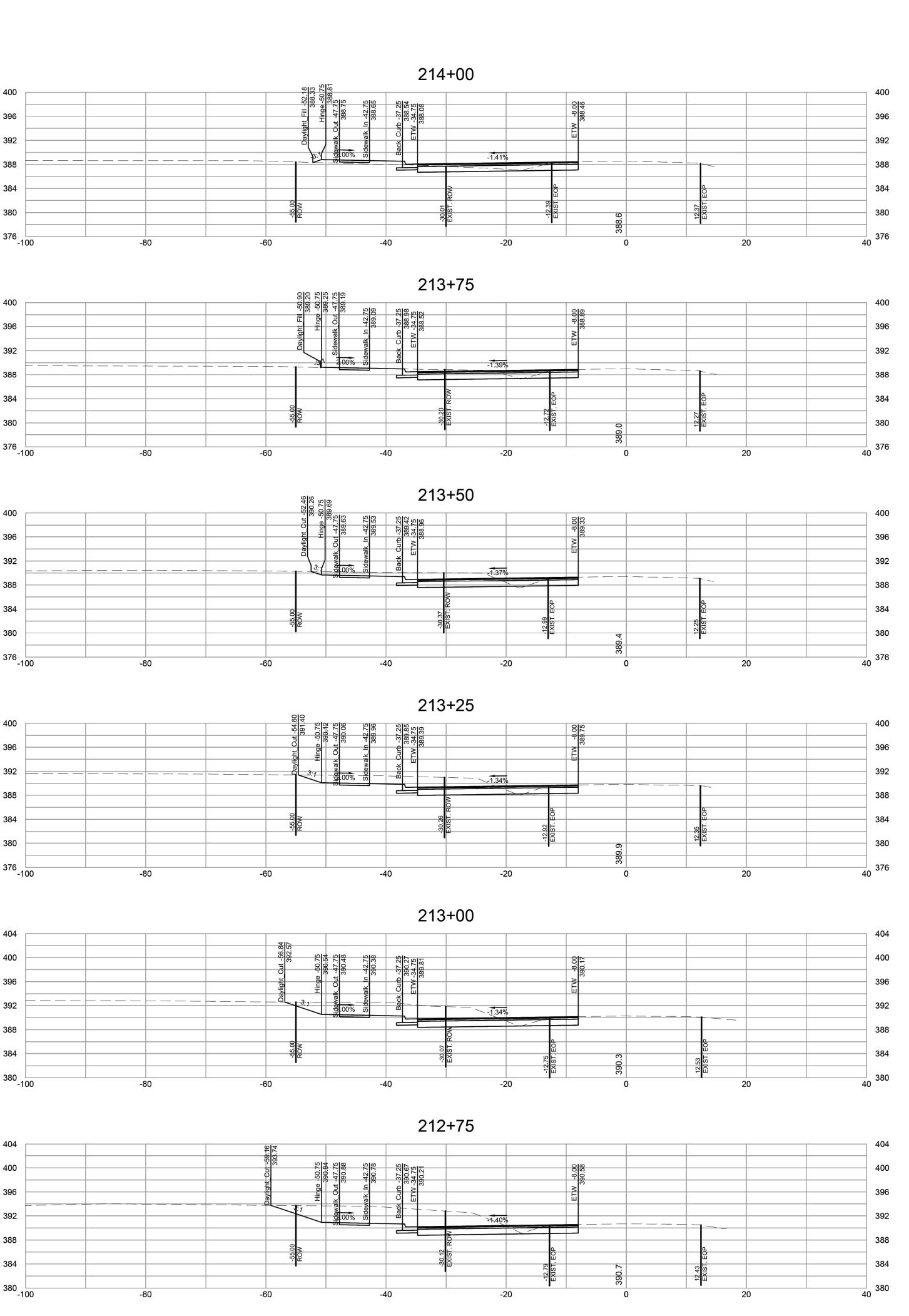


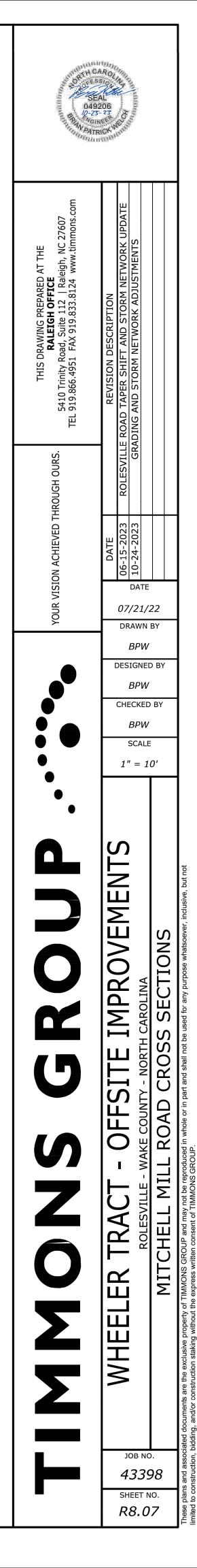


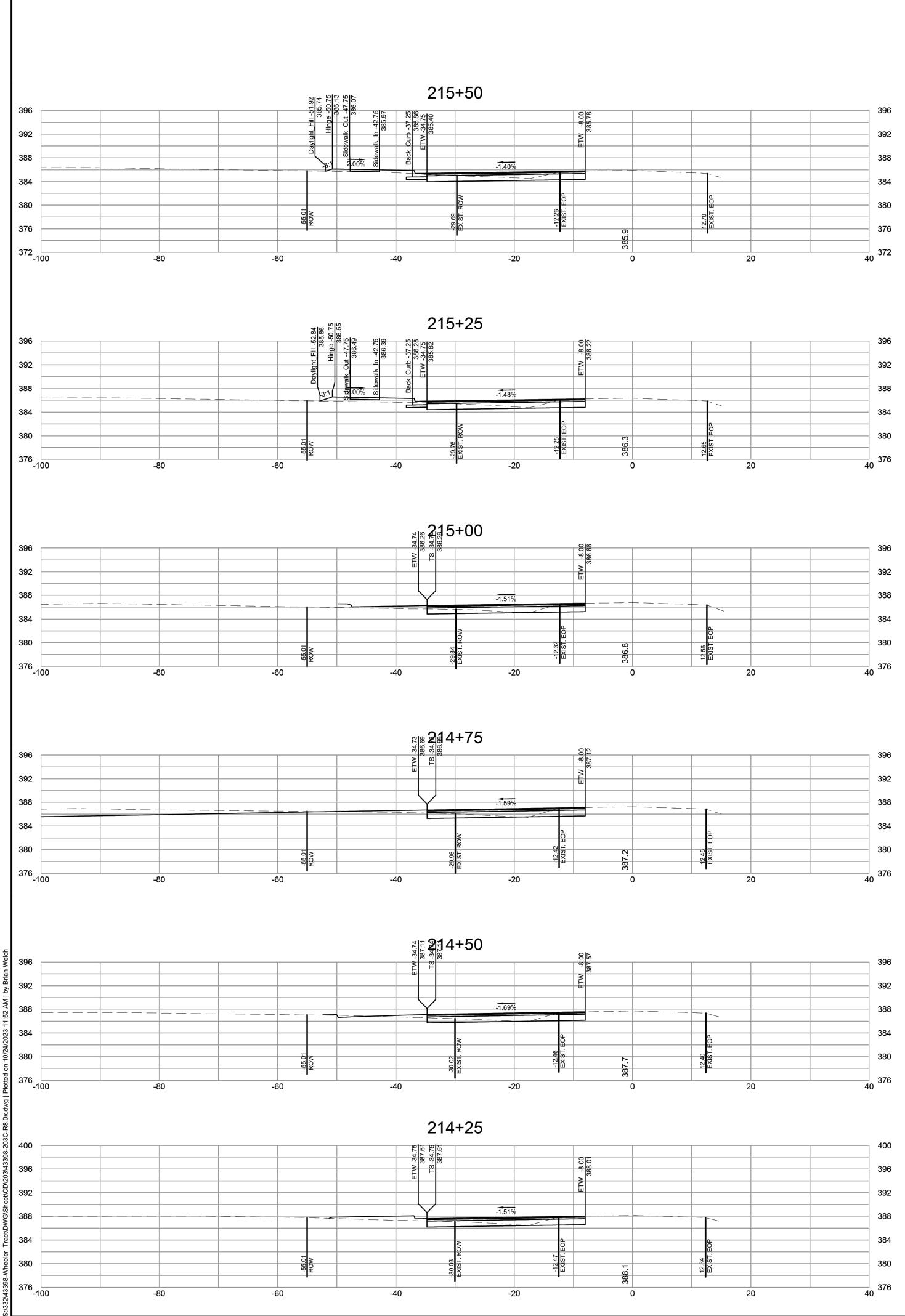


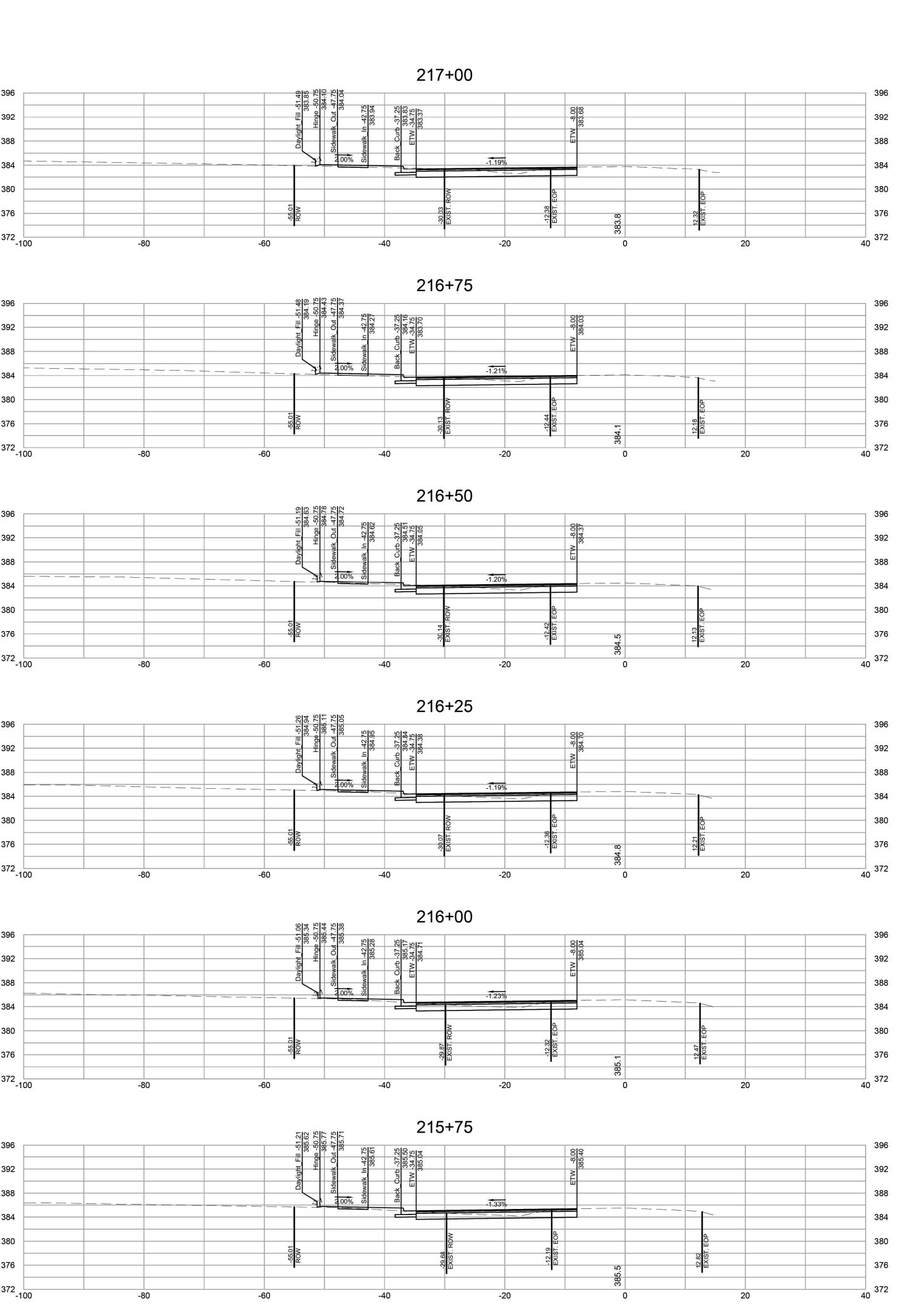


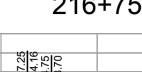


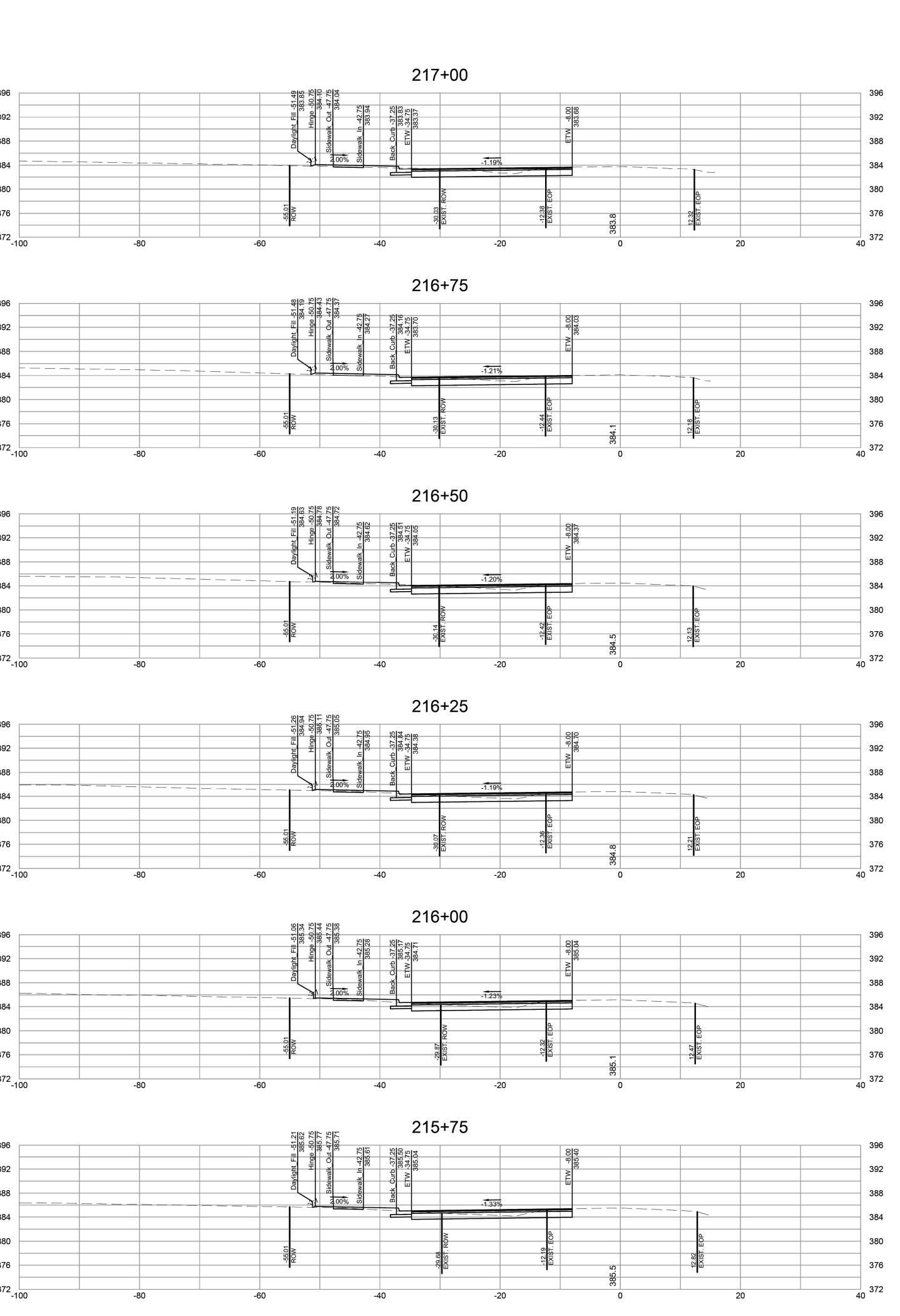


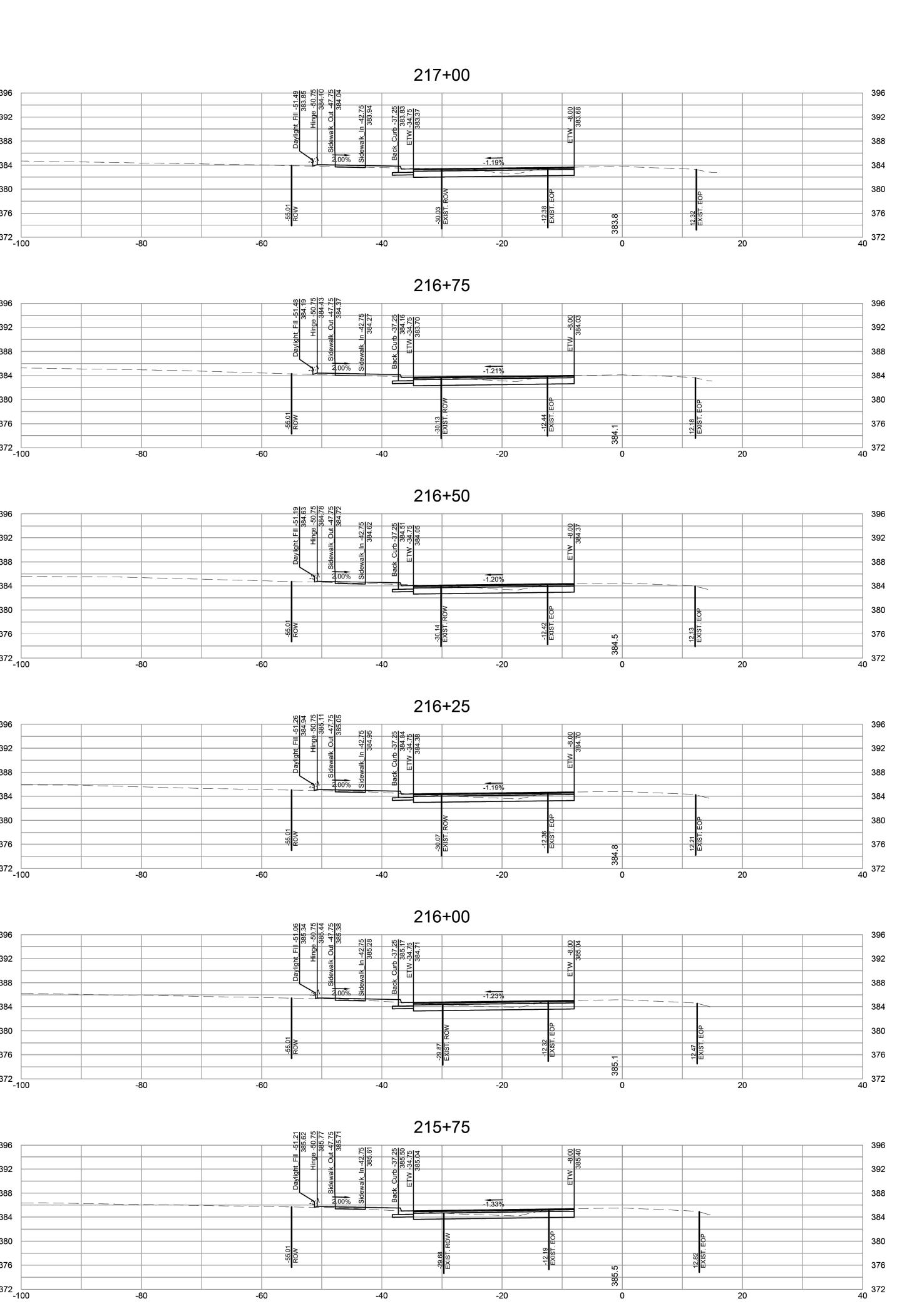




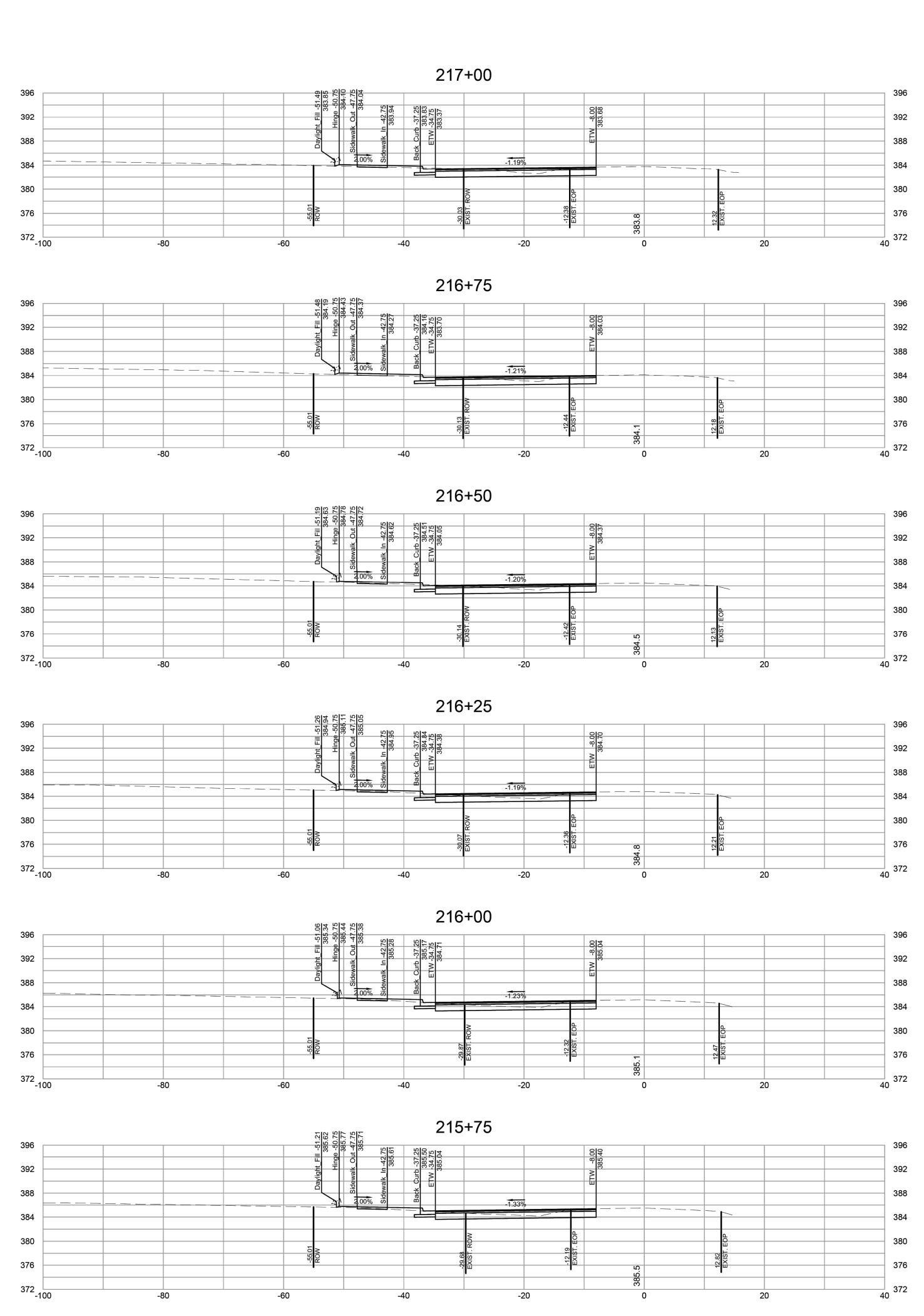


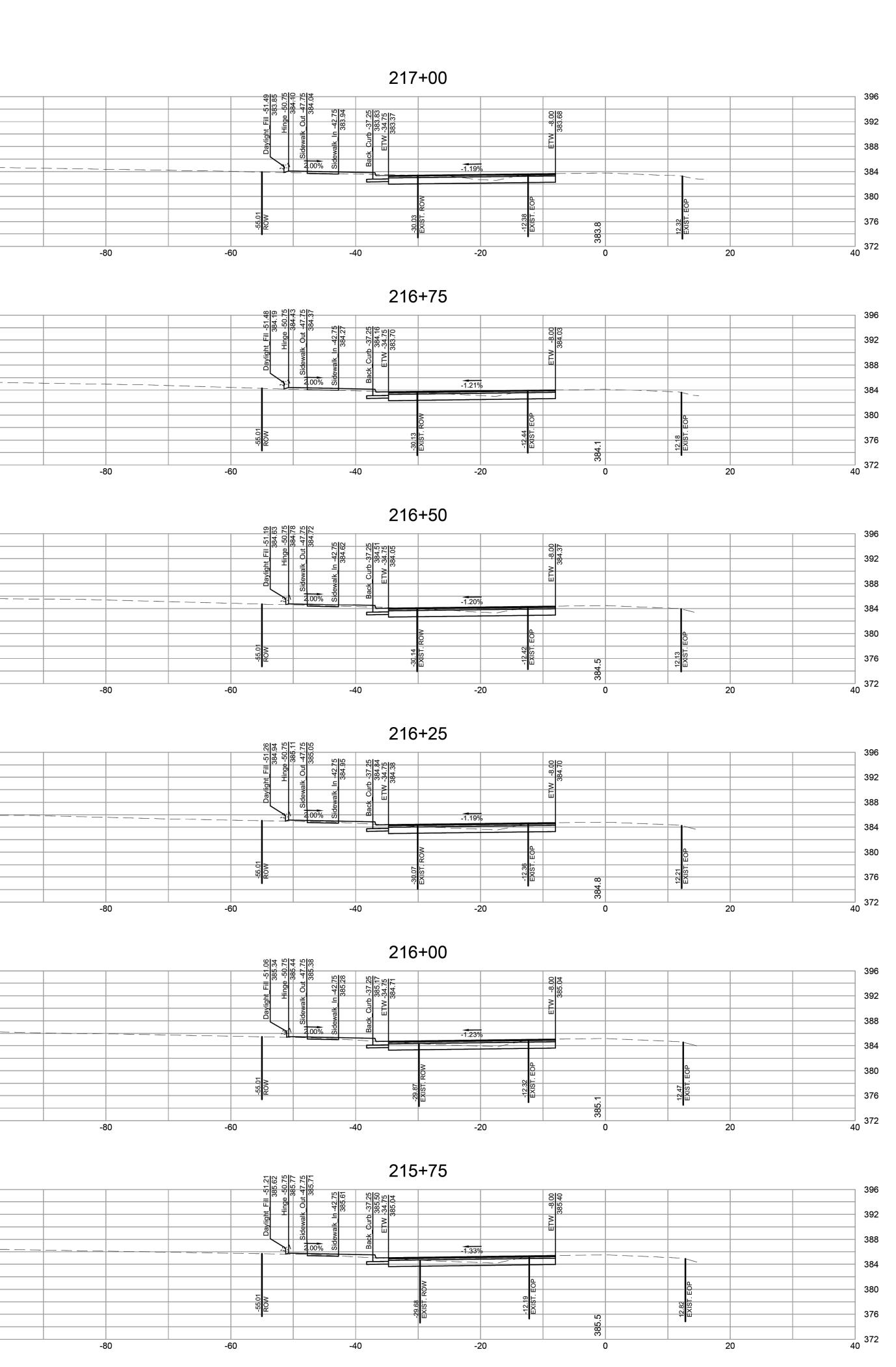


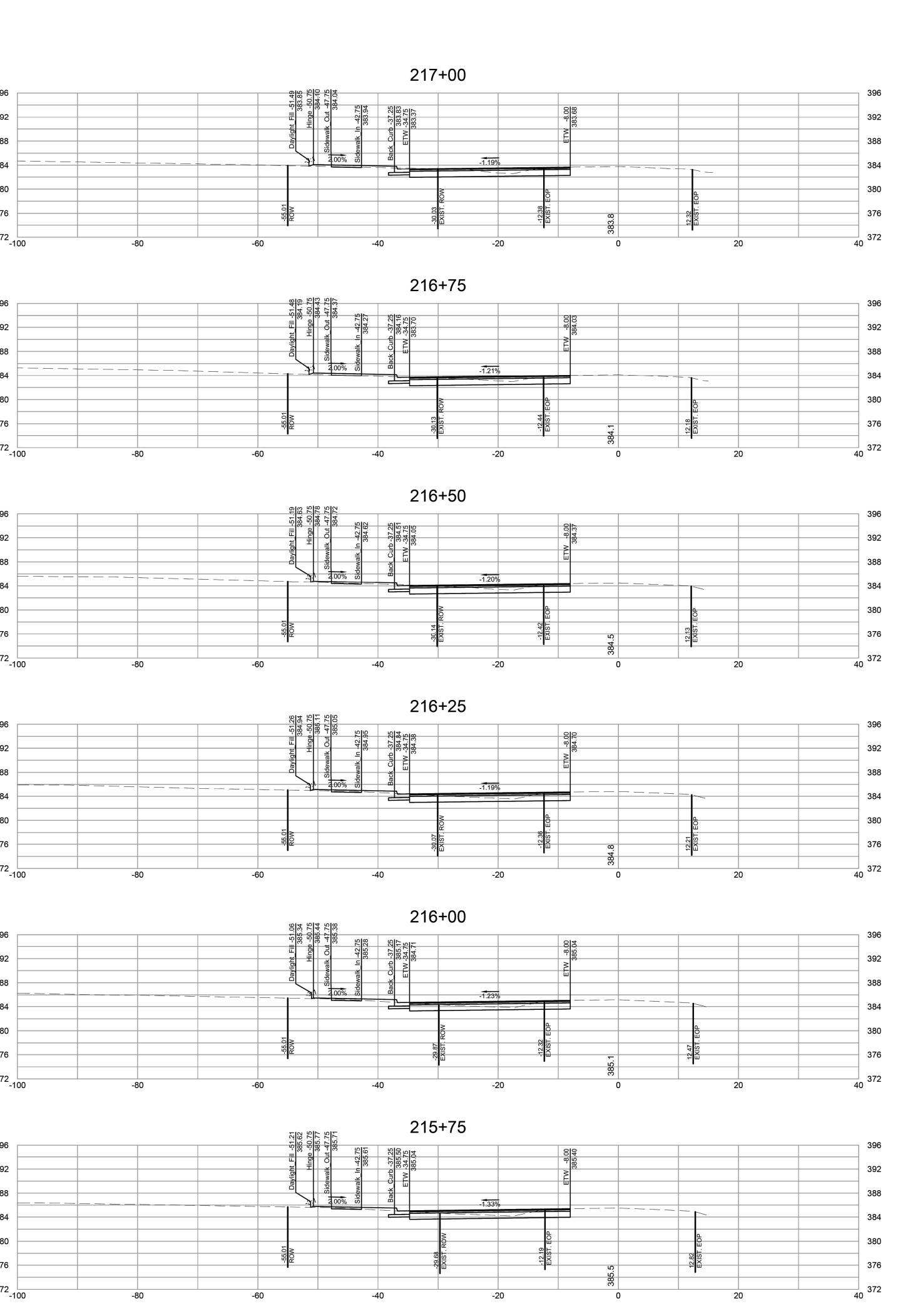


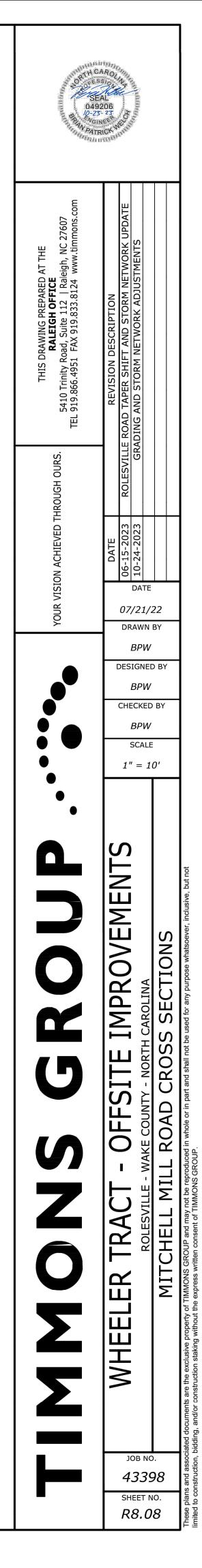


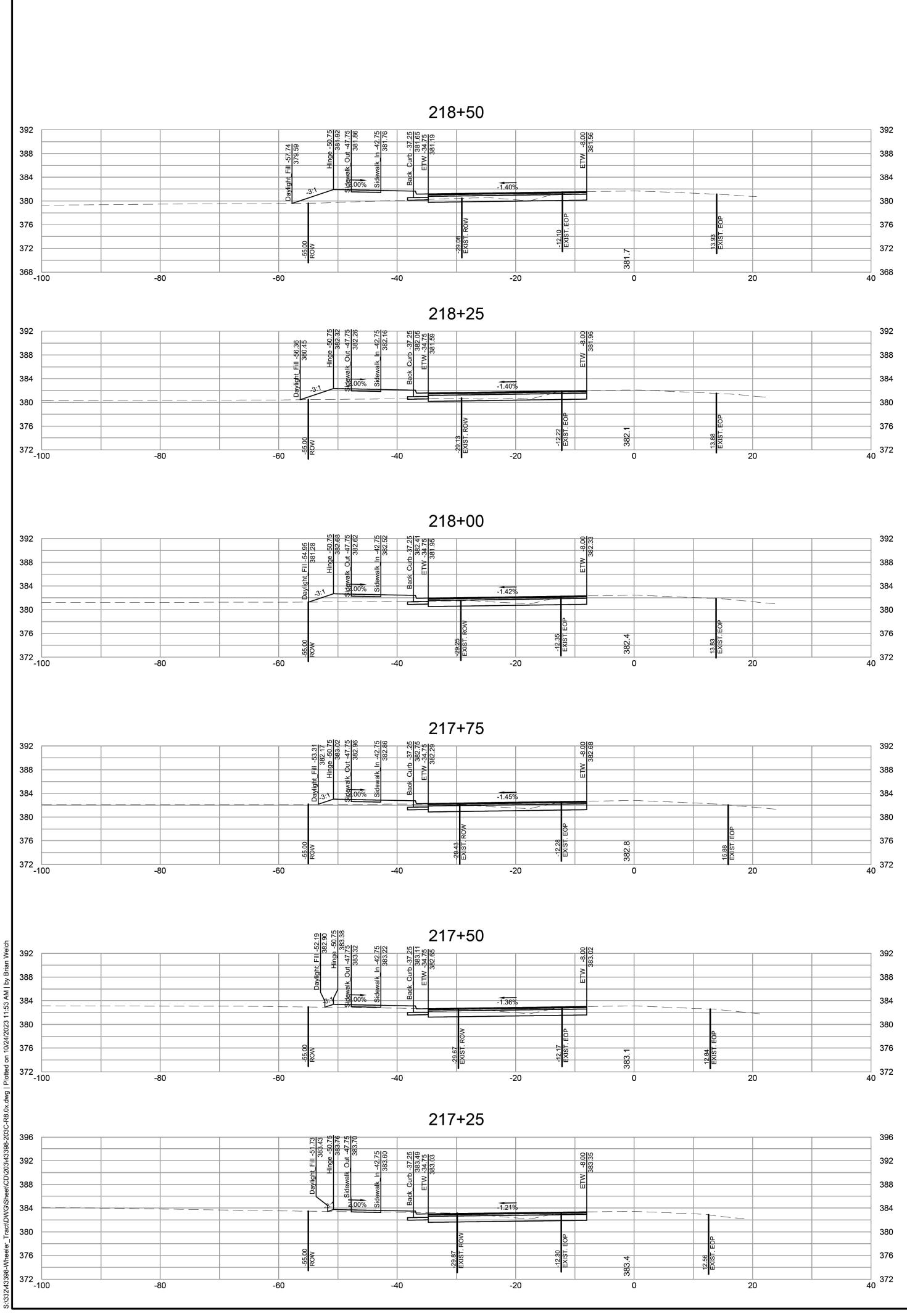


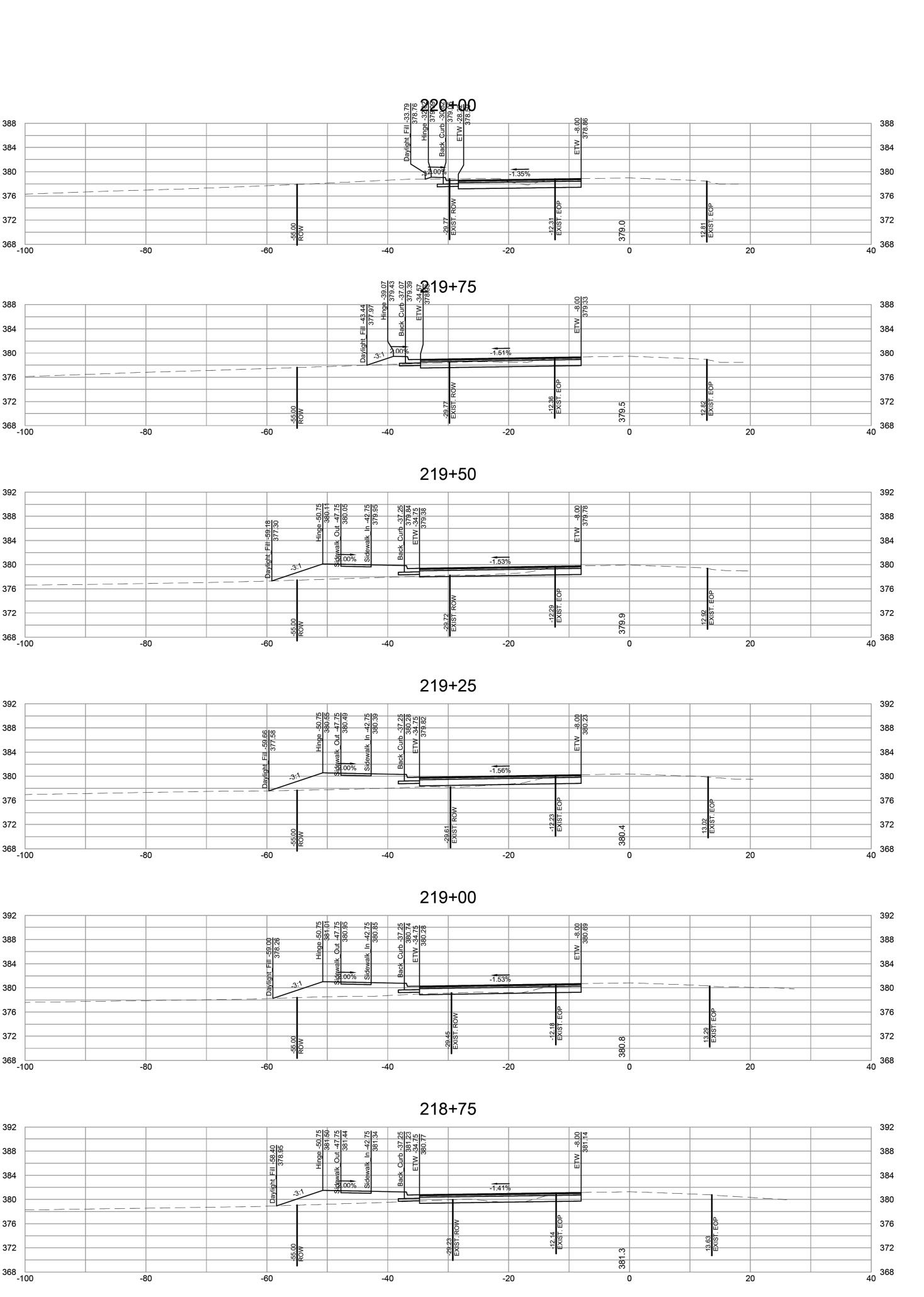


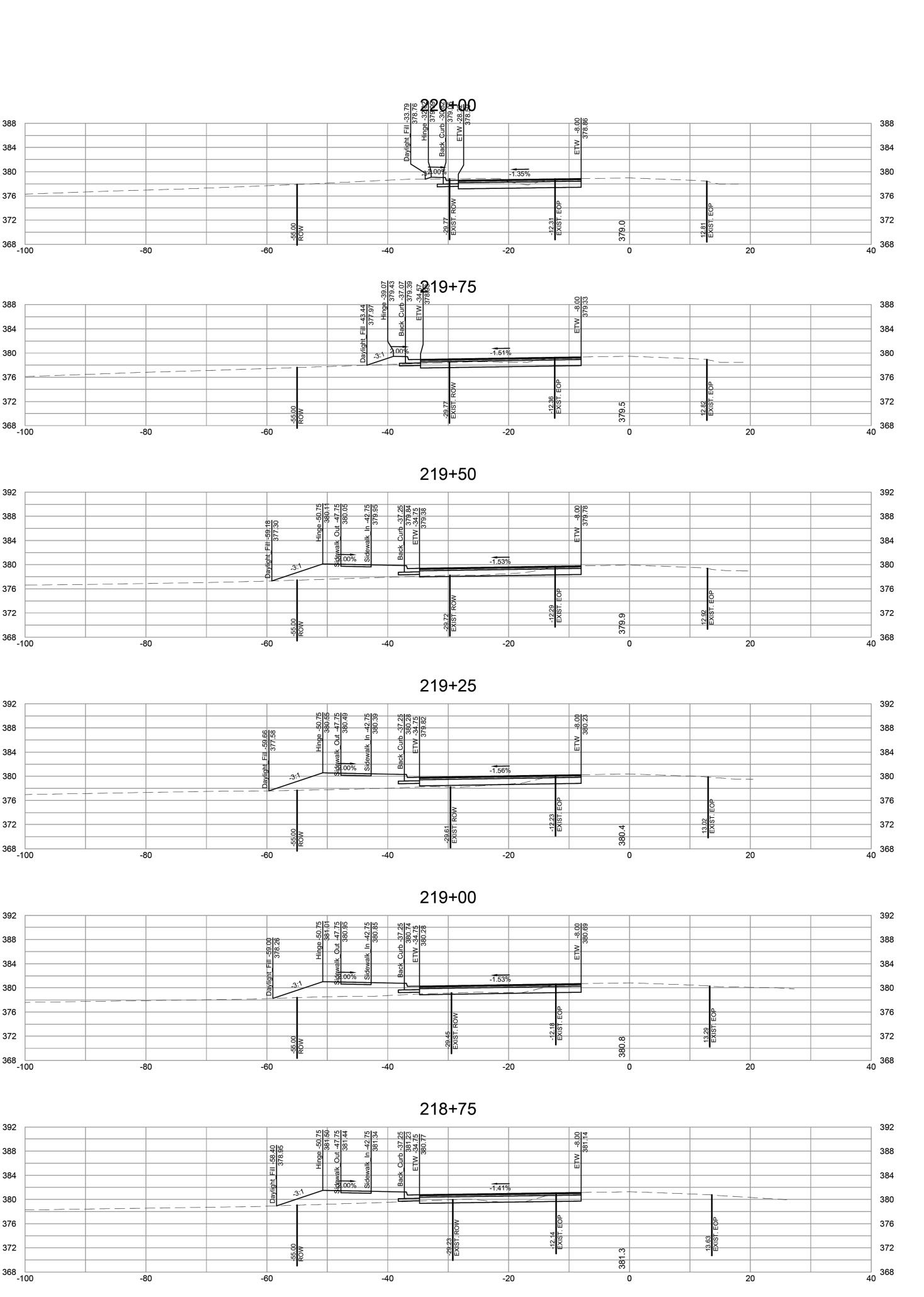


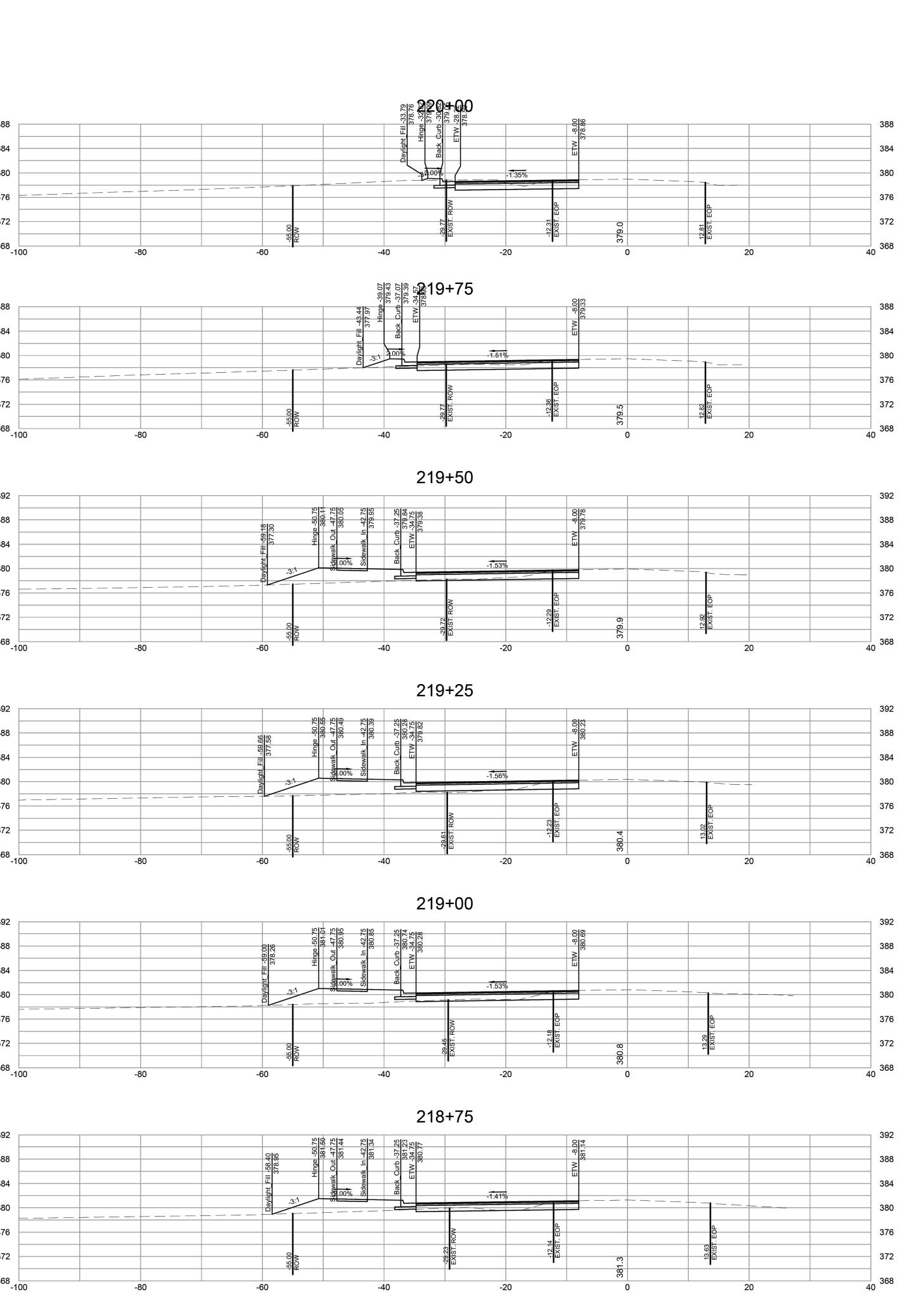


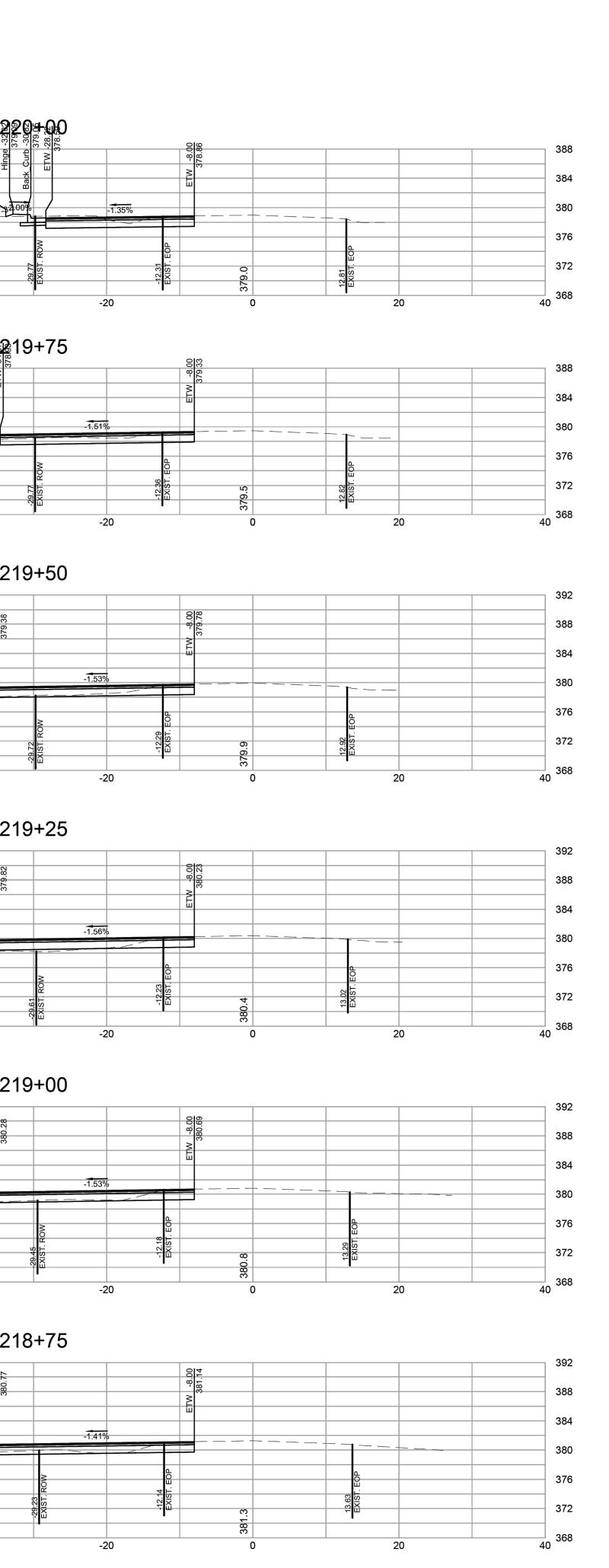


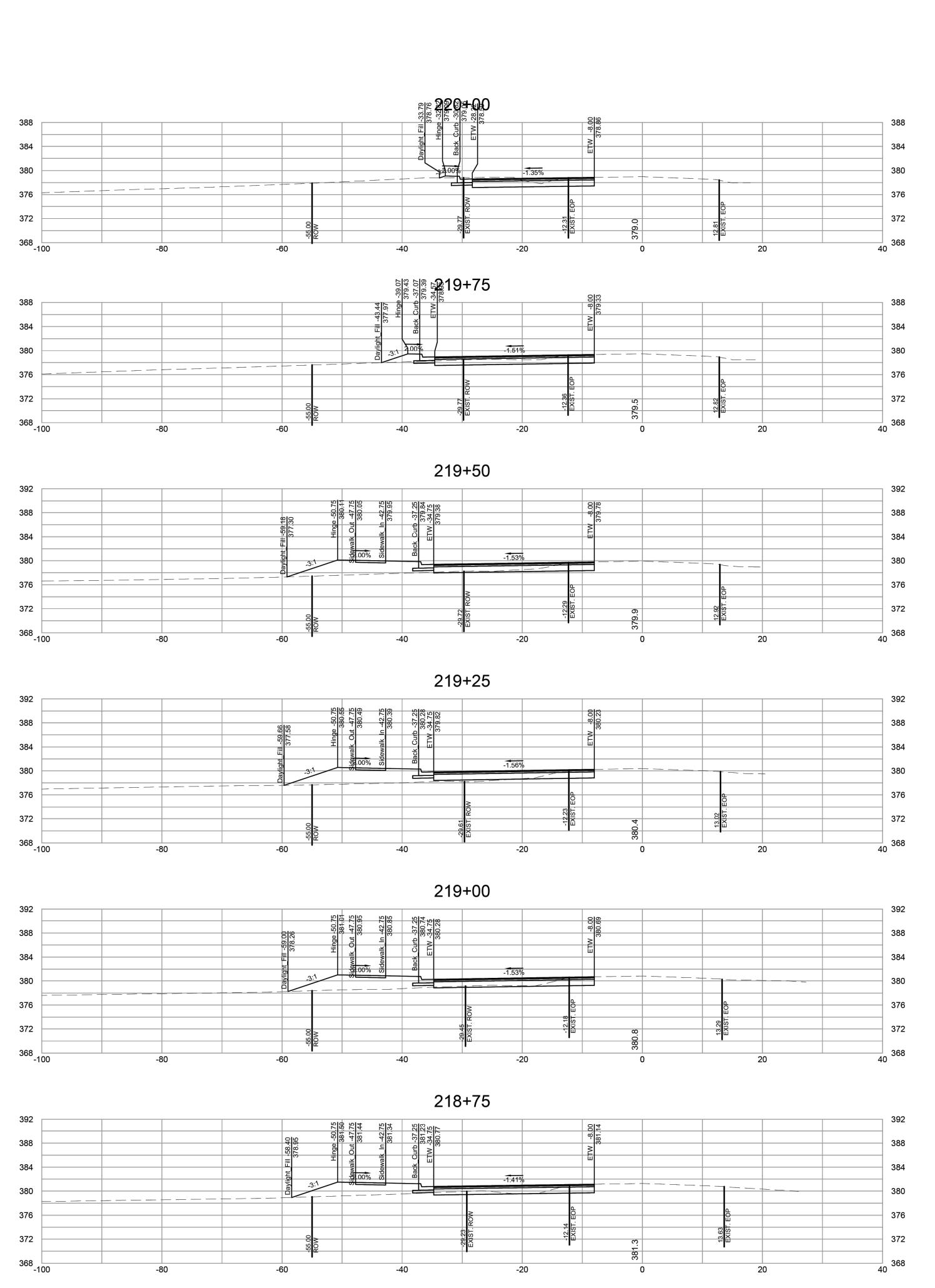




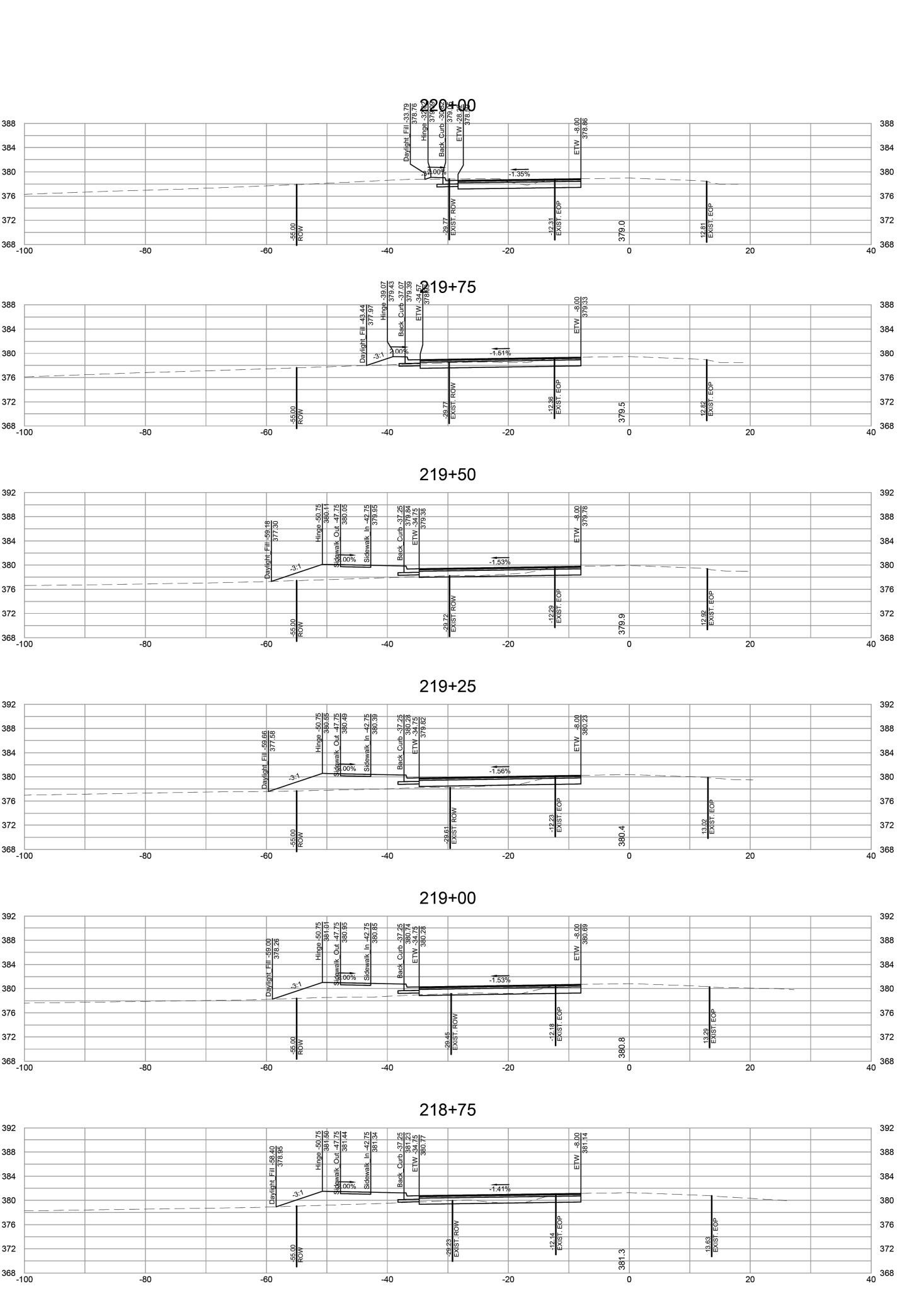


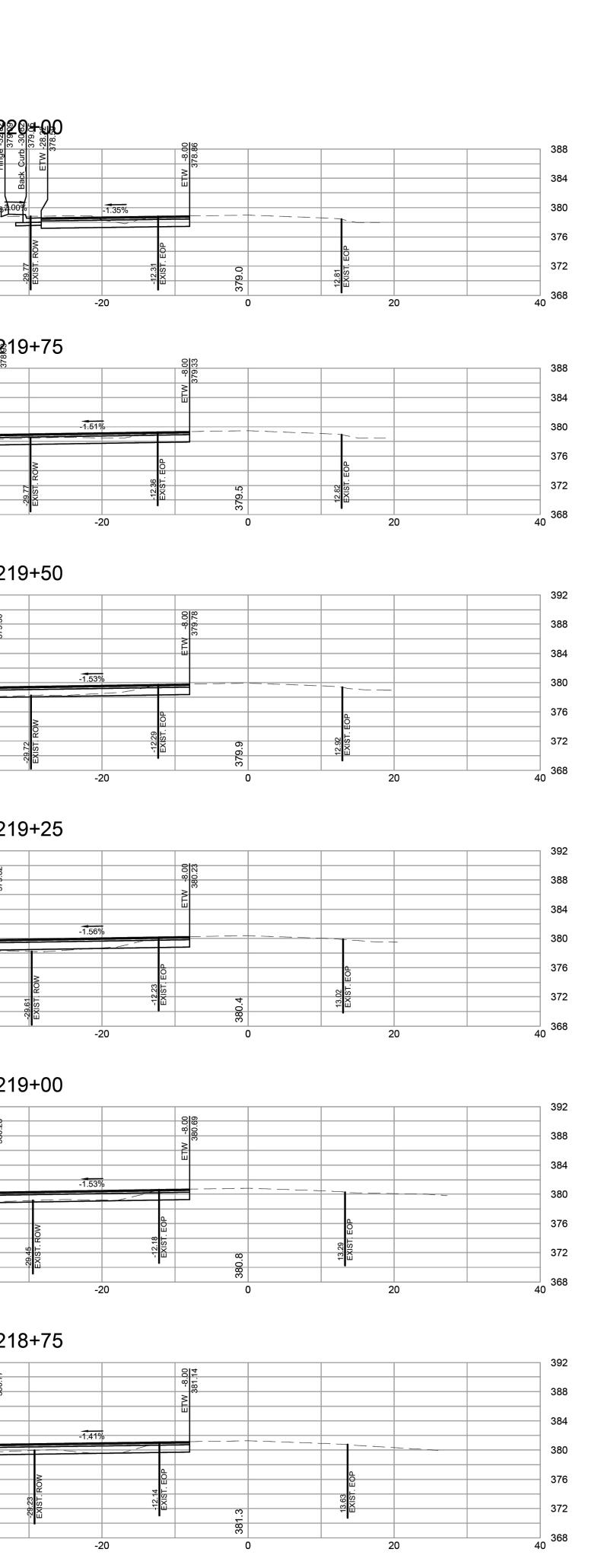


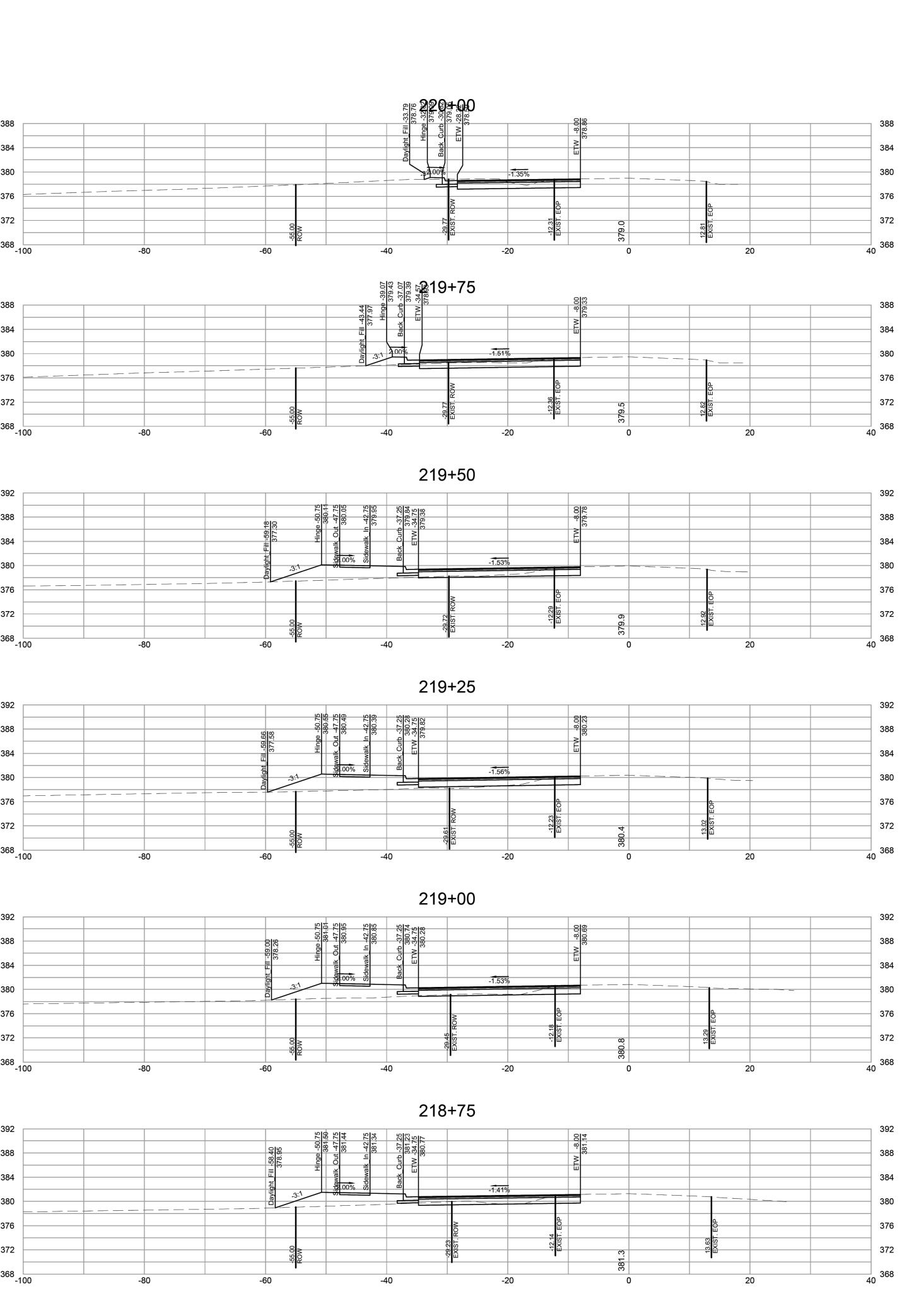


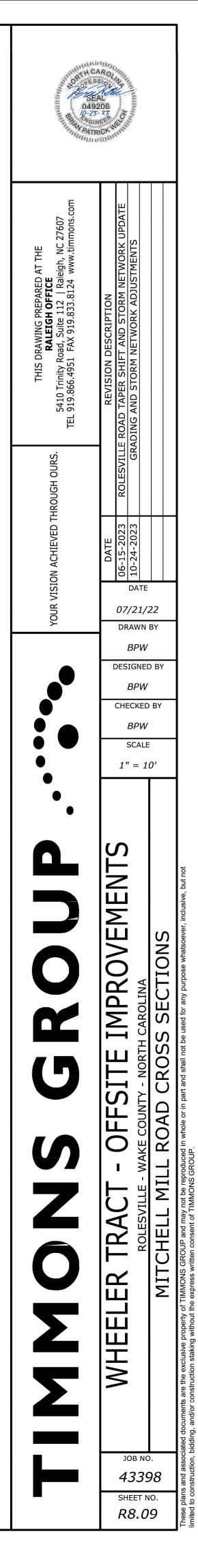


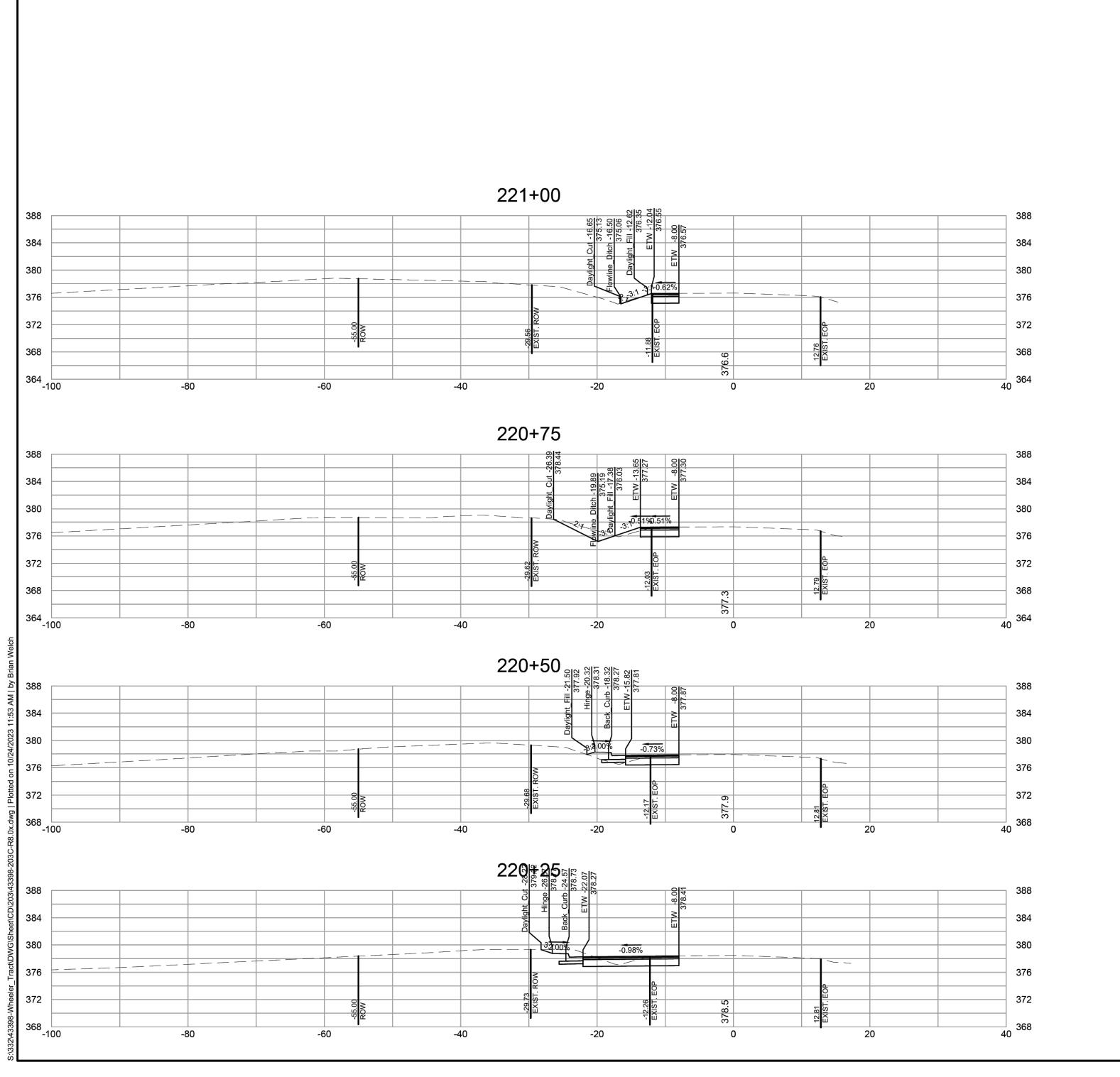






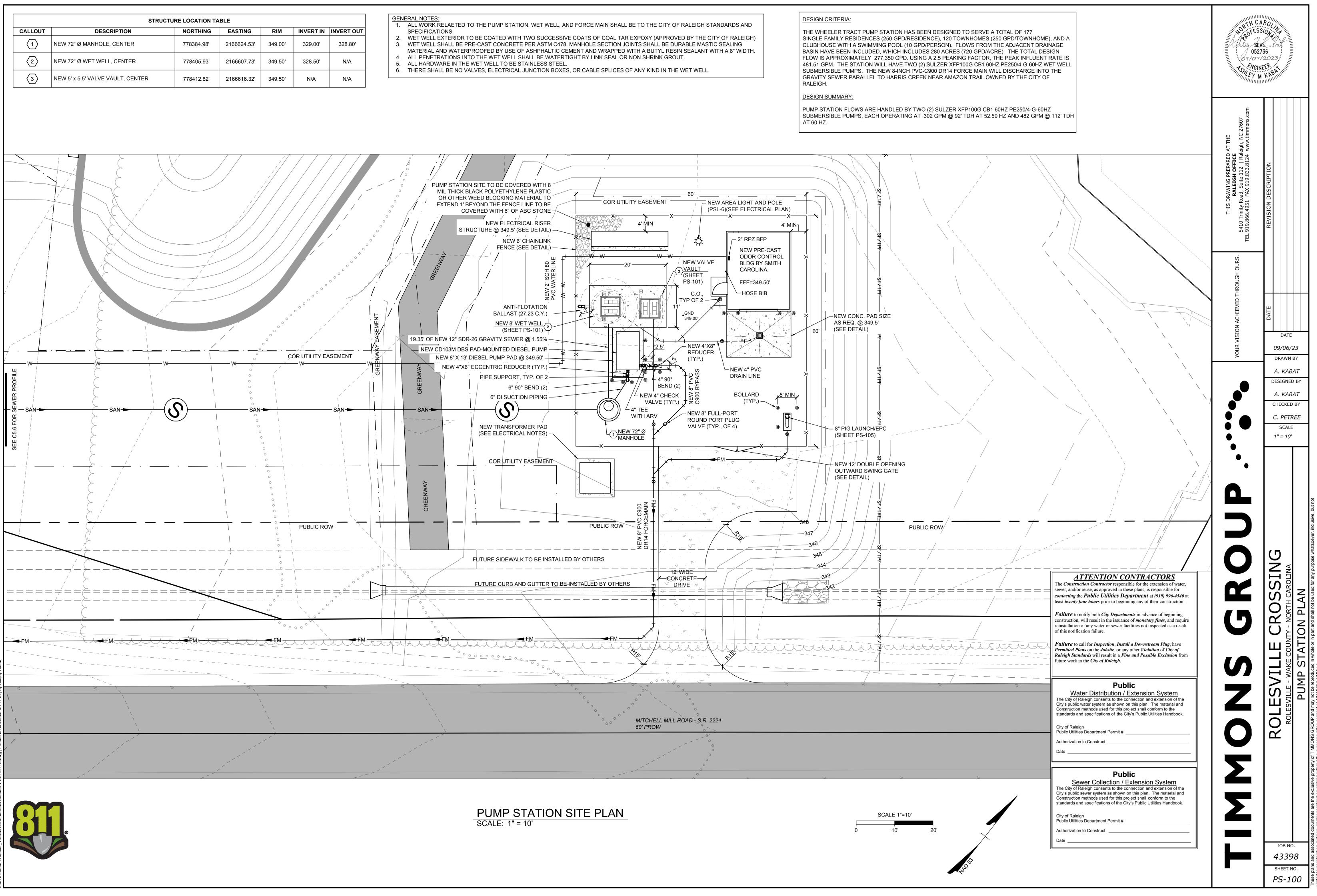


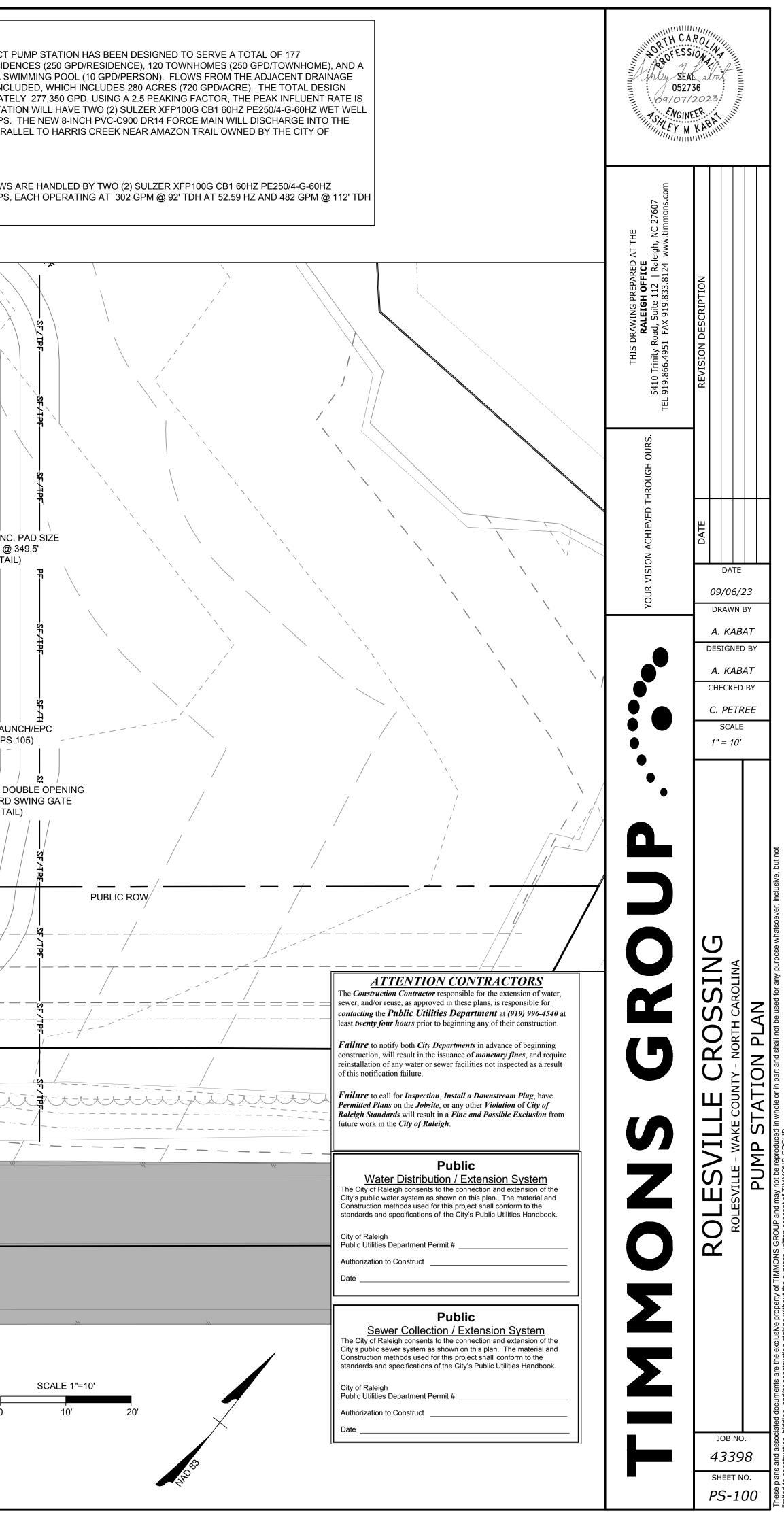


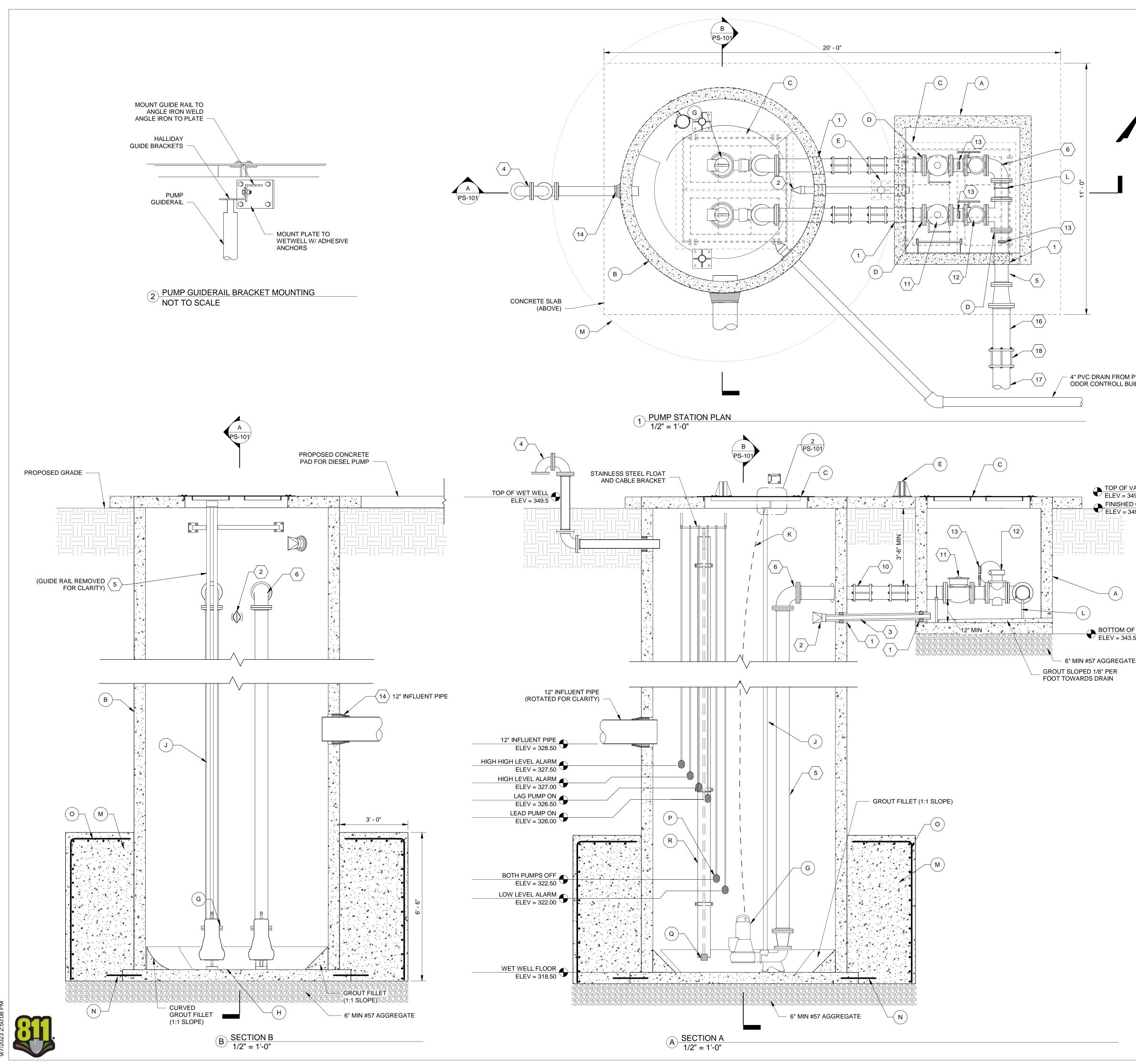


|                  |    |   | 380      |
|------------------|----|---|----------|
|                  |    |   | 376      |
| EOP              |    |   | 372      |
| 12.76<br>EXIST.I |    |   | 368      |
|                  | 20 | 4 | 364<br>0 |
|                  |    |   |          |

| Image: Construct of the construction of the const   | Nourvision Achieved Through OUS       Nourvision Achieved Through Ous.         Radio Tensor       Deside Tensor       Deside Tensor         Radio Tensor       Deside Tensor       Deside Tensor         Rolesville - Wake Country - North Carolina       Deside Tensor       Deside Tensor         Hell Mill Road Cross Sections       Deside Tensor       Deside Tensor   | SEA<br>0492<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10-23<br>10- | ICK"                 | A A A A A A A A A A A A A A A A A A A       | and protototototo                   |      |              |  |
|---|--|---|----------------------|---|-------------------------------------|------|--------------|--|
| Nourvision Achieved Through OL       Nourvision Achieved Through OL         RACT - OFFSITE IMPROVEMENTS       Nourvision Achieved Through OL         RACT - OFFSITE IMPROVEMENTS       Nourvision Achieved Through OL         RACT - OFFSITE IMPROVEMENTS       Nourvision Achieved Through OL         RACT - North CAROLINA       North CAROLINA         HELL MILL ROAD CROSS SECTIONS       North CAROLINA  | AURILICIAL CAROLINA<br>MITCHEL MARC SECTIONS<br>MITCHEL MARC SECTIONS<br>MITCHEL MARC SECTIONS<br>MITCHEL MARC PARACIAL CAROLINA<br>MITCHEL MARC PARACIAL CAROLINA<br>MITCHEL MARC PARACIA<br>MITCHEL MARCIA<br>MITCHEL MARCIA<br>MI   | THIS DRAWING PREPARED AT THE<br>RALEIGH OFFICE<br>5410 Trinity Road, Suite 112   Raleigh, NC 27607<br>TEL 919.866.4951 FAX 919.833.8124 www.timmons.com   | REVISION DESCRIPTION | E ROAD TAPER SHIFT AND STORM NETWORK UPDATE | ADING AND STORM NETWORK ADJUSTMENTS |      |              |  |
| BAWN BY<br>BPW<br>CHECKED BY<br>BPW<br>SCALE<br>1" = 10'<br>RACT - OFFSITE IMPROVEMENTS<br>ROLESVILLE - WAKE COUNTY - NORTH CAROLINA<br>ROLESVILLE - WAKE CAROLINA | BRAWN BY<br>BPW<br>DESIGNED BY<br>BPW<br>CHECKED BY<br>BPW<br>SCALE<br>1" = 10'<br>SCALE<br>1" = 10'<br>SCALE<br>SUDJON<br>NICHELL MARE COUNTY<br>NORTH CAROLINA<br>MITCHELL MILL ROAD CROSS SECTIONS<br>JOB NO.<br>43398<br>SHEET NO.   | HIEVED THROUGH OURS.  | DATE                 |   |                                     |      |              |  |
| BAWN BY<br>BPW<br>CHECKED BY<br>BPW<br>SCALE<br>1" = 10'<br>RACT - OFFSITE IMPROVEMENTS<br>ROLESVILLE - WAKE COUNTY - NORTH CAROLINA<br>ROLESVILLE - WAKE CAROLINA | BRAWN BY<br>BPW<br>DESIGNED BY<br>BPW<br>CHECKED BY<br>BPW<br>SCALE<br>1" = 10'<br>SCALE<br>1" = 10'<br>SCALE<br>SUDJON<br>NICHELL MARE COUNTY<br>NORTH CAROLINA<br>MITCHELL MILL ROAD CROSS SECTIONS<br>JOB NO.<br>43398<br>SHEET NO.   | VISION AC   | Ō                    | -   | DA                                  |      |              |  |
| DESIGNED BY         BPW         CHECKED BY         BPW         SCALE         1" = 10'         RACT - OFFSITE IMPROVEMENTS         RACT - NORTH CAROLINA         ROLESVILLE - WAKE COUNTY - NORTH CAROLINA         HELL MILL ROAD CROSS SECTIONS   | DESIGNED BY<br>BPW<br>CHECKED BY<br>BPW<br>SCALE<br>1" = 10'<br>SCALE<br>1" = 10'<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCALE<br>SCA | You   |                      | DF  | RAW                                 | 'N E |              |  |
| PDM       SCATE       D       D       O       D       O <tho< th="">       O       O       <tho< th="" th<=""><th>BPW         SCALE         1" = 10"            BDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD</th><th></th><th>[</th><th>DES</th><th>IGN</th><th>IED</th><th>) BY</th><th></th></tho<></tho<>   | BPW         SCALE         1" = 10"            BDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD  |   | [                    | DES   | IGN                                 | IED  | ) BY         |  |
| <b>NACT - OFFSITE IMPROVEMENTS</b><br>ROLESVILLE - WAKE COUNTY - NORTH CAROLINA<br>HELL MILL ROAD CROSS SECTIONS  | It = 10'<br>It = 1   |   | CHECKED BY           |   |                                     |      |              |  |
|   | DIW<br>DIGNO.<br>43398<br>SHEET NO.  |   |                      |   |                                     |      |              |  |
|   | DIW<br>DIGNO.<br>43398<br>SHEET NO.  | •••   | ,                    | ~   |                                     |      |              |  |
| JOB NO.   | SHEET NO.  | D<br>D<br>S<br>Z<br>S<br>Z<br>U<br>L  |                      |   |                                     |      | UTTM<br>DTTM |  |

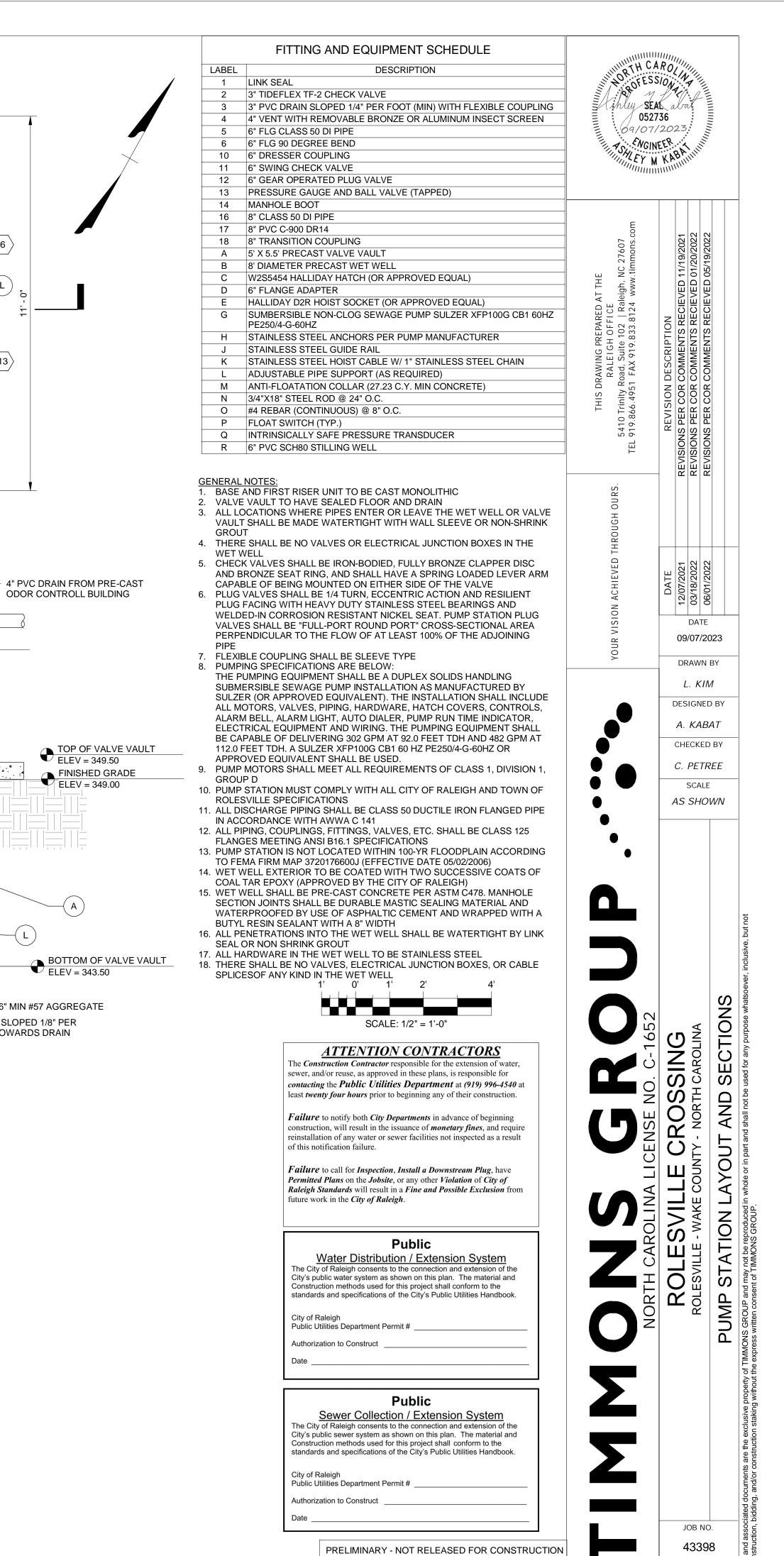






2\43398-Wheeler\_Tract\RVT\43398-MPPUMP.r

L:\212\4



ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY OF RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS sheet no. **PS-101** 

### Wastewater Pump Station Calculations

| Project: Wheeler Tract<br>Project No: 43398                                  |                                    |            |            |           |                          |  |  |
|--|------------------------------------|------------|------------|-----------|--------------------------|--|--|
| Prepared by: A. Kabat<br>Prepared on: 09/08/2021<br>Date Revised: 12/13/2021 | YOUR VISION ACHIEVED THROUGH OURS. |            |            |           |                          |  |  |
|  |                                    | Current D  | Design Flo | ows       |                          |  |  |
| Туре   | Units                              |            | GPD/Unit   | ADD (GPD) | Peaked Design Flow (GPM) |  |  |
| Single-Family Residences   | 177                                | residences | 250        | 44,250    | 77                       |  |  |
| Townhomes  | 120                                | townhomes  | 250        | 30,000    | 52                       |  |  |
| Clubhouse wiith Swimming Pool  | 150                                | people     | 10         | 1,500     | 3                        |  |  |
| Total  |                                    |            |            | 75,750    | 132                      |  |  |
|  |                                    | Future D   | esign Flo  | ws        |                          |  |  |
| Туре   | Units                              |            | GPD/Unit   | ADD (GPD) | Peaked Design Flow (GPM) |  |  |
| Undeveloped Land   | 280                                | acres      | 720        | 201,600   | 350                      |  |  |
| Total  |                                    |            |            | 201,600   | 350                      |  |  |

Total Basin Build-Out

Printed: 9/5/2023

Project: Wheeler Tract

Prepared by: A. Kabat

Average Daily Flowrate

Design Peak Influent Rate

Minimum Pump Cycle Time

Wet Well Drawdown Volume

Average Pump Run Time

Average Pump Cycle Time

Peak Pump Run Time

Peak Pump Cycle Time

Minimum Operating Depth

100-year Flood Plain Elevation

Top of Wet Well Elevation

Lowest Invert In Elevation

High Level Alarm Elevation

Lag Pump On Elevation

Lead Pump On Elevation

Both Pumps Off Elevation

Pump entrance diameter

Minimum Submergence

Wetwell Floor Elevation

Depth of Wet Well

Suction Entrance Elevation

Design Pumping Rate

Peak Factor Used

Wetwell Diameter

Unit Volume

Prepared on: 09/08/2021

Date Revised: 12/13/2021

Description

Description

Description

Project No: 43398

Copy of TG Pump Station Calcs v4.0\_350 5\_31+2022

Wastewater Pump Station Calculations

Pump Station Capacity

Units

gpm

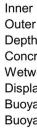
Value

52.60

2.50

277,350 GPD

482 GPM



Proje Proje Prepa

Prepa Date Angle

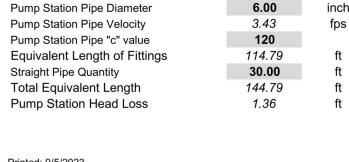
Angle Тор с Тор 🛛 Botto Satur Depth Volur Buoya

Total Difference After Backfill



Printed: 9/5/2023 Copy of TG Pump Station Calcs v4.0\_350 5\_31+2022

Description



| 9       | 131.51 | gpm         |   |
|---------|--------|-------------|---|
|         | 302.00 | gpm         | Must be greater than Design Influent Rate                             |
|         |        |             | Update based on pump / system curves                                  |
|         | Wet W  | ell Sizing  |   |
|         | Value  | Units       | Notes   |
|         | 8.0    | feet        |   |
| ne      | 10     | min         |   |
|         | 375.99 | gal/ft      | $_{V}$ _ TP   |
| me      | 755.00 | gal         | Based on $V = \frac{TP}{4}$   |
|         | 5.28   | min         | Based on control settings below                                       |
| e       | 30.29  | min         | Time between pump starts  |
|         | 7.72   | min         |   |
|         | 17.73  | min         |   |
| ר       | 2.01   | ft          |   |
|         |        |             |   |
|         | Contro | ol Settings | ;   |
|         | Value  | Units       | Notes   |
| ation   | 346.00 | ft AMSL     | Zone AE or Zone X - Map 3720176600J E                                 |
| ו       | 349.50 | ft AMSL     | ASSUMED   |
| 1       | 328.50 | ft AMSL     |   |
| n       | 327.00 | ft AMSL     | 1.50' Below Influent Line   |
|         | 326.50 | ft AMSL     | 0.50' Below High Level Alarm  |
|         | 326.00 | ft AMSL     | 0.50' Below Lag Pump On   |
| 1       | 322.50 | ft AMSL     | 3.50' Below Lead Pump On  |
|         | 4.00   | inches      |   |
|         | 2.14   | ft          | H.I. Stds: S=(1+2.3 <i>F</i> )D where <i>F</i> =v(gD) <sup>-0.6</sup> |
| n       | 319.00 | ft AMSL     | 3.50' Below Both Pump Off   |
|         | 318.50 | ft AMSL     | 6" Below Suction Entrance   |
|         | 31.00  | ft          |   |
|         |        |             |   |
| Pump St |        |             | scharge Side  |
|         | Value  | Units       | Notes   |
|         | 6.00   | inch        | From design plans   |

**TIMMONS GROUP** 

YOUR VISION ACHIEVED THROUGH OURS.

Notes

sign pi (Hazen-Williams) From Fitting Friction Loss Table Below From design plans

ft



# **Pump Station Buoyancy Calculations**

| Project: Wheeler Tract<br>Project No: 43398 | .**********     |            |  |  |  |
|---|-----------------|------------|--|--|--|
| Prepared by: A. Kabat                       | <b>T</b>        | MM         | ONS GROUP                                    |  |  |
| Prepared on: 09/08/2021                     |                 |            |  |  |  |
| Date Revised: 12/13/2021                    | YOU             | JR VISION  | ACHIEVED THROUGH OURS.                       |  |  |
|   | Wet V           | Vell Buoya | ncy  |  |  |
| Description                                 | Value           | Units      | Notes  |  |  |
| Inner Diameter                              | 8.0             | ft         |  |  |  |
| Outer Diameter                              | 9.0             | ft         | 6-inch wall thickness                        |  |  |
| Depth                                       | 31.0            | ft         |  |  |  |
| Concrete Volume                             | 413.90          | $ft^3$     |  |  |  |
| Wetwell Weight                              | 60,016          | lb         | Based on 145-lb/ft3 for concrete             |  |  |
| Displaced Volume                            | 1,972           | $ft^3$     |  |  |  |
| Buoyancy Force                              | -123,061        | lb         | Based on 62.4-lb/ft3 for water               |  |  |
| Buoyant Weight of Wetwell                   | -63,045         | lbs        | Structure is buoyant without base            |  |  |
|   | Base B          | uoyancy C  | Credit                                       |  |  |
| Description                                 | Value           | Units      | Notes  |  |  |
| Base Diameter                               | 10.0            | ft         | 6 inches beyond WW outer diameter            |  |  |
| Base Thickness                              | 6.0             | in         | Base Thickness should be no greater than 12" |  |  |
| Concrete / Displaced Volume                 | 39.27           | $ft^3$     |  |  |  |
| Base Weight                                 | 5,694           | lb         | Based on 145-lb/ft3 for concrete             |  |  |
| Buoyancy Force                              | -2,450          | lb         | Based on 62.4-lb/ft3 for water               |  |  |
| Buoyant Weight of Base                      | 3,244           | lb         |  |  |  |
| Buoyant Weight of Structure                 | -59,801         | lb         | Structure is buoyant without AF collar       |  |  |
|   | (Optional) Anti | -Flotation | Collar Credit                                |  |  |
| Description                                 | Value           | Units      | Notes  |  |  |
| Collar Inner Diameter                       | 9.0             | ft         |  |  |  |
| Collar Thickness                            | 3.00            | ft         | If no collar used, set thickness to "0"      |  |  |
| Collar Height                               | 6.5             | ft         |  |  |  |
| Concrete / Displaced Volume                 | 735.13          | $ft^3$     |  |  |  |
| Base Weight                                 | 106,594         | lb         | Based on 145-lb/ft3 for concrete             |  |  |
| Buoyancy Force                              | -45,872         | lb         | Based on 62.4-lb/ft3 for water               |  |  |
| Buoyant Weight of Collar                    | 60,722          | lb         |  |  |  |
| Buoyant Weight of Structure                 | 921             | lb         | Structure is not buoyant without soil        |  |  |

Note: The buoyancy calculations above reflect the worst case scenario during construction with the wet well empty, the excavation pit flooded and the absence of overbearing soil. Minimum concrete thicknesses were used for the wall and base sections to ensure a conservative approach. Actual wall and base thicknesses may increase per the manufacturer shop drawings which would reduce the size of the anti-flotation collar. Consideration would also be given to reducing the size of the anti-flotation collar if positive drainage away from the excavation could be maintained during construction.

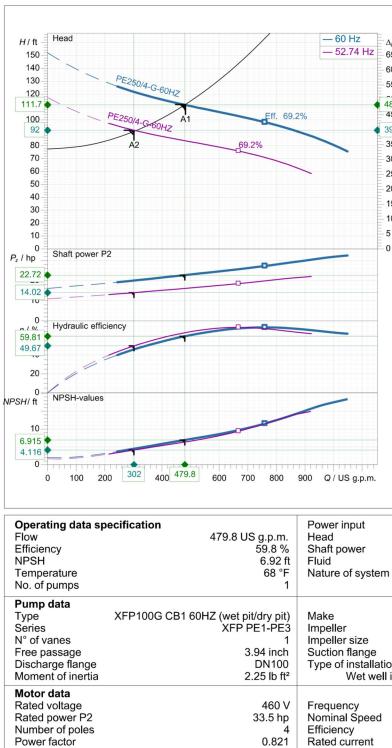
Printed: 9/5/2023 Copy of TG Pump Station Calcs v4.0\_350 5\_31+2022

# **Pump Station Buoyancy Calculations**

| ct: Wheeler Tract<br>ct No: 43398<br>ared by: A. Kabat<br>ared on: 09/08/2021<br>Revised: 12/13/2021<br>TIMMONS GROUP<br>your vision Achieved Through ours. |                      |                    |   |  |  |  |  |  |
|---|----------------------|--------------------|---|--|--|--|--|--|
|   | S                    | oil Impact         |   |  |  |  |  |  |
| Description   | Value                | Units              | Notes   |  |  |  |  |  |
| le of Influence   | 15.0                 | degrees            |   |  |  |  |  |  |
| le of Influence   | 0.262                | radians            |   |  |  |  |  |  |
| of Triangle   | 8                    | ft                 |   |  |  |  |  |  |
| Diameter  | 27                   | ft                 |   |  |  |  |  |  |
| tom Diameter  | 10                   | ft                 |   |  |  |  |  |  |
| urated Soil Density   | 110.0                | lb/ft <sup>3</sup> | From Geotechnical Report or Estimate            |  |  |  |  |  |
| th of Soil above Base   | 31.0                 | ft                 |   |  |  |  |  |  |
| ume of Soil   | 6,747                | $ft^3$             | Volume of Soil (frustrum of cone, less wetwell) |  |  |  |  |  |
| yant Weight of Soil   | 321,168              | lb                 |   |  |  |  |  |  |
|   | Buoyancy Float Check |                    |   |  |  |  |  |  |
| Description   | Value                | Units              | Notes   |  |  |  |  |  |
|   |                      |                    |   |  |  |  |  |  |

lb

## XFP100G CB1 60HZ (wet pit/dry pit)



Sulzer reserves the right to change any data and dimensions without prior notice and can not be held responsible for the use of information contained in this software.

H No. starts per hour

Starting current

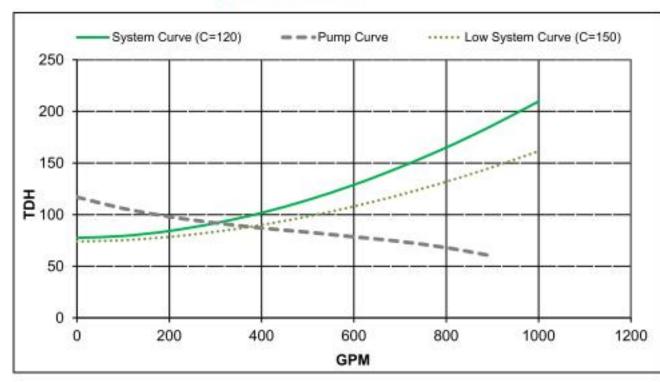
Starting torque

Insulation class

### Wastewater Pump Station Calculations

| (C)                      |            |         |
|--------------------------|------------|---------|
| Project: Wheeler Tract   |            |         |
| Project No: 43398        |            |         |
| Prepared by: A. Kabat    |            |         |
| Prepared on: 09/08/2021  |            |         |
| Date Revised: 12/13/2021 |            | Y       |
|                          | Force Main | Head    |
| Description              | Value      | Uni     |
| Earon Main Int Value     | 400        | 1 22.53 |

| Description                            | value           | Units   |   |
|--|-----------------|---------|---|
| Force Main "c" Value                   | 120             |         |   |
| Force Main Nominal Diameter            | 8               | in      |   |
| Force Main Material                    | PVC - C900 DR14 |         |   |
| Force Main Inside Diameter             | 7.68            | in      |   |
| Flowrate                               | 302             | gpm     |   |
| Velocity                               | 2.09            | fps     |   |
| Force Main Length                      | 4400            | ft      | 1 |
| Equivalent Length of Fittings          | 210.1           | ft      | 1 |
| Total Equivalent Length                | 4610.1          | ft      |   |
| Force Main Friction Loss               | 13.07           | ft      |   |
| Force Main High Point Elev.            | 400.00          | ft AMSL |   |
| Manifold Condition?                    | No              |         | ġ |
| Manifold Elevation                     | 0.0             | ILAMSL  |   |
| Peak Residual Pressure Head            | 0.0             | #       | ł |
| Minimum Residual Pressure Head         | 0.0             | -11     | 1 |
| Pump Station LWL                       | 322.5           | ft AMSL |   |
| System Static Head                     | 77.5            | ft      |   |
| Total Dynamic Head                     | 91.9            | ft      |   |
| 10410010000000000000000000000000000000 |                 | 100     |   |



Printed: 9/5/2023 Copy of TG Pump Station Calcs v4.0\_350 5\_31+2022



| Eff. 69.2%  |  | $\Delta p / psi$<br>65<br>60<br>55<br>48.35<br>45<br>39.82<br>20<br>15<br>10<br>5<br>0 | Test Standard<br>ISO 9906, HI 11.6/14.6 Gr 2B<br>4<br>VFD efficiency is not included.<br>(Note: P1 is not including any VFD losses) |
|---|--|--|---|
| US g.p.m.<br>59.8 %<br>6.92 ft<br>68 °F<br>1                                  | Power input<br>Head<br>Shaft power<br>Fluid<br>Nature of syste                               | em   | 24.3 hp<br>112 ft<br>22.7 hp<br>Water<br>Single head pump   |
| pit/dry pit)<br>PE1-PE3<br>1<br>3.94 inch<br>DN100<br>2.25 lb ft <sup>2</sup> | Make<br>Impeller<br>Impeller size<br>Suction flange<br>Type of installa<br>Wet we            | ation<br>ell installa  | SULZER<br>Contrablock Plus impeller, 1 vane<br>11.02 inch<br>DN100<br>ation with pedestal (without cooling jacket)                  |
| 460 V<br>33.5 hp<br>4<br>0.821<br>315 A<br>279 lbf ft                         | Frequency<br>Nominal Speed<br>Efficiency<br>Rated current<br>Rated torque<br>Degree of prote |  | 60 Hz<br>1760 rpm<br>93.6 %<br>40.8 A<br>100 lbf ft<br>IP 68  |



Spaix® 6-23.2 - 2023/08/01 (Build 1226), 64 bit

Aug 23.1

Data version

Notes (Hazen Williams)

OSS

From Pipe Properties Table

Flow Away Condition Control Point From Fitting Friction Loss Table Below

Check FM / HGL plot for special design considerations

At-manifold-connection At manifold connection

#### **ATTENTION CONTRACTORS**

The *Construction Contractor* responsible for the extension of water, sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least *twenty four hours* prior to beginning any of their construction.

Failure to notify both City Departments in advance of beginning construction, will result in the issuance of *monetary fines*, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

**Failure** to call for **Inspection**, **Install a Downstream Plug**, have **Permitted Plans** on the **Jobsite**, or any other **Violation** of **City of** Raleigh Standards will result in a Fine and Possible Exclusion from future work in the City of Raleigh.

#### Public

Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct

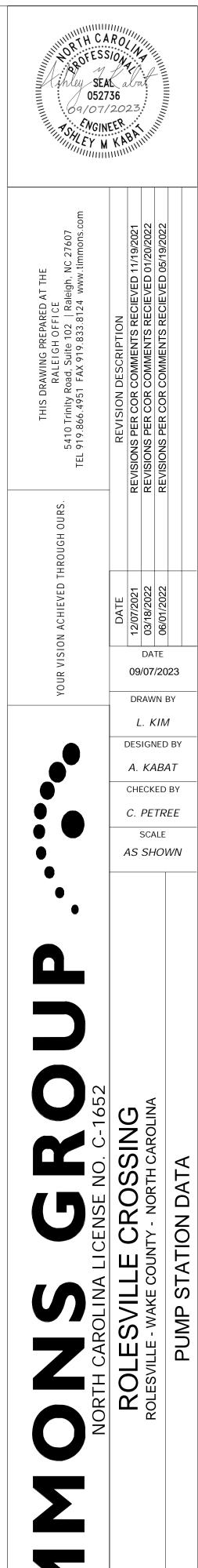
### Public

Sewer Collection / Extension System The City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct

PRELIMINARY - NOT RELEASED FOR CONSTRUCTION



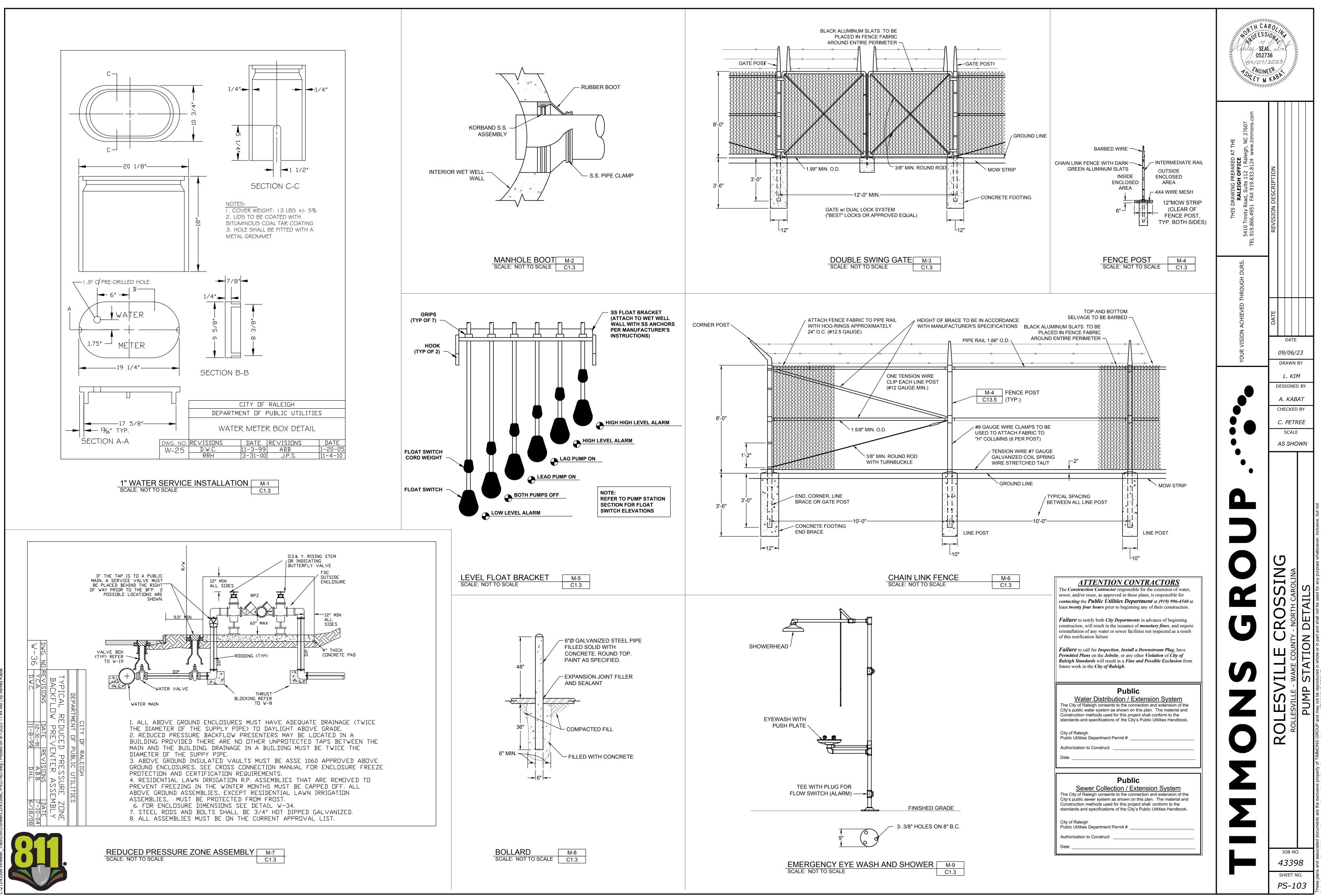
JOB NO.

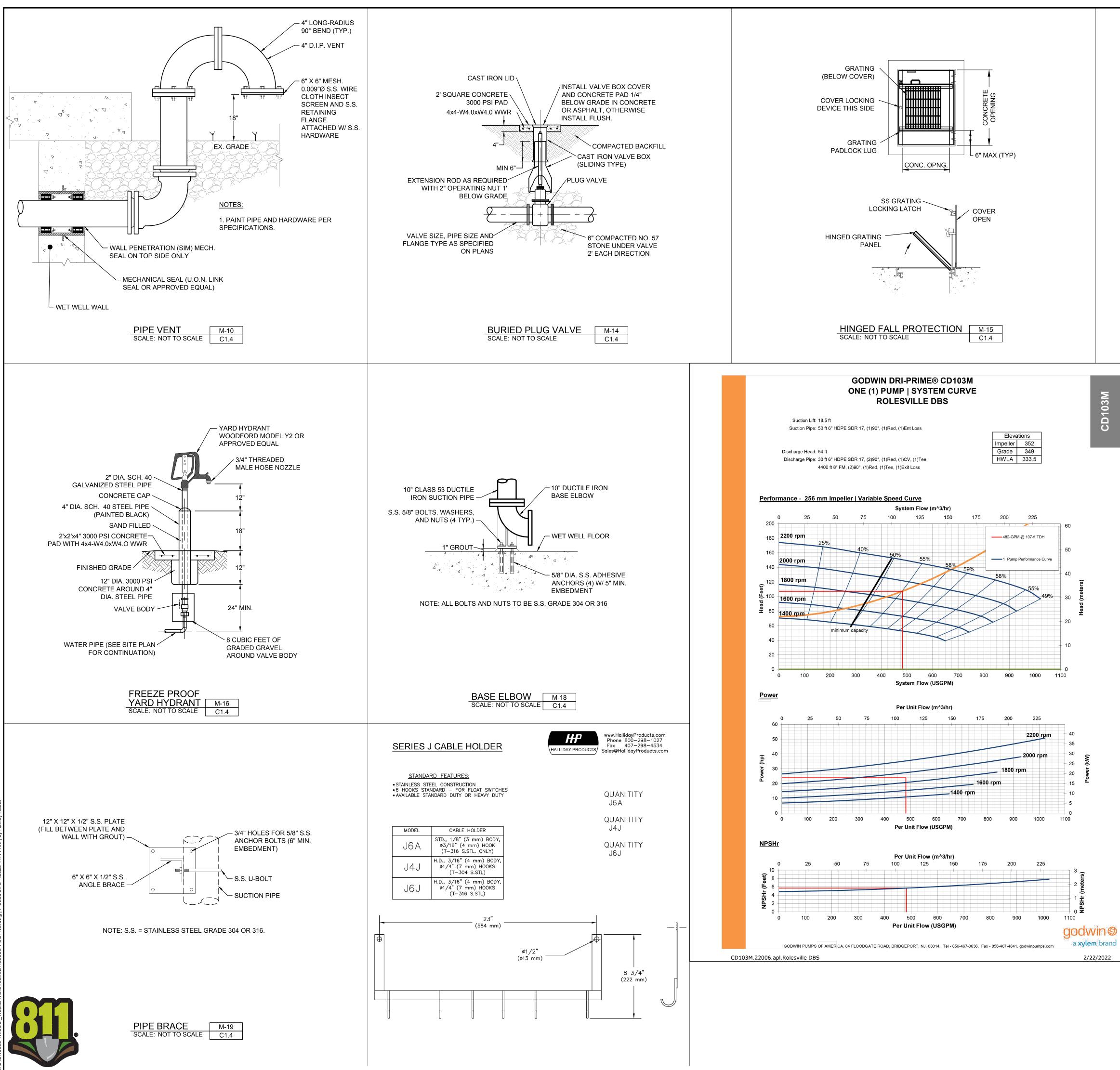
43398

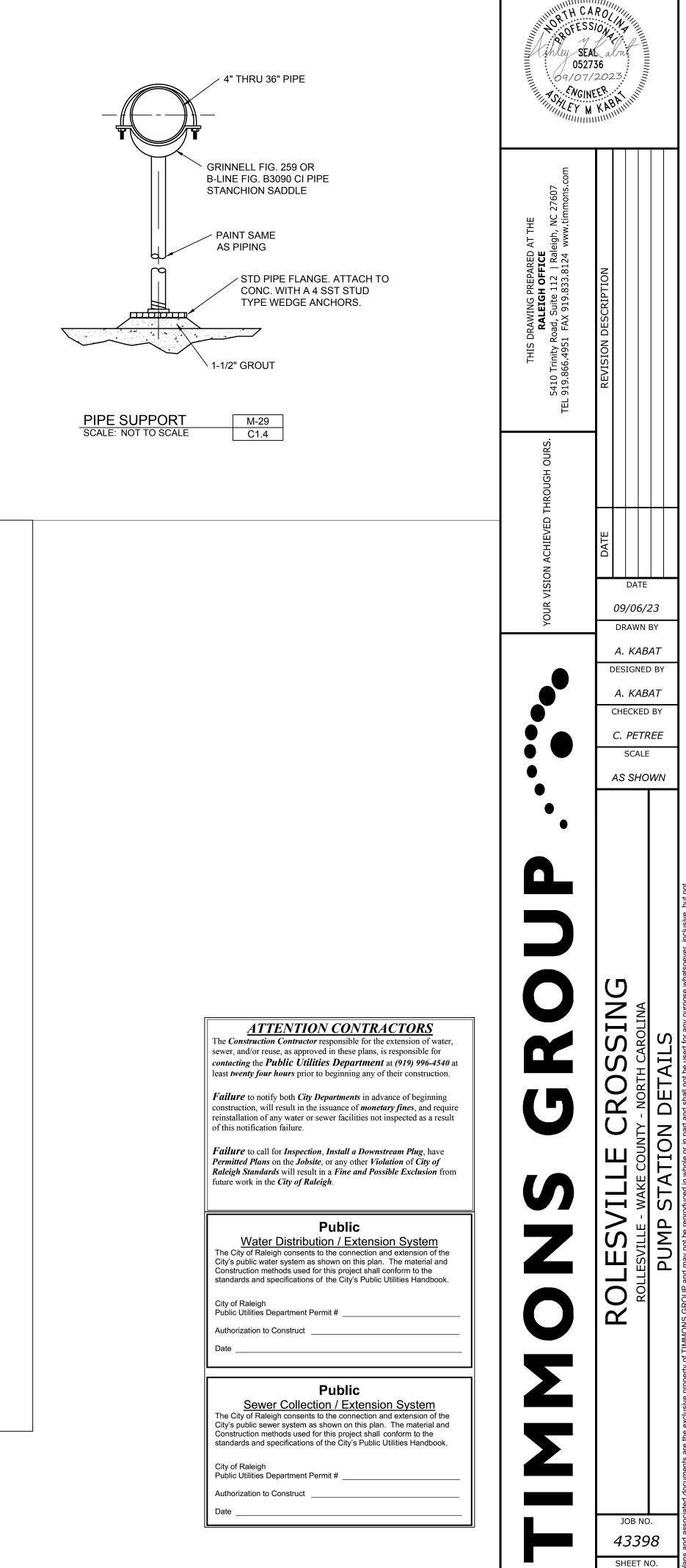
SHEET NO.

PS-102

ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY OF RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS



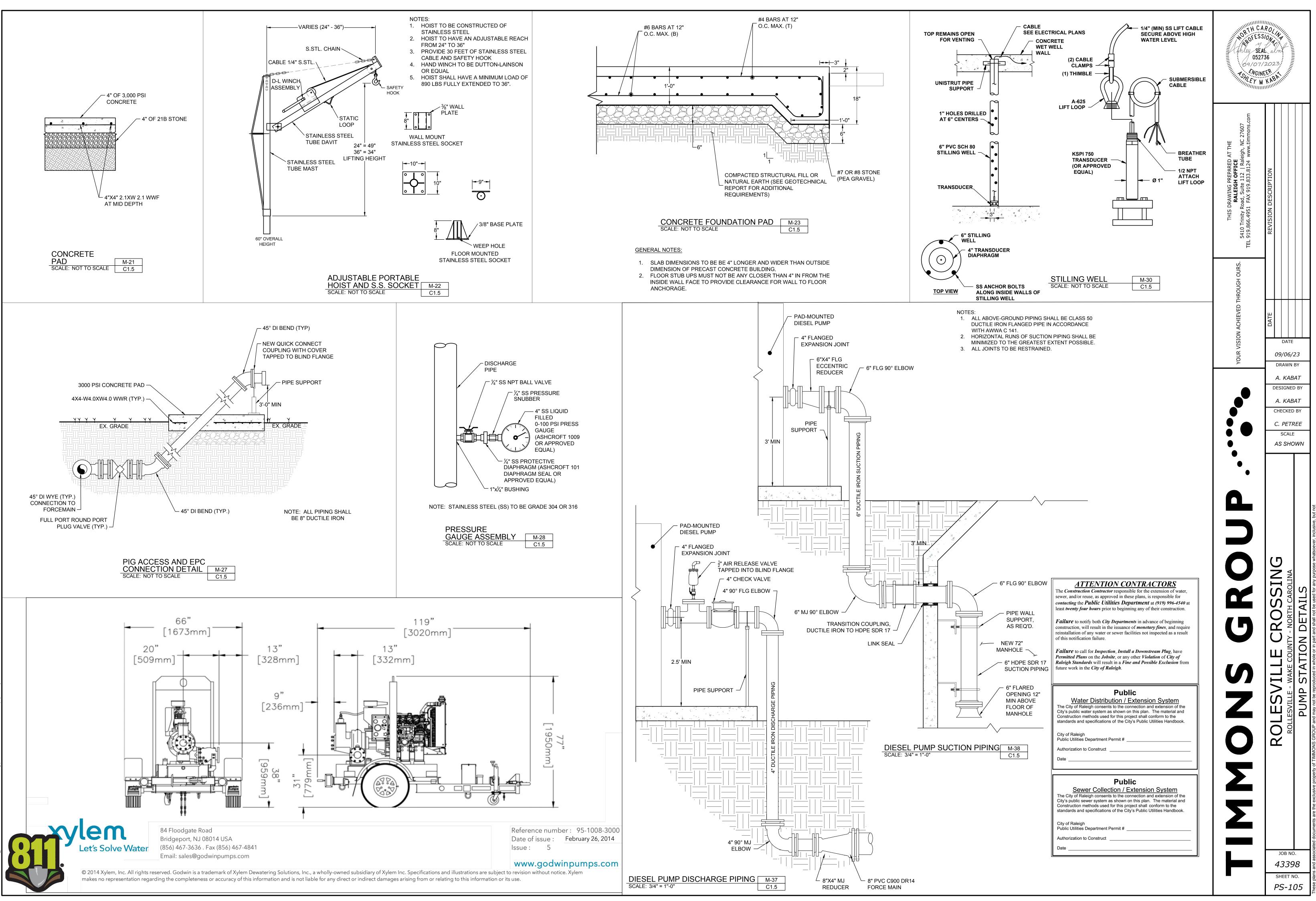


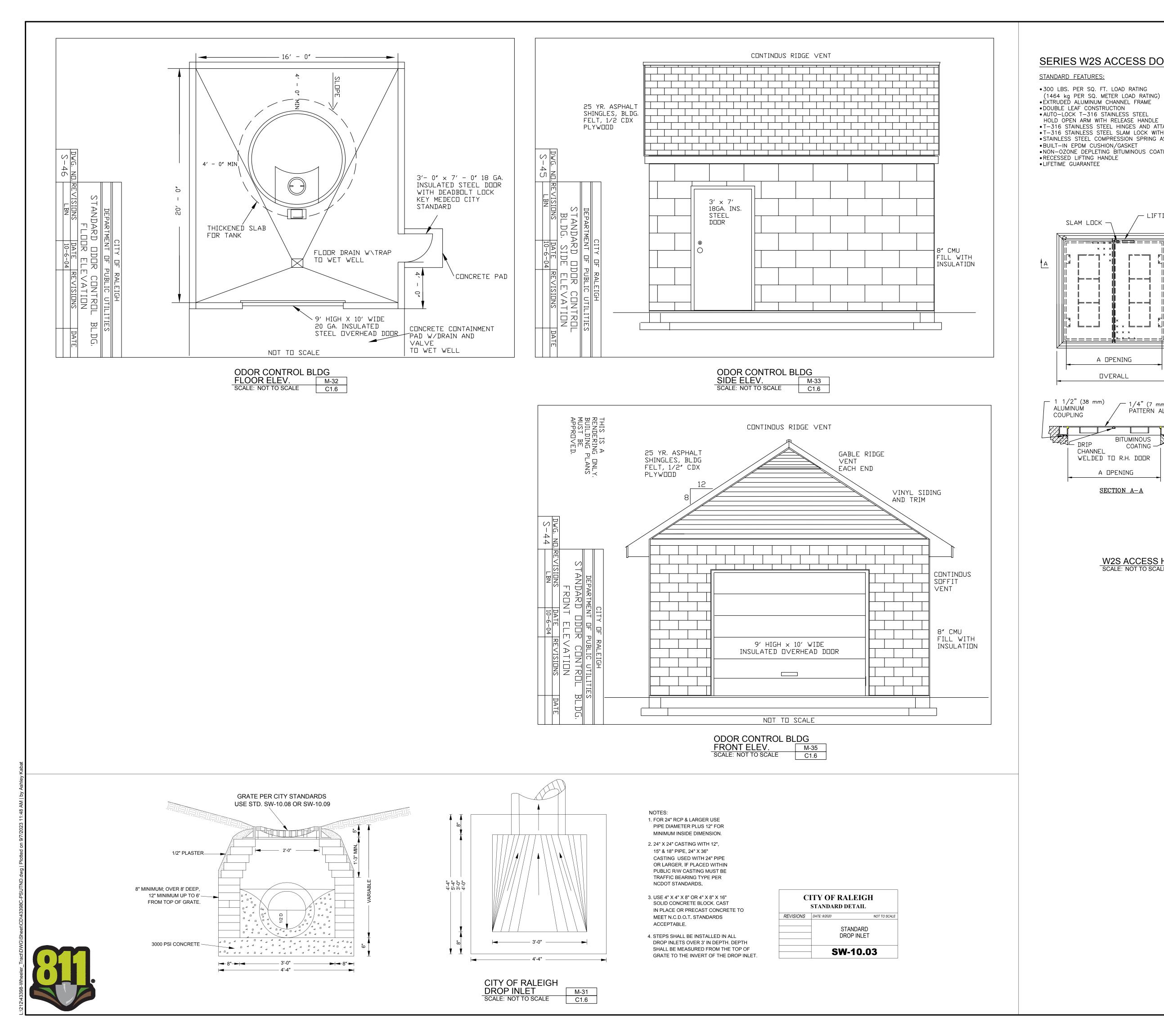


CD103M

2/22/2022

PS-104





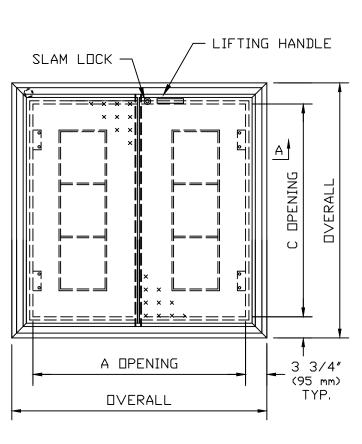
# SERIES W2S ACCESS DOOR



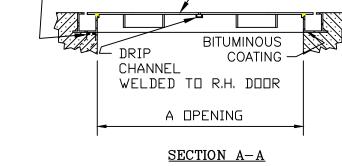
www.HallidayProducts.com Phone 800-298-1027 Fax 407-298-4534 Sales@HallidayProducts.com



• DOUBLE LEAF CONSTRUCTION • AUTO-LOCK T-316 STAINLESS STEEL HOLD OPEN ARM WITH RELEASE HANDLE •T-316 STAINLESS STEEL HINGES AND ATTACHING HARDWARE •T-316 STAINLESS STEEL SLAM LOCK WITH REMOVABLE KEY • STAINLESS STEEL COMPRESSION SPRING ASSIST •BUILT-IN EPDM CUSHION/GASKET •NON-OZONE DEPLETING BITUMINOUS COATING •RECESSED LIFTING HANDLE • LIFETIME GUARANTEE



- 1 1/2" (38 mm) -1/4" (7 mm) THICK DIAMOND ALUMINUM PATTERN ALÚM. COVER PLATE COUPLING



| STANDARD SIZES |      |              |                          |                          |                           |  |  |  |  |
|----------------|------|--------------|--------------------------|--------------------------|---------------------------|--|--|--|--|
|                | QTY. | MDDEL<br>ND. | A DIM.<br>INCHES<br>(mm) | C DIM.<br>INCHES<br>(mm) | UNIT WT.<br>LBS.<br>(kg.) |  |  |  |  |
|                |      | W2S4242      | 42 (1067)                | 42 (1067)                | 108 (48)                  |  |  |  |  |
|                |      | W2S4842      | 48 (1219)                | 42 (1067)                | 115 (52)                  |  |  |  |  |
|                |      | W2S4848      | 48 (1219)                | 48 (1219)                | 126 (57)                  |  |  |  |  |
|                |      | W2S5442      | 54 (1372)                | 42 (1067)                | 124 (56)                  |  |  |  |  |
|                |      | W2S5448      | 54 (1372)                | 48 (1219)                | 136 (62)                  |  |  |  |  |
|                | 2    | W2S5454      | 54 (1372)                | 54 (1372)                | 149 (68)                  |  |  |  |  |
|                |      | M526030      | 60 (1524)                | 30 (762)                 | 102 (46)                  |  |  |  |  |
|                |      | W526036      | 60 (1524)                | 36 (914)                 | 116 (53)                  |  |  |  |  |
|                |      | W2S6042      | 60 (1524)                | 42 (1067)                | 132 (60)                  |  |  |  |  |
|                |      | W2S6048      | 60 (1524)                | 48 (1219)                | 148 (67)                  |  |  |  |  |
|                |      | W2S6054      | 60 (1524)                | 54 (1372)                | 162 (73)                  |  |  |  |  |
|                |      | W526060      | 60 (1524)                | 60 (1524)                | 177 (80)                  |  |  |  |  |
|                |      | W2S6636      | 66 (1676)                | 36 (914)                 | 126 (57)                  |  |  |  |  |
|                |      | W2S6648      | 66 (1676)                | 48 (1219)                | 160 (73)                  |  |  |  |  |
|                |      | W2S7236      | 72 (1829)                | 36 (914)                 | 135 (61)                  |  |  |  |  |
|                |      | W2S7242      | 72 (1829)                | 42 (1067)                | 154 (70)                  |  |  |  |  |
|                |      | W2S7248      | 72 (1829)                | 48 (1219)                | 171 (78)                  |  |  |  |  |
|                |      | W2S7254      | 72 (1829)                | 54 (1372)                | 188 (85)                  |  |  |  |  |
|                |      | W2S7260      | 72 (1829)                | 60 (1524)                | 203 (92)                  |  |  |  |  |

S.STL. SPRING -T-316 STAINLESS STEEL HINGES WITH TAMPER PROOF FASTENERS (CO∨ER SHOWN IN OPEN POSITION)

<u>DETAIL</u>

W2S ACCESS HATCH SCALE: NOT TO SCALE

M-36 C1.6

ATTENTION CONTRACTORS

The Construction Contractor responsible for the extension of water, sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least twenty four hours prior to beginning any of their construction.

Failure to notify both City Departments in advance of beginning construction, will result in the issuance of monetary fines, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

Failure to call for Inspection, Install a Downstream Plug, have Permitted Plans on the Jobsite, or any other Violation of City of Raleigh Standards will result in a Fine and Possible Exclusion from future work in the City of Raleigh.

### Public

Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct

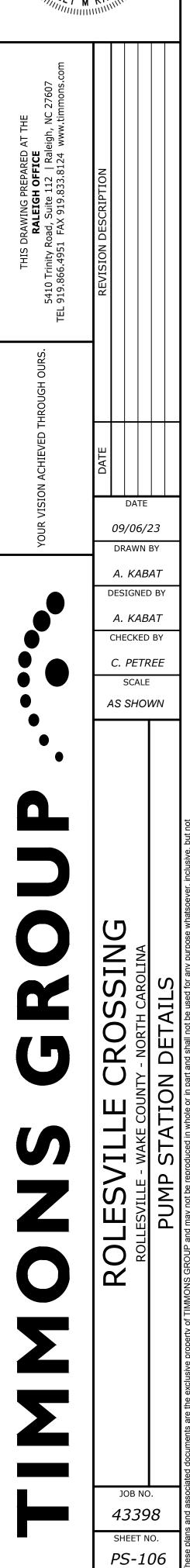
Date

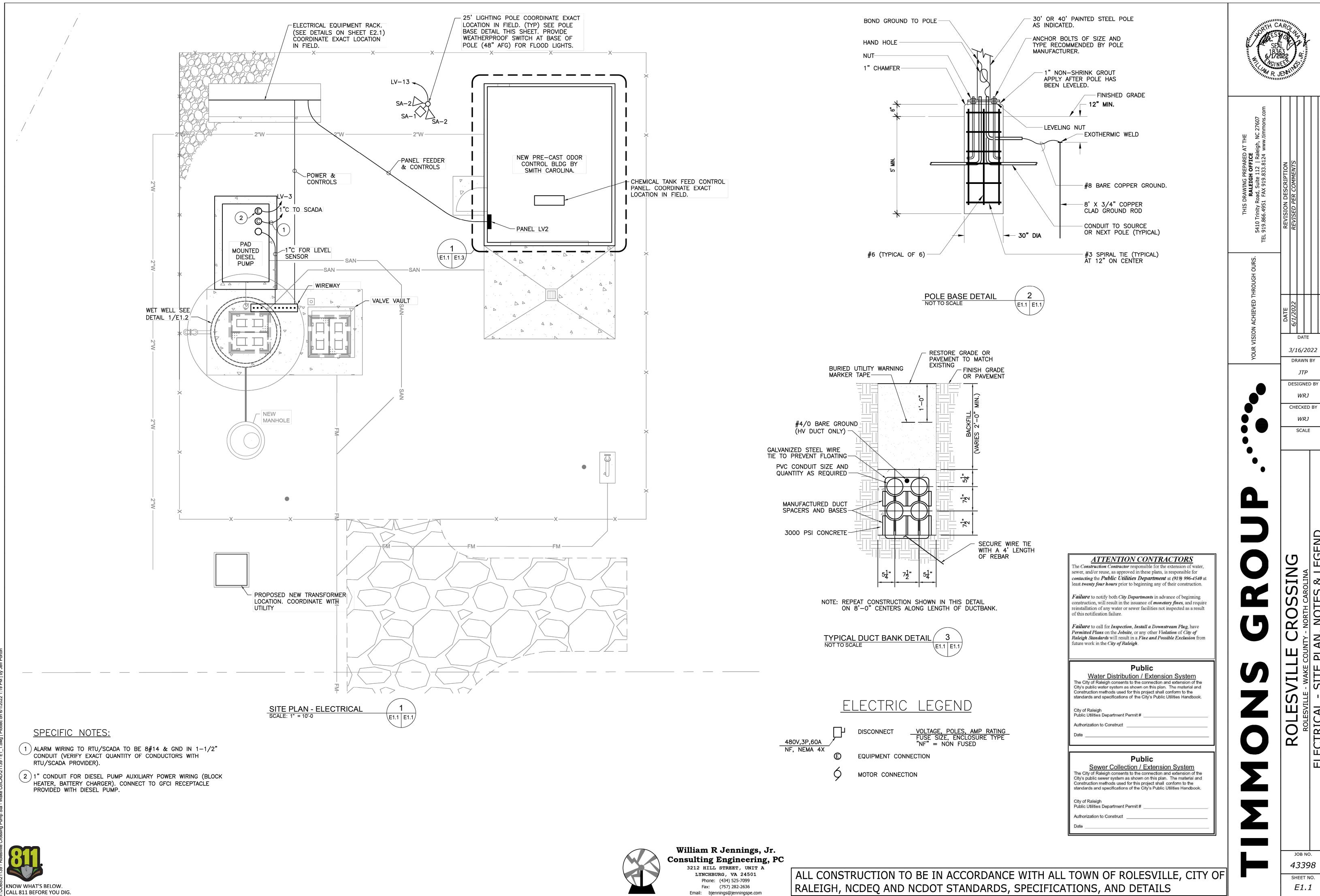
#### Public

Sewer Collection / Extension System The City of Raleigh consents to the connection and extension of the City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct





ELECTRICAL

& LEGEND

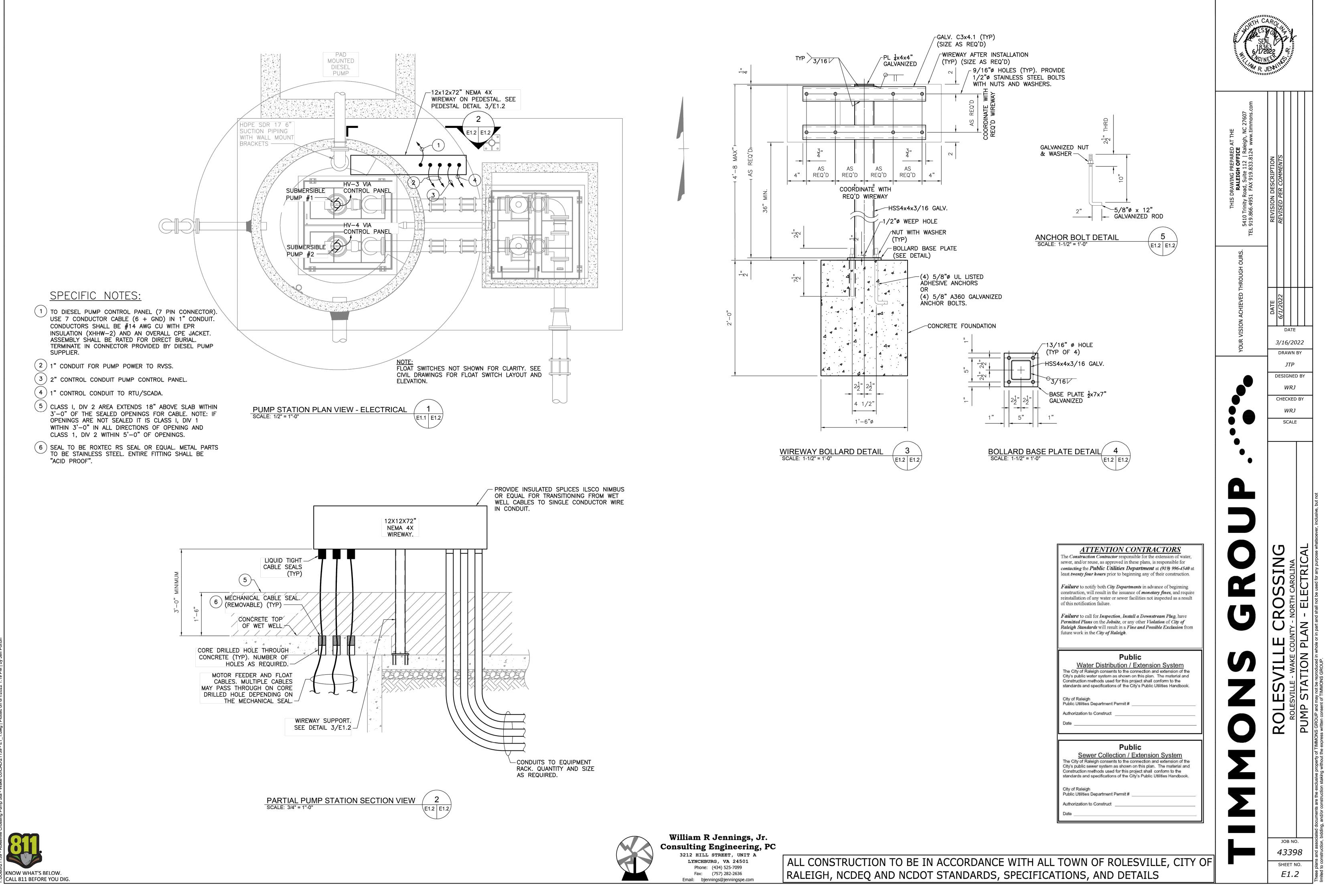
S

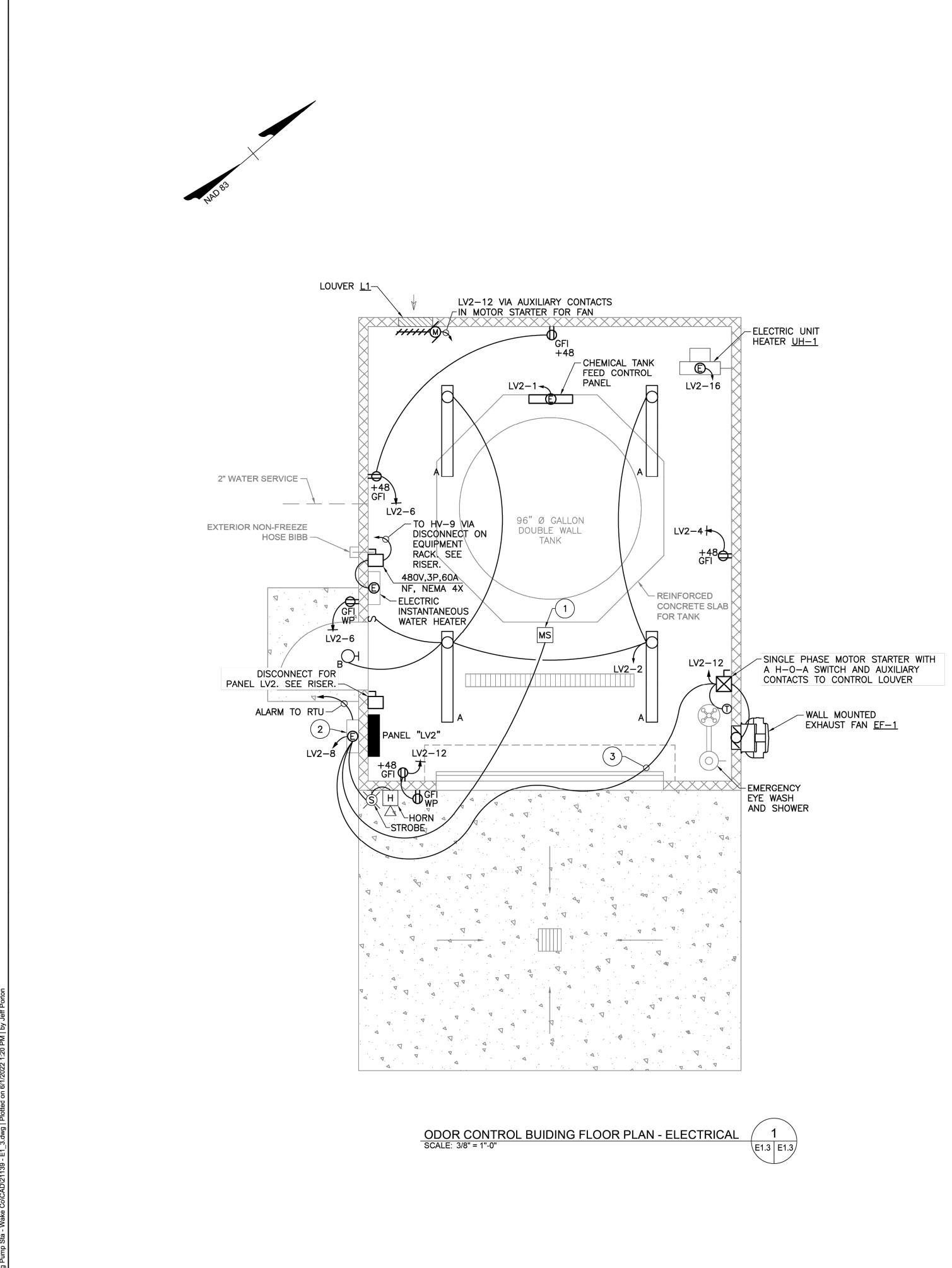
NOTE

AN

РГ

SITE







# **SPECIFIC NOTES:**

- ) METHANE SENSOR RKI INSTRUMENTS 65–264RK–04 M2A OR EQUAL.
- (2) GAS MONITOR RKI INSTRUMENTS BEACON 110 MODEL IN NEMA 4X ENCLOSURE. SET SENSOR TO CLOSE CONTACTS AND ACTIVATE THE EXHAUST FAN @ 10% LEL (LOW EXPLOSIVE LIMIT). SECOND SET POINT SHALL BE AT 50% LEL AND THAT SHALL ACTIVATE THE HORN AND STROBE AND SEND A SIGNAL TO THE RTU.
- (3) FAN CONTROL WIRING CONNECTED IN PARALLEL WITH THE THERMOSTAT.



#### ATTENTION CONTRACTORS

The Construction Contractor responsible for the extension of water, sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least twenty four hours prior to beginning any of their construction.

*Failure* to notify both *City Departments* in advance of beginning construction, will result in the issuance of *monetary fines*, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

Failure to call for Inspection, Install a Downstream Plug, have Permitted Plans on the Jobsite, or any other Violation of City of Raleigh Standards will result in a Fine and Possible Exclusion from future work in the City of Raleigh.

#### Public

#### Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit#

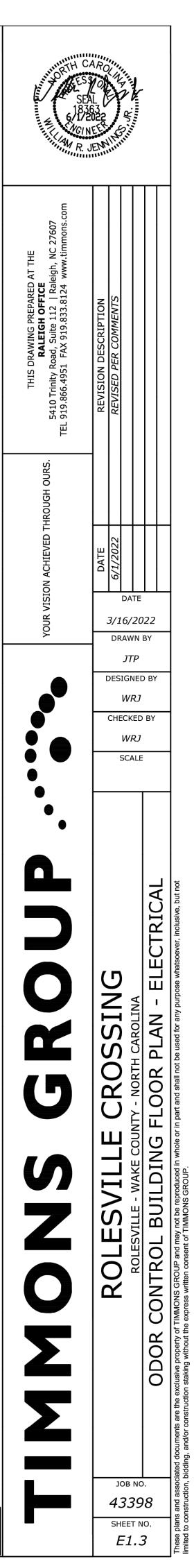
Authorization to Construct

### Public

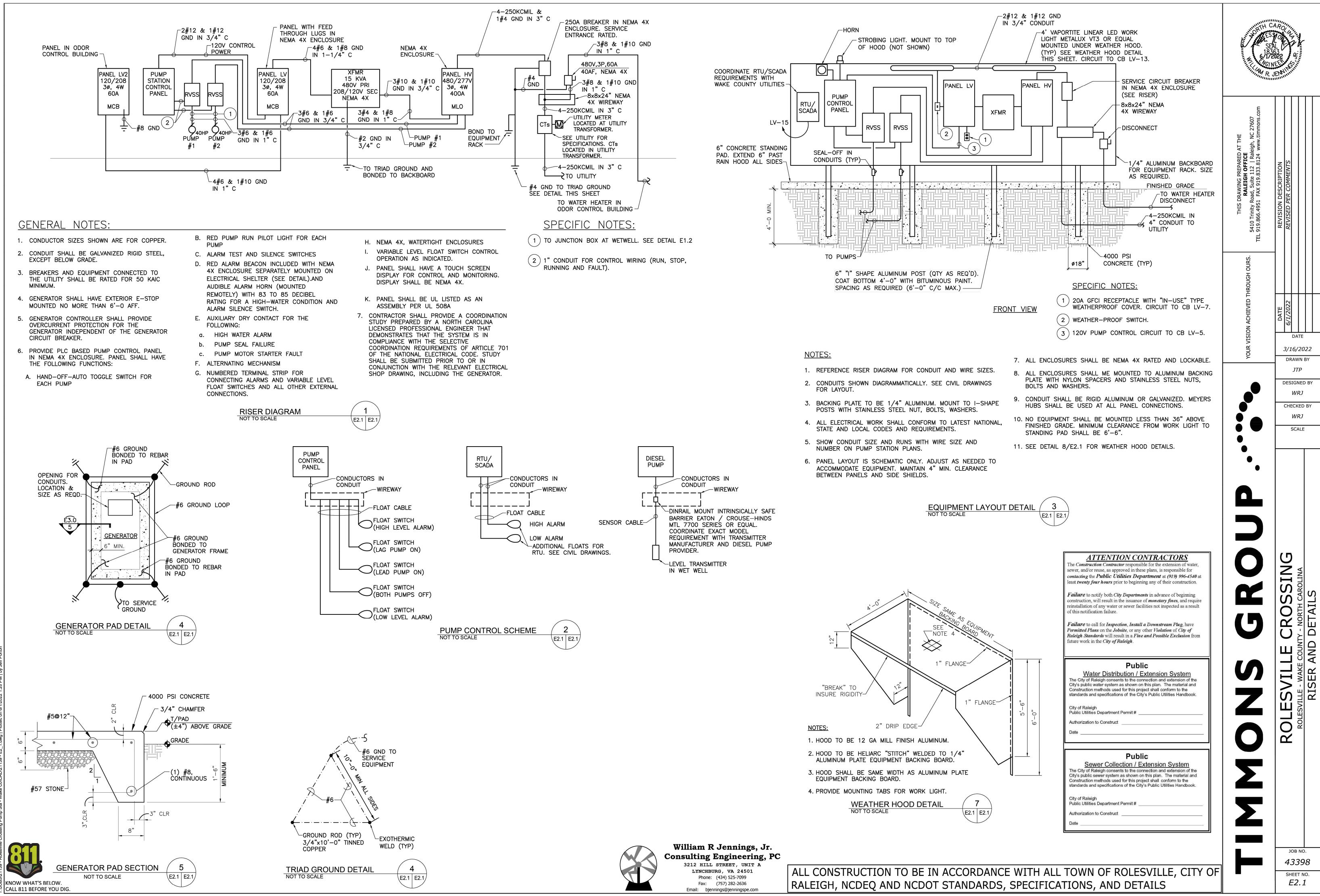
Sewer Collection / Extension System The City of Raleigh consents to the connection and extension of the City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct



ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY OF RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS



|      |                    | LIG                                | HTING F | IXTURE     | E SCHEDU      |
|------|--------------------|------------------------------------|---------|------------|---------------|
| ТҮРЕ | MANUFACTURER       | CATALOG NUMBER                     | VOLTS   | VOLT- AMPI | SIXT EFFLAMPS |
|      |                    |                                    |         |            | QTY           |
| A    | METALUX            | 4VT2-LD4-4-DR-UNV-L840-CD-1 WL     | 120/277 | 38         | N/A           |
| В    | SPAULDING LIGHTING | LCC-12LU-2-PC1                     | 120/277 | 12.8       | N/A           |
| SA-1 | LITHONIA           | RSX1-LED-P1-30K-R3-MVOLT-SPA-DDXBD | MVOLT   | 51.4       | N/A           |
| SA-2 | LITHONIA           | TXF2 LED 40K MVolt IS DDBXD        | MVOLT   | 94         | N/A           |

|    | PA             | NEL HV SCHEDULE            |      |       | PHASE   | TO PHAS   | E VOLTS  | S:   | 480  |          |        |      |     |
|----|----------------|----------------------------|------|-------|---------|-----------|----------|------|------|----------|--------|------|-----|
|    |                | BOARD CHARACTERISTICS:     |      |       | PHASE   | TO NEUT   | . VOLTS  | :    | 277  |          |        |      |     |
|    | PHASE<br>WIRES | 6: 4                       |      |       | MINIMU  |           | r circui |      |      | K RMS SY | M AMPS |      |     |
|    |                | NEUTRAL, GROUND BAR        |      |       | 1       | RATED     |          |      |      |          |        |      |     |
|    | POLE           |                            | LOAD |       |         | ONN. AM   |          |      | AKER |          | & WIRE |      | CON |
| Ю. | NO.            | DESCRIPTION                | TYPE | KVA   | A       | В         | C        | P    | AT   | PHASE    | NEUT.  | GND  | SIZ |
|    | 1              | _                          |      |       | 52.0    |           |          |      |      |          |        |      |     |
| 3  | 3              | PUMP #1 VIA CONTROL PANEL* | M    | 43.2  |         | 52.0      |          | 3    | 70   | 3#8      |        | #8   | 3/4 |
|    | 5              |                            |      |       |         |           | 52.0     |      |      |          |        |      |     |
|    | 7              |                            |      |       | 34.6    |           |          |      |      |          |        |      |     |
| 9  | 9              | INSTANTANEOUS WATER HEATER | E    | 28.8  |         | 34.6      |          | 3    | 45   | 3#10     | #10    | #10  | 3/4 |
|    | 11             |                            |      |       |         |           | 34.6     | ]    |      |          |        |      |     |
| 3  | 13             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 5  | 15             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 7  | 17             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 9  | 19             | SPACE                      |      |       |         |           |          | 1    |      |          |        |      |     |
| 1  | 21             | SPACE                      |      |       |         |           |          |      |      | 1        |        |      |     |
| 3  | 23             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 5  | 25             | SPACE                      |      |       |         |           |          | 1    | 1    |          |        |      |     |
| 7  | 27             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 9  | 29             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 1  | 31             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 3  | 33             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 5  | 35             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 7  | 37             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 9  | 39             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 1  | 41             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
|    | 2              | SPACE                      |      |       | 52.0    |           |          |      |      |          |        |      |     |
| 4  | 4              | PUMP #2 VIA CONTROL PANEL  | м    | 43.2  | 52.0    | 52.0      |          | 3    | 70   | 3#8      |        | #8   | 3/4 |
| +  |                | FOMF #2 VIA CONTROL FANEL  | IVI  | 43.Z  |         | 52.0      | 52.0     | 3    | 10   | 5#0      |        | #0   | 3/4 |
|    | 6              |                            |      |       | 5.2     |           | 52.0     |      |      |          |        |      |     |
| ~  | 8              |                            |      | 4.00  | - J.Z   | 5.0       |          | 3    | 50   |          |        | 2004 |     |
| 0  | 10             | PSL VIA 30 KVA XFMR        |      | 4.29  |         | 5.2       | 5.0      | 3    | 50   | SEE RISE |        |      |     |
| 4  | 12             | SDACE                      |      |       |         |           | 5.2      |      |      |          |        | 1    | 1   |
| 4  | 14             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 6  | 16             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 8  | 18             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 0  | 20             | SPACE                      |      |       |         |           |          |      |      |          |        |      | ļ   |
| 2  | 22             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 4  | 24             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 6  | 26             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 8  | 28             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 0  | 30             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 2  | 32             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 4  | 34             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 6  | 36             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 8  | 38             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 0  | 40             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
| 2  | 42             | SPACE                      |      |       |         |           |          |      |      |          |        |      |     |
|    |                |                            | 1    |       |         |           |          |      |      |          |        |      |     |
|    |                | CONNECTED LOADS            |      | DFMAN | D FACTO | R         |          |      |      |          |        |      |     |
|    |                | RECEPTACLE                 | 0.41 |       | 0 KVA @ |           |          | RM50 | %    | 0.41     |        |      |     |
|    |                |                            |      |       | u v v w | 10070, FK |          |      | 70   |          |        |      |     |
|    |                |                            | 1.44 | 100%  |         |           |          |      |      | 1.44     |        |      |     |
|    |                | MECHANICAL                 | 48.3 | 100%  |         |           |          |      |      | 48.32    |        |      |     |
|    |                | EQUIPMENT                  | 31.9 | 100%  |         |           |          |      |      | 31.86    |        |      |     |
|    |                | KITCHEN                    |      | 100%  | USE TA  | BLE 220.  | 55 OR .6 |      |      |          |        |      |     |
|    |                | TOTAL KVA CONNECTED        | 82.0 |       | VA DEM  | AND       |          |      |      | 82.03    |        |      |     |

98.7 AMPS

123.4 AMPS

154.3 AMPS

FEEDER DEMAND AMPS FEEDER SIZE AT 80%

25% SPARE CAPACITY



| - |  |
|---|--|

|      | DESCRIPTION                                     | REMARKS  |
|------|---|--|
| ТҮРЕ |   |  |
| LED  | 4' SURFACE MOUNTED, SEALED AND GASKETED FIXTURE | PROVIDE WITH STAINLESS STEEL MOUNTING BRACKETS |
|      | SUITABLE FOR WET LOCATIONS. 4000 LUMEN OUTPUT.  | CAT#VT2-SS-MBK, AS REQUIRED.                   |
| LED  | WALL MOUNTED FULL CUT-OFF EXTERIOR LED FIXTURE  |  |
|      | WITH 820 NOMINAL LLUMENS. FIXTURE IS CONTROLLED |  |
|      | BY INTEGRAL PHOTO-EYE.                          |  |
| LED  | RSX AREA FIXTURE SIZE 1 P1. LUMEN               | PROVIDE 25' SQUARE PAINTED STEEL POLE WITH 3   |
|      | PACKAGE 3000CCT. TYPE R3 DISTRIBUTION.          | LIGHT BULLHORN @ 180 DEGREES. SA-1 FIXTURE IN  |
|      |   | THE CENTER AND SA-2 FIXTURES ON THE OUTSIDE.   |
| LED  |   | MOUNT ON SAME POLE AS SA-1 FIXTURE. AIM        |
|      | FLOOD LIGHT WITH 13,200 LUMEN OUTPUT            | AS DIRECTED BY THE OWNER. PROVIDE SWITCH FOR   |
|      |   | FLOODS ONLY AT BASE OF POLE                    |

|      | PA    | NEL LV SCHEDULE                        |      |       | PHASE | TO PHAS | E VOLTS  | S: | 208    |          |        |      |          |
|------|-------|--|------|-------|-------|---------|----------|----|--------|----------|--------|------|----------|
|      | PANEL | BOARD CHARACTERISTICS:                 |      |       | PHASE |         | . VOLTS: |    | 120    |          |        |      |          |
|      |       | : 120/208                              |      |       | 11000 |         |          |    | 120    |          |        |      |          |
|      | PHASE |  |      |       | MAIN  | UGS: 10 | ΛA       |    |        |          |        |      |          |
|      | WIRES |  |      |       |       |         |          |    | NG: 10 | K RMS SY |        |      |          |
|      |       | NEUTRAL, GROUND BAR, FEED THROUGH LUGS |      |       |       |         |          |    |        |          |        |      |          |
| CKT. | POLE  |  | LOAD | CONN. |       | DNN. AM |          | 1  | AKER   | 1        | & WIRE | SIZE | CON      |
| NO.  | NO.   | DESCRIPTION                            | TYPE | KVA   | A     | B       | C        | P  | AT     | PHASE    |        |      | SIZE     |
| 1    | 1     | SPACE                                  |      |       | ~     |         | <u> </u> | -  |        | THACL    | NLOT.  |      |          |
| 3    | 3     | BATT CHGR / BLK HTR FOR DIESEL PUMP    | E    | 0.1   |       | 0.8     |          | 1  | 20     | 1#12     | #12    | #12  | 3/4"     |
| 5    | 5     | CONTROL PANEL                          | E    | 0.1   |       | 0.0     | 0.8      | 1  | 20     | 1#12     | #12    | #12  | 3/4"     |
| 7    | 7     | RECEPTACLE                             | R    | 0.18  | 1.5   |         | 0.0      | 1  | 20     | 1#12     | #12    | #12  | 3/4"     |
| 9    | 9     | MAG-METER                              | E    | 0.10  | 1.0   | 0.8     |          | 1  | 15     | 1#12     | #12    | #12  | 3/4"     |
| 11   | 11    | RECEPTACLE                             | R    | 0.18  |       | 0.0     | 1.5      | 1  | 20     | 1#12     | #12    | #12  | 3/4"     |
| 13   | 13    | LIGHTS                                 |      | 0.10  | 2.0   |         | 1.0      | 1  | 20     | 1#12     | #12    | #12  | 3/4"     |
| 15   | 15    | RTU                                    | E    | 0.24  | 2.0   | 0.8     |          | 1  | 20     | 1#12     | #12    | #12  | 3/4"     |
| 17   | 17    | SPACE                                  |      | 0.1   |       | 0.0     |          | -  | 20     | 1//12    | 112    | 1112 | 0/7      |
| 19   | 19    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 21   | 21    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 23   | 23    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 23   | 23    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 4    | 4     | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 6    | 6     | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 8    | 8     | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 10   | 10    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 12   | 10    | SPACE                                  |      |       |       |         |          | -  |        |          |        |      |          |
| 14   | 12    | SPACE                                  |      |       |       |         |          | -  |        |          |        |      |          |
| 16   | 16    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 18   | 18    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 20   | 20    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 20   | 20    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 22   | 22    | SPACE                                  |      |       |       |         |          |    |        |          |        |      |          |
| 24   | 24    | TOTALS                                 |      | 1     | 3.5   | 2.5     | 2.3      |    |        |          |        |      | <u> </u> |

|      | ΡΑ    | NEL LV2 SCHEDULE           |      |       | PHASE   | TO PHAS | E VOLTS  | S:   | 208    |          |        |      |       |
|------|-------|----------------------------|------|-------|---------|---------|----------|------|--------|----------|--------|------|-------|
|      | PANEI | BOARD CHARACTERISTICS:     |      |       | PHASE   |         | . VOLTS: |      | 120    |          |        |      |       |
|      |       | : 120/208                  |      |       | THAGE   |         | . VOLIO. |      | 120    |          |        |      |       |
|      | PHASE |                            |      |       | MAIN CI | RCUIT B | REAKER   | 100A |        |          |        |      |       |
|      | WIRES |                            |      |       |         |         |          |      | NG: 10 | K RMS SY | M AMPS |      |       |
|      |       | NEUTRAL, GROUND BAR        |      |       |         |         |          |      |        |          |        |      |       |
| CKT. | 1     |                            | LOAD | CONN. |         | ONN. AM |          |      | AKER   |          | & WIRE | SIZE | COND. |
| NO.  | NO.   | DESCRIPTION                | TYPE | KVA   | A       | В       | С        | Р    | AT     | PHASE    | NEUT.  | GND  | SIZE  |
| 1    | 1     | ODOR CONTROL CONTROL PANEL | E    | 2.56  | 21.3    |         |          | 1    | 30     | 1#10     | #10    | #10  | 3/4"  |
| 3    | 3     | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 5    | 5     | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 7    | 7     | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 9    | 9     | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 11   | 11    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 13   | 13    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 15   | 15    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 17   | 17    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 19   | 19    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 21   | 21    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 23   | 23    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 2    | 2     | LIGHTING                   | L    | 0.17  | 1.4     |         |          | 1    | 20     | 1#12     | #12    | #12  | 3/4"  |
| 4    | 4     | RECEPTACLES                | R    | 0.54  |         | 4.5     |          | 1    | 20     | 1#12     | #12    | #12  | 3/4"  |
| 6    | 6     | RECEPTACLES                | R    | 0.54  |         |         | 4.5      | 1    | 20     | 1#12     | #12    | #12  | 3/4"  |
| 8    | 8     | GAS MONITOR                | E    | 0.1   | 0.8     |         |          | 1    | 20     | 1#12     | #12    | #12  | 3/4"  |
| 10   | 10    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 12   | 12    | EXHAUST FAN EF-1           | М    | 0.12  |         |         | 1.0      | 1    | 20     | 1#12     | #12    | #12  | 3/4"  |
|      | 14    |                            |      |       | 13.9    |         |          |      |        |          |        |      |       |
| 16   | 16    | UNIT HEATER UH-1           | M    | 5     |         | 13.9    |          | 3    | 20     | 3#12     | #12    | #12  | 3/4"  |
|      | 18    |                            |      |       |         |         | 13.9     | 1    |        |          |        |      |       |
| 20   | 20    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 22   | 22    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
| 24   | 24    | SPACE                      |      |       |         |         |          |      |        |          |        |      |       |
|      |       | TOTALS                     |      | 9.03  | 37.5    | 18.4    | 19.4     |      |        |          |        |      |       |



| SEA<br>MILLING R J   | ARC OL SOLE EN       | No.   |   |            |  |
|--|----------------------|---|---|------------|--|
| THIS DRAWING PREPARED AT THE<br><b>RALEIGH OFFICE</b><br>5410 Trinity Road, Suite 112   Raleigh, NC 27607<br>TEL 919.866.4951 FAX 919.833.8124 www.timmons.com | REVISION DESCRIPTION | REVISED PER COMMENTS  |   |            |  |
| YOUR VISION ACHIEVED THROUGH OURS.   | DATE                 | 3/16  |   |            |  |
|  |                      | DRAWN BY<br>JTP<br>DESIGNED BY<br>WRJ<br>CHECKED BY<br>WRJ<br>SCALE |   |            |  |
| L<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N   |                      |   | ROLESVILLE - WAKE COUNTY - NORTH CAROLINA | SCHEDULES  |  |
|  |                      | 43<br>SHE   | в NC<br>39<br>ет N<br>3. 1                | 0 <b>8</b> |  |

# ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY OF RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS

#### ATTENTION CONTRACTORS The Construction Contractor responsible for the extension of water,

sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least twenty four hours prior to beginning any of their construction.

**Failure** to notify both *City Departments* in advance of beginning construction, will result in the issuance of *monetary fines*, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

**Failure** to call for *Inspection*, *Install a Downstream Plug*, have *Permitted Plans* on the *Jobsite*, or any other *Violation* of *City of Raleigh Standards* will result in a *Fine and Possible Exclusion* from future work in the *City of Raleigh*.

#### Public

# Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit#

Authorization to Construct

### Public

Sewer Collection / Extension System The City of Raleigh consents to the connection and extension of the City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct

### PART 1 GENERAL

- 1.01 SUBMITTALS
  - A. Product Data: Provide manufacturer's standard catalog pages and data sheets for conductors and cables, including detailed information on materials, construction, ratings, listings, and available sizes, configurations, and stranding.
- **PART 2 PRODUCTS**
- 2.01 CONDUCTOR AND CABLE APPLICATIONS
  - A. Provide single conductor building wire installed in suitable raceway unless otherwise indicated, permitted, or required.
  - B. Nonmetallic-sheathed cable is not permitted.
  - C. Underground feeder and branch-circuit cable is not permitted.
  - D. Service entrance cable is not permitted.
  - E. Armored cable is not permitted.
  - F. Metal-clad cable is not permitted.
  - G. Manufactured wiring systems are not permitted.
- 2.02 CONDUCTOR AND CABLE GENERAL REQUIREMENTS
  - A. Provide products listed, classified, and labeled as suitable for the purpose intended.
  - B. Unless specifically indicated to be excluded, provide all required conduit, boxes, wiring, connectors, etc. as required for a complete operating system.
  - C. Comply with NEMA WC 70.
  - D. Thermoplastic-Insulated Conductors and Cables: Listed and labeled as complying with UL 83.
  - E. Thermoset-Insulated Conductors and Cables: Listed and labeled as complying with UL 44.
  - F. Conductors for Grounding and Bonding: Also comply with Section 26 0526.
  - G. Conductor Material:
  - 1. Provide copper conductors only. Aluminum conductors are not acceptable for this project. Conductor sizes indicated are based on copper.
  - 2. Copper Conductors: Soft drawn annealed, 98 percent conductivity, uncoated copper conductors complying with ASTM B3, ASTM B8, or ASTM B787/B787M unless otherwise indicated.
  - 3. Tinned Copper Conductors: Comply with ASTM B33.

H. Where conductor size is not indicated, size to comply with NFPA 70 but not less than applicable minimum size requirements specified.

- I. Conductor Color Coding:
- 1. Color code conductors as indicated unless otherwise required by the authority having jurisdiction. Maintain consistent color coding throughout project.
- 2. Color Coding Method: Integrally colored insulation.
- a. Conductors size 4 AWG and larger may have black insulation color coded using vinyl color coding electrical tape.
- 3. Color Code:
- a. 480Y/277 V, 3 Phase, 4 Wire System:
- 1) Phase A: Brown.
- 2) Phase B: Orange.
- 3) Phase C: Yellow.
- 4) Neutral/Grounded: Gray.
- b. 208Y/120 V, 3 Phase, 4 Wire System:
- 1) Phase A: Black.
- 2) Phase B: Red.
- 3) Phase C: Blue.
- 4) Neutral/Grounded: White.
- c. Equipment Ground, All Systems: Green.
- d. For control circuits, comply with manufacturer's recommended color code.

2.03 SINGLE CONDUCTOR BUILDING WIRE

- A. Description: Single conductor insulated wire.
- B. Conductor Stranding:
- 1. Feeders and Branch Circuits:
- a. Size 10 AWG and Smaller: Solid.
- b. Size 8 AWG and Larger: Stranded.
- 2. Control Circuits: Stranded.
- C. Insulation Voltage Rating: 600 V.
- D. Insulation:
- 1. Copper Building Wire: Type XHHW-2.
- 2.04 WIRING CONNECTORS
  - A. Description: Wiring connectors appropriate for the application, suitable for use with the conductors to be connected, and listed as complying with UL 486A-486B or UL 486C as applicable.

- B. Connectors for Grounding and Bonding: Comply with Se
- C. Wiring Connectors for Splices and Taps:
- 1. Copper Conductors Size 8 AWG and Smaller: Use tw connectors.
- 2. Copper Conductors Size 6 AWG and Larger: Use med compression connectors.
- D. Wiring Connectors for Terminations:
- 1. Provide terminal lugs for connecting conductors to equ terminations designed for terminal lugs.
- 2. Where over-sized conductors are larger than the equip accommodate, provide connectors suitable for reducin not less than required for the rating of the overcurrent
- 3. Copper Conductors Size 8 AWG and Larger: Use me compression connectors where connectors are required
- 4. Stranded Conductors Size 10 AWG and Smaller: Use connections to terminal screws.
- 5. Conductors for Control Circuits: Use crimped termina E. Do not use insulation-piercing or insulation-displacement of
- use with conductors without stripping insulation.
- F. Do not use push-in wire connectors as a substitute for twise connectors.
- G. Twist-on Insulated Spring Connectors: Rated 600 V, 221 applications and 302 degrees F for high temperature applic sealant and listed as complying with UL 486D for damp an
- H. Mechanical Connectors: Provide bolted type or set-screw
- I. Compression Connectors: Provide circumferential type or configuration.
- J. Crimped Terminals: Nylon-insulated, with insulation grip configuration suitable for connection to be made.
- 2.05 ACCESSORIES
  - A. Electrical Tape:
  - 1. Vinyl Color Coding Electrical Tape: Integrally colored indicated; listed as complying with UL 510; minimum resistant to abrasion, corrosion, and sunlight; suitable temperature environment up to 221 degrees F.
  - 2. Vinyl Insulating Electrical Tape: Complying with AS' complying with UL 510; minimum thickness of 7 mil; corrosion, and sunlight; conformable for application d suitable for continuous temperature environment up to
  - 3. Rubber Splicing Electrical Tape: Ethylene Propylene complying with ASTM D4388; minimum thickness of continuous temperature environment up to 194 degree degrees F overload service.
  - 4. Electrical Filler Tape: Rubber-based insulating molda thickness of 125 mil; suitable for continuous temperatu 176 degrees F.
  - B. Heat Shrink Tubing: Heavy-wall, split-resistant, with fact rated 600 V; suitable for direct burial applications; listed a 486D.
  - C. Wire Pulling Lubricant:
  - 1. Listed and labeled as complying with UL 267.
  - 2. Suitable for use with conductors/cables and associated installed.
  - 3. Suitable for use at installation temperature.
  - D. Cable Ties: Material and tensile strength rating suitable fo
- PART 3 EXECUTION
- 3.01 INSTALLATION
  - A. Circuiting Requirements:
  - 1. Include circuit lengths required to install connected de location indicated.
  - 2. Common Neutrals: Unless otherwise indicated, sharir conductors among up to three single phase branch circ installed in the same raceway is not permitted. Provid neutral/grounded conductor for each individual branch
  - B. Install products in accordance with manufacturer's instruct
  - C. Perform work in accordance with NECA 1 (general workm
  - D. Secure and support conductors and cables in accordance w suitable supports and methods approved by the authority h Provide independent support from building structure. Do raceways, piping, ductwork, or other systems.
  - E. Install conductors with a minimum of 18 inches of slack at
  - F. Make wiring connections using specified wiring connector
  - G. Unless specifically indicated to be excluded, provide final equipment and devices, including those furnished by others, as required for a complete operating system.

END OF SECTION 26 0519



| Section 26 0526. P   | PART 1 GENERAL   | A. Install products in accordance with manufacturer's instruct   |
|--|--|--|
| 1  | .01 SUBMITTALS   | B. Perform work in accordance with NECA 1 (general workr   |
| twist-on insulated spring  | A. Product Data: Provide manufacturer's standard catalog pages and data sheets for grounding and bonding system components.  | C. Ground Rod Electrodes: Unless otherwise indicated, insta<br>vertically. Where encountered rock prohibits vertical insta                                     |
| nechanical connectors or P   | PART 2 PRODUCTS  | degree angle or bury horizontally in trench at least 30 inch accordance with NFPA 70.  |
| 2  | .01 GROUNDING AND BONDING REQUIREMENTS   | 1. Outdoor Installations: Unless otherwise indicated, ins inches below finished grade.   |
| equipment furnished with   | A. Unless specifically indicated to be excluded, provide all required components,<br>conductors, connectors, conduit, boxes, fittings, supports, accessories, etc. as<br>necessary for a complete grounding and bonding system.  | END OF SECTION 26 0526   |
| ipment terminations can  | B. Where conductor size is not indicated, size to comply with NFPA 70 but not less   | PART 1 GENERAL   |
| ring to appropriate size, but<br>nt protective device.   | than applicable minimum size requirements specified.   | 1.01 SUBMITTALS  |
| nechanical connectors or   | C. Grounding Electrode System:   | <ul> <li>A. Product Data: Provide manufacturer's standard catalog pa<br/>channel/strut framing systems, nonpenetrating rooftop sup</li> </ul>                  |
| red.   | <ol> <li>Provide connection to required and supplemental grounding electrodes<br/>indicated to form grounding electrode system.</li> </ol>   | concrete/masonry anchors.<br>1.02 QUALITY ASSURANCE  |
| se crimped terminals for   | a. Provide continuous grounding electrode conductors without splice or joint.  |  |
| inals for all connections.   | b. Install grounding electrode conductors in raceway where exposed to physical damage. Bond grounding electrode conductor to metallic  | <ul><li>PART 2 PRODUCTS</li><li>2.01 SUPPORT AND ATTACHMENT COMPONENTS</li></ul>   |
| nt connectors designed for   | raceways at each end with bonding jumper.  | A. General Requirements:   |
| vist-on insulated spring   | <ul><li>2. Metal In-Ground Support Structure:</li><li>a. Provide connection to metal in-ground support structure that is in direct</li></ul>   | 1. Comply with the following. Where requirements diffe stringent.  |
| 1 dogroop E for stondard   | contact with earth in accordance with NFPA 70.   | a. NFPA 70.  |
| 1 degrees F for standard<br>lications; pre-filled with   | 3. Ground Rod Electrode(s):  | b. Requirements of authorities having jurisdiction.  |
| and wet locations.   | a. Provide three electrodes in an equilateral triangle configuration unless otherwise indicated or required.   | 2. Do not use products for applications other than as per  |
| or hex type crimp  | b. Space electrodes not less than 10 feet from each other and any other ground   | product listing.   |
|  | <ul><li>electrode.</li><li>c. Where location is not indicated, locate electrode(s) at least 5 feet outside</li></ul>   | <ol> <li>Do not use wire, chain, perforated pipe strap, or wood<br/>unless specifically indicated or permitted.</li> </ol>                                     |
| rip and terminal   | c. Where location is not indicated, locate electrode(s) at least 5 feet outside<br>building perimeter foundation as near as possible to electrical service<br>entrance; where possible, locate in softscape (uncovered) area.    | 4. Steel Components: Use corrosion-resistant materials where installed.  |
|  | D. Bonding and Equipment Grounding:  | a. Indoor Dry Locations: Use Galvanized Steel unle   |
| ored to match color code<br>im thickness of 7 mil;   | 1. Provide bonding for equipment grounding conductors, equipment ground<br>busses, metallic equipment enclosures, metallic raceways and boxes, device<br>grounding terminals, and other normally non-current-carrying conductive | <ul> <li>b. Outdoor and Damp or Wet Indoor Locations: Use<br/>steel or stainless steel unless otherwise indicated.<br/>be considered wet locations.</li> </ul> |
| le for continuous  | materials enclosing electrical conductors/equipment or likely to become<br>energized as indicated and in accordance with NFPA 70.  | <ul> <li>Galvanized Steel: Hot-dip galvanized after fabric<br/>ASTM A123/A123M or ASTM A153/A153M.</li> </ul>  |
| ASTM D3005 and listed as a single state of a single state of a sta | 2. Provide insulated equipment grounding conductor in each feeder and branch circuit raceway. Do not use raceways as sole equipment grounding conductor.   | B. Conduit and Cable Supports: Straps and clamps suitable f  |
| down to 0 degrees F and to 221 degrees F.  | <ol> <li>Provide bonding for interior metal piping systems in accordance with NFPA</li> <li>This includes, but is not limited to:</li> </ol>   | <ol> <li>Supported.</li> <li>Conduit Straps: One-hole or two-hole type; malleable</li> </ol>   |
| ne Rubber (EPR) tape,<br>of 30 mil; suitable for   | a. Metal water piping where not already effectively bonded to metal  | locations. Stainless steel for outdoor, damp or wet loc treament buildings and structures.   |
| ees F and short-term 266   | <ul><li>underground water pipe used as grounding electrode.</li><li>b. Metal process piping.</li></ul>   | 2. Conduit Clamps: Bolted type unless otherwise indication   |
| dable putty, minimum 2   | .02 GROUNDING AND BONDING COMPONENTS   | C. Outlet Box Supports: Hangers and brackets suitable for be   |
| rature environment up to   | A. General Requirements:   | D. Metal Channel/Strut Framing Systems:  |
| actory-applied adhesive;<br>as complying with UL   | <ol> <li>Provide products listed, classified, and labeled as suitable for the purpose<br/>intended.</li> </ol>   | <ol> <li>Description: Factory-fabricated, continuous-slot, meta<br/>associated fittings, accessories, and hardware required<br/>supports.</li> </ol>           |
|  | 2. Provide products listed and labeled as complying with UL 467 where  | 2. Comply with MFMA-4.   |
|  | applicable.<br>B. Conductors for Grounding and Bonding, in Addition to Requirements of Section 26  | <ol> <li>Channel/Strut Used as Raceway, Where Indicated: Li<br/>complying with UL 5B.</li> </ol>   |
| ed insulation/jackets to be  | 0526:  | 4. Channel Material:   |
|  | 1. Use insulated copper conductors unless otherwise indicated.   | a. Indoor Dry Locations: Use galvanized steel.   |
|  | a. Exceptions:   | b. Outdoor and Damp or Wet Indoor Locations: Use   |
| for application.   | 1) Use bare copper conductors where installed underground in direct contact with earth.  | steel. All fittings and hardware for stainless steel<br>steel. All fitting and hardware for fiberglass chan<br>Reinforced Polyurethane, except that components |
|  | <ol> <li>Use bare copper conductors where directly encased in concrete (not in raceway).</li> </ol>  | (springs) shall be stainless steel.  |
|  | C. Connectors for Grounding and Bonding:   | 5. Minimum Channel Thickness: Steel sheet, 12 gauge,   |
| devices within 10 ft of  | 1. Description: Connectors appropriate for the application and suitable for the  | 6. Minimum Channel Dimensions: 1-5/8 inch wide by 1  |
| ring of neutral/grounded   | conductors and items to be connected; listed and labeled as complying with UL 467.   | PART 3 EXECUTION3.01INSTALLATION   |
| ircuits of different phases<br>vide dedicated  | 2. Unless otherwise indicated, use exothermic welded connections for underground, concealed and other inaccessible connections.  | <ul><li>3.01 INSTALLATION</li><li>A. Install products in accordance with manufacturer's instruct</li></ul>   |
| ich circuit.   | <ol> <li>Unless otherwise indicated, use compression connectors or exothermic welded</li> </ol>  | B. Install hangers and supports in accordance with NECA 1.   |
| actions.   | connections for accessible connections.  | C. Provide independent support from building structure. Do r piping, ductwork, or other systems.   |
| kmanship).<br>with NEPA 70 using   | a. Exceptions:   | <ul><li>D. Unless specifically indicated or approved by Engineer, do</li></ul>   |
| with NFPA 70 using<br>having jurisdiction.<br>Do not provide support from  | <ol> <li>Use exothermic welded connections for Metallic abover ground<br/>structures.</li> </ol>   | suspended ceiling support system or ceiling grid.  |
|  | D. Ground Rod Electrodes:  | E. Unless specifically indicated or approved by Engineer, do roof deck.  |
| at each outlet.  | 1. Comply with NEMA GR 1.  | F. Do not penetrate or otherwise notch or cut structural mem   |
| tors.  | 2. Material: Copper-bonded (copper-clad) steel.  | Engineer.  |
| al connections to all ners, as required for a  | 3. Size: 3/4 inch diameter by 10 feet length, unless otherwise indicated.  | G. Equipment Support and Attachment:   |

1. Use metal, fabricated supports or supports assembled from metal channel/strut to support equipment as required.

> SPECIFICATIONS CONTINUED ON NEXT SHEET



PART 3 EXECUTION

3.01 INSTALLATION

William R Jennings, Jr. **Consulting Engineering, PC** 3212 HILL STREET, UNIT A LYNCHBURG, VA 24501 Phone: (434) 525-7099 Fax: (757) 282-2636 Email: bjennings@jenningspe.com

# in accordance with manufacturer's instructions.

in accordance with NECA 1 (general workmanship). Electrodes: Unless otherwise indicated, install ground rod electrodes ere encountered rock prohibits vertical installation, install at 45

# bury horizontally in trench at least 30 inches (750 mm) deep in

nstallations: Unless otherwise indicated, install with top of rod 12

#### Provide manufacturer's standard catalog pages and data sheets for raming systems, nonpenetrating rooftop supports, and post-installed

### with the following. Where requirements differ, comply with most

#### products for applications other than as permitted by NFPA 70 and

wire, chain, perforated pipe strap, or wood for permanent supports

#### oonents: Use corrosion-resistant materials suitable for environment

r Dry Locations: Use Galvanized Steel unless otherwise indicated.

oor and Damp or Wet Indoor Locations: Use fiberglass, galvanized r stainless steel unless otherwise indicated. All treatment areas shall

#### ized Steel: Hot-dip galvanized after fabrication in accordance with

Cable Supports: Straps and clamps suitable for conduit or cable to be

#### raps: One-hole or two-hole type; malleable iron for indoor dry Stainless steel for outdoor, damp or wet locations. This includes all

lamps: Bolted type unless otherwise indicated.

### pports: Hangers and brackets suitable for boxes to be supported.

n: Factory-fabricated, continuous-slot, metal channel/strut and fittings, accessories, and hardware required for field assembly of

### strut Used as Raceway, Where Indicated: Listed and labeled as

oor and Damp or Wet Indoor Locations: Use fiberglass or stainless All fittings and hardware for stainless steel channel shall be stainless All fitting and hardware for fiberglass channel shall be Glass orced Polyurethane, except that components that must be metal

# Channel Thickness: Steel sheet, 12 gauge, 0.1046 inch.

Channel Dimensions: 1-5/8 inch wide by 13/16 inch high.

### in accordance with manufacturer's instructions.

# endent support from building structure. Do not provide support from

cally indicated or approved by Engineer, do not provide support from

### cally indicated or approved by Engineer, do not provide support from

ate or otherwise notch or cut structural members without approval of

#### ATTENTION CONTRACTORS

The Construction Contractor responsible for the extension of water. sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least twenty four hours prior to beginning any of their construction.

#### Failure to notify both City Departments in advance of beginning construction, will result in the issuance of monetary fines, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

Failure to call for Inspection, Install a Downstream Plug, have Permitted Plans on the Jobsite, or any other Violation of City of Raleigh Standards will result in a Fine and Possible Exclusion from future work in the City of Raleigh.

#### Public

Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

# City of Raleigh Public Utilities Department Permit #

Authorization to Construct

Public

#### Sewer Collection / Extension System The City of Raleigh consents to the connection and extension of the City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

# Authorization to Construct



| THIS DRAWING PREPARED AT THE         THIS DRAWING PREPARED AT THE         OURS.         5410 Trinity Road, Suite 112   Raleigh, NC 27607         TEL 919.866.4951 FAX 919.833.8124 www.timmons.com | REVISION DESCRIPTION | REVISED PER COMMENTS |   |                |   |
|--|----------------------|----------------------|---|----------------|---|
| YOUR VISION ACHIEVED THROUGH OURS.   |                      | 3/16<br>DRA          | WN<br>ITP                                 | BY             |   |
|  |                      | CHEC<br>V            |   |                | asso uthetessus inclusive but ast   |
|  |                      | RULESVILLE CROSSING  | ROLESVILLE - WAKE COUNTY - NORTH CAROLINA | SPECIFICATIONS | die eerste de service de la transmission CDM ID eerste de service de la constant de la constant de service de s |
|  |                      | 43                   | в NC<br>39                                | 8              |   |

ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY O RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS

E4.1

- 2. Use metal channel/strut secured to studs to support equipment surface mounted on hollow stud walls when wall strength is not sufficient to resist pull-out.
- 3. Use metal channel/strut to support surface-mounted equipment in wet or damp locations to provide space between equipment and mounting surface.
- 4. Unless otherwise indicated, mount floor-mounted equipment on properly sized concrete pad 3 inches in height; see Section 03 3000.
- 5. Securely fasten floor-mounted equipment. Do not install equipment such that it relies on its own weight for support.
- H. Identify independent electrical component support wires above accessible ceilings, where permitted, with color distinguishable from ceiling support wires in accordance with NFPA 70.

### END OF SECTION 26 0529

### PART 1 GENERAL

- 1.01 SUBMITTALS
  - A. Product Data: Provide manufacturer's standard catalog pages and data sheets for conduits and fittings.
  - B. Shop Drawings:
  - 1. Include proposed locations of roof penetrations and proposed methods for sealing.
  - C. Project Record Documents: Record actual routing for conduits installed underground and conduits 2 inch (53 mm) trade size and larger.
- 1.02 QUALITY ASSURANCE

#### PART 2 PRODUCTS

### 2.01 CONDUIT APPLICATIONS

- A. Do not use conduit and associated fittings for applications other than as permitted by NFPA 70, manufacturer's instructions, and product listing.
- B. Unless otherwise indicated and where not otherwise restricted, use conduit types indicated for specified applications. Where more than one listed application applies, comply with most restrictive requirements. Where conduit type for particular application is not specified, use galvanized steel rigid metal conduit.

#### C. Underground:

- 1. Under Slab on Grade: Use galvanized steel rigid metal conduit.
- 2. Exterior, Direct-Buried: Use galvanized steel rigid metal conduit.
- 3. Exterior Concrete Encased Duct Bank: Use rigid PVC conduit.
- 4. Where rigid polyvinyl chloride (PVC) conduit is provided, transition to galvanized steel rigid metal conduit (RMC) where emerging from underground.
- D. Embedded Within Concrete:
- 1. Within Slab on Grade: Not permitted.
- 2. Within Slab Above Ground: Not permitted.
- E. Exposed, Exterior: Use galvanized steel rigid metal conduit.
- F. Connections to Luminaires: Use liquidtight flexible metal conduit.
- 1. Maximum Length: 6 feet.
- G. Flexible Connections to Vibrating Equipment:
- 1. Dry Locations: Use Liquidtight Flexible Metal Conduit (LFMC).
- 2. Damp, Wet, or Corrosive Locations: Use liquidtight flexible metal conduit (LFMC).
- 3. Maximum Length: 6 feet unless otherwise indicated.
- 4. Vibrating equipment includes, but is not limited to:
- a. Transformers.
- b. Motors.

requirements.

#### 2.02 CONDUIT - GENERAL REOUIREMENTS

- A. Fittings for Grounding and Bonding: See Section 26 0526 for additional
- B. Provide conduit, fittings, supports, and accessories required for complete raceway system.
- C. Provide products listed, classified, and labeled as suitable for purpose intended.
- D. Minimum Conduit Size, Unless Otherwise Indicated:
- E. Where conduit size is not indicated, size to comply with NFPA 70 but not less than applicable minimum size requirements specified.
- 2.03 GALVANIZED STEEL RIGID METAL CONDUIT (RMC)
  - A. Description: NFPA 70, Type RMC galvanized steel rigid metal conduit complying with ANSI C80.1 and listed and labeled as complying with UL 6.
  - B. Fittings:
  - 1. Nonhazardous Locations: Use fittings complying with NEMA FB 1 and listed and labeled as complying with UL 514B or UL 6.
  - 2. Material: Use steel or malleable iron.
  - a. Do not use die cast zinc fittings.
  - 3. Connectors and Couplings: Use threaded type fittings only. Threadless fittings, including set screw and compression/gland types, are not permitted.
- 2.04 GALVANIZED STEEL INTERMEDIATE METAL CONDUIT (IMC)



A. Description: NFPA 70, Type IMC galvanized steel inte complying with ANSI C80.6 and listed and labeled as

#### B. Fittings:

- 1. Nonhazardous Locations: Use fittings complying and labeled as complying with UL 514B or UL 124
- 2. Material: Use steel or malleable iron.
- a. Do not use die cast zinc fittings.
- 3. Connectors and Couplings: Use threaded type fittin including set screw and compression/gland types, a
- 2.05 LIQUIDTIGHT FLEXIBLE METAL CONDUIT (LFMC)
  - A. Description: NFPA 70, Type LFMC polyvinyl chloride flexible metal conduit listed and labeled as complying

#### B. Fittings:

- 1. Description: Fittings complying with NEMA FB 1 complying with UL 514B.
- 2. Material: Use steel or malleable iron.
- PART 3 EXECUTION
- 3.01 INSTALLATION
  - A. Install products in accordance with manufacturer's instru
  - B. Install conduit in accordance with NECA 1.
  - C. Install galvanized steel rigid metal conduit (RMC) in ac
  - D. Install intermediate metal conduit (IMC) in accordance
  - E. Conduit Support:
  - 1. Secure and support conduits in accordance with NF supports and methods approved by authorities havir 26 0529.
  - 2. Provide independent support from building structure from piping, ductwork, or other systems.
  - 3. Installation Above Suspended Ceilings: Do not pro support system. Do not provide support from ceiling lay on ceiling tiles.
  - 4. Use conduit strap to support single surface-mounted a. Use clamp back spacer with conduit strap for da
  - 5. Use metal channel/strut with accessory conduit clan parallel surface-mounted conduits.
  - 6. Use conduit clamp to support single conduit from b
  - 7. Use trapeze hangers assembled from threaded rods accessory conduit clamps to support multiple paralle
  - F. Connections and Terminations:
  - 1. Use approved zinc-rich paint or conduit joint compo galvanized steel conduits prior to making connection
  - 2. Where two threaded conduits must be joined and ne three-piece couplings or split couplings. Do not use
  - 3. Provide drip loops for liquidtight flexible conduit c drainage of liquid into connectors.
  - 4. Terminate threaded conduits in boxes and enclosure double lock nuts for dry locations and raintight hubs
  - 5. Provide insulating bushings, insulated throats, or lis smooth, rounded edges at conduit terminations to pr
  - G. Penetrations:
  - 1. Do not penetrate or otherwise notch or cut structura footings and grade beams, without approval of Strue
  - 2. Provide sleeves for penetrations as indicated or as installation. Set sleeves flush with exposed surfaces or required.
  - 3. Where conduits penetrate waterproof membrane, se integrity of membrane.
  - 4. Make penetrations for roof-mounted equipment with openings and curbs where possible to minimize roof Where penetrations are necessary, seal as indicated integrity of roofing system and maintain roof warra
  - H. Underground Installation:
  - 1. Minimum Cover, Unless Otherwise Indicated or Re a. Underground, Exterior: 18 inches.
  - I. Embedment Within Structural Concrete Slabs (only whe Engineer):
  - J. Concrete Encasement: Where conduits not otherwise e are indicated to be concrete-encased, provide concrete 03 3000 with minimum concrete cover of 3 inches on a indicated.
  - K. Conduit Movement Provisions: Where conduits are sub expansion and expansion/deflection fittings to prevent conductors or connected equipment. This includes, but is not limited to:

| ription: NFPA 70, Type IMC galvanized steel intermediate metal conduit<br>blying with ANSI C80.6 and listed and labeled as complying with UL 1242.   | 1. Where conduits cross structural joints intended for expansion, contraction, or deflection.   | 67; ratings, configurations and features as indicated on the dra  |
|--|---|---|
| igs:   | <ol> <li>Where conduits are subject to earth movement by settlement or frost.</li> </ol>  | B. Conductor Terminations:  |
| Nonhazardous Locations: Use fittings complying with NEMA FB 1 and listed   | L. Conduit Sealing:   | <ol> <li>Main and Neutral Lug Material: Aluminum, suitable for<br/>or copper conductors.</li> </ol>   |
| and labeled as complying with UL 514B or UL 1242.<br>Material: Use steel or malleable iron.  | <ol> <li>Use foam conduit sealant to prevent entry of moisture and gases. This includes,<br/>but is not limited to:</li> </ol>  | 2. Main and Neutral Lug Type: Mechanical.   |
| Do not use die cast zinc fittings.   | a. Where conduits enter building from outside.  | C. Bussing:   |
| Connectors and Couplings: Use threaded type fittings only. Threadless fittings,  | b. Where conduits enter building from underground.  | 1. Phase and Neutral Bus Material: Aluminum or copper.  |
| ncluding set screw and compression/gland types, are not permitted.   | c. Where conduits may transport moisture to contact live parts.   | <ol> <li>Ground Bus Material: Aluminum or copper.</li> </ol>  |
| TIGHT FLEXIBLE METAL CONDUIT (LFMC)<br>ription: NFPA 70, Type LFMC polyvinyl chloride (PVC) jacketed steel   | 2. Where conduits cross barriers between areas of potential substantial temperature differential, use foam conduit sealant at accessible point near   | <ul><li>D. Circuit Breakers:</li><li>1. Provide bolt-on type or plug-in type secured with locking</li></ul>   |
| ble metal conduit listed and labeled as complying with UL 360.   | penetration to prevent condensation. This includes, but is not limited to:  | restraints.   |
| ngs:   | a. Where conduits pass from outdoors into conditioned interior spaces.  | 2. Provide thermal magnetic circuit breakers for circuit break<br>than 100 amperes.   |
| Description: Fittings complying with NEMA FB 1 and listed and labeled as complying with UL 514B.   | b. Where conduits pass from unconditioned interior spaces into conditioned interior spaces.   | 3. Provide electronic trip circuit breakers for circuit breaker amperes and above.  |
| Material: Use steel or malleable iron.   | END OF SECTION 26 0533.13   | E. Enclosures:  |
| UTION  | PART 1 GENERAL  | 1. Provide surface-mounted enclosures unless otherwise ind  |
| LATION   | 1.01 SUBMITTALS   | 2. Fronts: Provide lockable hinged door with concealed hing   |
| ll products in accordance with manufacturer's instructions.  | A. Product Data: Provide manufacturer's standard catalog pages and data sheets for panelboards, enclosures, overcurrent protective devices, and other installed   | overcurrent protective device handles without exposing li   |
| ll conduit in accordance with NECA 1.  | components and accessories.   | 3. Provide clear plastic circuit directory holder mounted on i  |
| ll galvanized steel rigid metal conduit (RMC) in accordance with NECA 101.   | 1. Include characteristic trip curves for each type and rating of overcurrent protective device   | 2.03 LIGHTING AND APPLIANCE PANELBOARDS   |
| ll intermediate metal conduit (IMC) in accordance with NECA 101.   | protective device.<br>B. Shop Drawings: Indicate outline and support point dimensions, voltage, main bus  | A. Description: Panelboards complying with NEMA PB 1, light branch circuit type, circuit breaker type, and listed and labeled   |
| luit Support:  | ampacity, overcurrent protective device arrangement and sizes, short circuit current  | UL 67; ratings, configurations and features as indicated on the   |
| Secure and support conduits in accordance with NFPA 70 using suitable supports and methods approved by authorities having jurisdiction; see Section  | ratings, conduit entry locations, conductor terminal information, and installed features and accessories.   | B. Conductor Terminations:  |
| 26 0529.<br>Provide independent support from building structure. Do not provide support  | 1. Include dimensioned plan and elevation views of panelboards and adjacent equipment with all required clearances indicated.   | 1. Main and Neutral Lug Material: Aluminum, suitable for or copper conductors.  |
| rom piping, ductwork, or other systems.<br>nstallation Above Suspended Ceilings: Do not provide support from ceiling   | 2. Clearly indicate whether proposed short circuit current ratings are fully rated or, where acceptable, series rated systems.  | <ol> <li>Main and Neutral Lug Type: Mechanical.</li> <li>C. Bussing:</li> </ol>   |
| support system. Do not provide support from ceiling grid or allow conduits to ay on ceiling tiles.   | 3. Include documentation of listed series ratings.  | 1. Phase and Neutral Bus Material: Aluminum or copper.  |
| Jse conduit strap to support single surface-mounted conduit.   | C. Source Quality Control Test Reports: Include reports for tests designated in   | 2. Ground Bus Material: Aluminum or copper.   |
| . Use clamp back spacer with conduit strap for damp and wet locations to   | <ul><li>NEMA PB 1 as routine tests.</li><li>D. Project Record Documents: Record actual installed locations of panelboards and</li></ul>   | D. Circuit Breakers: Thermal magnetic bolt-on type unless other   |
| provide space between conduit and mounting surface.<br>Jse metal channel/strut with accessory conduit clamps to support multiple   | actual installed circuiting arrangements.   | E. Enclosures:  |
| parallel surface-mounted conduits.   | 1.02 QUALITY ASSURANCE  | 1. Provide surface-mounted or flush-mounted enclosures as   |
| Jse conduit clamp to support single conduit from beam clamp or threaded rod.   | A. Comply with requirements of NFPA 70.   | 2. Fronts: Provide lockable hinged door with concealed hing overcurrent protective device handles without exposing li   |
| Use trapeze hangers assembled from threaded rods and metal channel/strut with accessory conduit clamps to support multiple parallel suspended conduits.  | PART 2 PRODUCTS   | 3. Provide clear plastic circuit directory holder mounted on i  |
| nections and Terminations:   | <ul><li>2.01 PANELBOARDS - GENERAL REQUIREMENTS</li><li>A. Provide products listed, classified, and labeled as suitable for the purpose intended.</li></ul>   | 2.04 OVERCURRENT PROTECTIVE DEVICES   |
| Jse approved zinc-rich paint or conduit joint compound on field-cut threads of   | <ul><li>B. Short Circuit Current Rating:</li></ul>  | A. Molded Case Circuit Breakers:  |
| galvanized steel conduits prior to making connections.<br>Where two threaded conduits must be joined and neither can be rotated, use<br>hree-piece couplings or split couplings. Do not use running threads. | <ol> <li>Provide panelboards with listed short circuit current rating not less than the<br/>available fault current at the installed location as determined by short circuit<br/>study performed in accordance with Section 26 0573.</li> </ol> | <ol> <li>Description: Quick-make, quick-break, over center toggle<br/>indicating circuit breakers listed and labeled as complying<br/>complying with FS W-C-375 where applicable; ratings, confeatures as indicated on the drawings.</li> </ol> |
| Provide drip loops for liquidtight flexible conduit connections to prevent   | 2. Listed series ratings are not acceptable.  | <ol> <li>Interrupting Capacity:</li> </ol>  |
| Irainage of liquid into connectors.<br>Ferminate threaded conduits in boxes and enclosures using threaded hubs or  | C. Panelboards Used for Service Entrance: Listed and labeled as suitable for use as service equipment according to UL 869A.   | a. Provide circuit breakers with interrupting capacity as<br>the short circuit current rating indicated, but not less t   |
| louble lock nuts for dry locations and raintight hubs for wet locations.<br>Provide insulating bushings, insulated throats, or listed metal fittings with  | D. Mains: Configure for top or bottom incoming feed as indicated or as required for the installation.   | 1) 10,000 rms symmetrical amperes at 240 VAC or   |
| mooth, rounded edges at conduit terminations to protect conductors.  | E. Conductor Terminations: Suitable for use with the conductors to be installed.  | 2) 14,000 rms symmetrical amperes at 480 VAC.   |
| trations:<br>Do not penetrate or otherwise notch or cut structural members, including  | F. Enclosures: Comply with NEMA 250, and list and label as complying with UL 50 and UL 50E.   | b. Fully Rated Systems: Provide circuit breakers with in not less than the short circuit current rating indicated.  |
| ootings and grade beams, without approval of Structural Engineer.  | 1. Boxes: Galvanized steel unless otherwise indicated.  | 3. Conductor Terminations:  |
| Provide sleeves for penetrations as indicated or as required to facilitate nstallation. Set sleeves flush with exposed surfaces unless otherwise indicated   | a. Provide wiring gutters sized to accommodate the conductors to be installed.  | a. Provide mechanical lugs unless otherwise indicated.  |
| or required.<br>Where conduits penetrate waterproof membrane, seal as required to maintain   | b. Provide painted steel boxes for surface-mounted panelboards where indicated, finish to match fronts.   | b. Lug Material: Aluminum, suitable for terminating all conductors.   |
| ntegrity of membrane.  | 2. Fronts:  | 4. Thermal Magnetic Circuit Breakers: For each pole, furnis<br>time tripping element for overload protection and magnet   |
| Make penetrations for roof-mounted equipment within associated equipment openings and curbs where possible to minimize roofing system penetrations.  | 3. Lockable Doors: All locks keyed alike unless otherwise indicated.  | <ul><li>tripping element for short circuit protection.</li><li>5. Electronic Trip Circuit Breakers: Furnish solid state, mic</li></ul>  |
| Where penetrations are necessary, seal as indicated or as required to preserve ntegrity of roofing system and maintain roof warranty.  | G. Future Provisions: Prepare all unused spaces for future installation of devices including bussing, connectors, mounting hardware and all other required  | true rms sensing trip units.  |
| erground Installation:   | provisions.   | a. Provide the following field-adjustable trip response so individually adjustable:   |
| Minimum Cover, Unless Otherwise Indicated or Required:   | H. Surge Protective Devices: Surge Protective Devices shall be factory-installed,<br>internally mounted surge protective devices are provided in accordance with  | 1) Long time pickup, adjustable by replacing interch  |
| a. Underground, Exterior: 18 inches.<br>edment Within Structural Concrete Slabs (only where approved by Structural   | Section 26 4300, list and label panelboards as a complete assembly including surge protective device.   | by setting dial.  |
| neer):   | 1. Provide SPD's internally mounted in all panels.  | <ol> <li>Long time delay.</li> <li>Short time pickup and delay.</li> </ol>  |
| crete Encasement: Where conduits not otherwise embedded within concrete  | I. Selectivity: Where the requirement for selectivity is indicated, furnish products as required to achieve selective coordination.   | <ul><li>4) Instantaneous pickup.</li></ul>  |
| ndicated to be concrete-encased, provide concrete in accordance with Section 200 with minimum concrete cover of 3 inches on all sides unless otherwise ated.   | J. Load centers are not acceptable.   | 5) Ground fault pickup and delay where ground faul  |
| luit Movement Provisions: Where conduits are subject to movement, provide  | 2.02 POWER DISTRIBUTION PANELBOARDS   | indicated.  |
| nsion and expansion/deflection fittings to prevent damage to enclosed<br>uctors or connected equipment. This includes, but is not limited to:  | A. Description: Panelboards complying with NEMA PB 1, power and feeder distribution type, circuit breaker type, and listed and labeled as complying with UL   | <ul><li>6. Provide the following circuit breaker types where indicate</li><li>a. Ground Fault Circuit Interrupter (GFCI) Circuit Break</li></ul>  |

a. Ground Fault Circuit Interrupter (GFCI) Circuit Breakers: Listed as complying with UL 943, class A for protection of personnel. SPECIFICATIONS CONTINUED ON NEXT SHEET



William R Jennings, Jr. **Consulting Engineering, PC** 3212 HILL STREET, UNIT A LYNCHBURG, VA 24501 Phone: (434) 525-7099 Fax: (757) 282-2636 Email: bjennings@jenningspe.com

ral Lug Material: Aluminum, suitable for terminating aluminum

type or plug-in type secured with locking mechanical

l magnetic circuit breakers for circuit breaker frame sizes less

nic trip circuit breakers for circuit breaker frame sizes 100

-mounted enclosures unless otherwise indicated.

e lockable hinged door with concealed hinges for access to tective device handles without exposing live parts.

lastic circuit directory holder mounted on inside of door.

boards complying with NEMA PB 1, lighting and appliance circuit breaker type, and listed and labeled as complying with figurations and features as indicated on the drawings.

ral Lug Material: Aluminum, suitable for terminating aluminum

Thermal magnetic bolt-on type unless otherwise indicated.

-mounted or flush-mounted enclosures as indicated.

e lockable hinged door with concealed hinges for access to

tective device handles without exposing live parts. lastic circuit directory holder mounted on inside of door.

uick-make, quick-break, over center toggle, trip-free, tripit breakers listed and labeled as complying with UL 489, and FS W-C-375 where applicable; ratings, configurations, and

cuit breakers with interrupting capacity as required to provide rcuit current rating indicated, but not less than:

rms symmetrical amperes at 240 VAC or 208 VAC.

l Systems: Provide circuit breakers with interrupting capacity n the short circuit current rating indicated.

chanical lugs unless otherwise indicated.

al: Aluminum, suitable for terminating aluminum or copper

etic Circuit Breakers: For each pole, furnish thermal inverse ement for overload protection and magnetic instantaneous

Circuit Breakers: Furnish solid state, microprocessor-based,

following field-adjustable trip response settings that are

me pickup, adjustable by replacing interchangeable trip unit or

I fault pickup and delay where ground fault protection is

owing circuit breaker types where indicated:

#### ATTENTION CONTRACTORS

The Construction Contractor responsible for the extension of water, sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at east twenty four hours prior to beginning any of their construction.

Failure to notify both City Departments in advance of beginning construction, will result in the issuance of monetary fines, and require einstallation of any water or sewer facilities not inspected as a result of this notification failure.

Failure to call for Inspection, Install a Downstream Plug, have Permitted Plans on the Jobsite, or any other Violation of City of Raleigh Standards will result in a Fine and Possible Exclusion from uture work in the City of Raleigh.

#### Public

Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

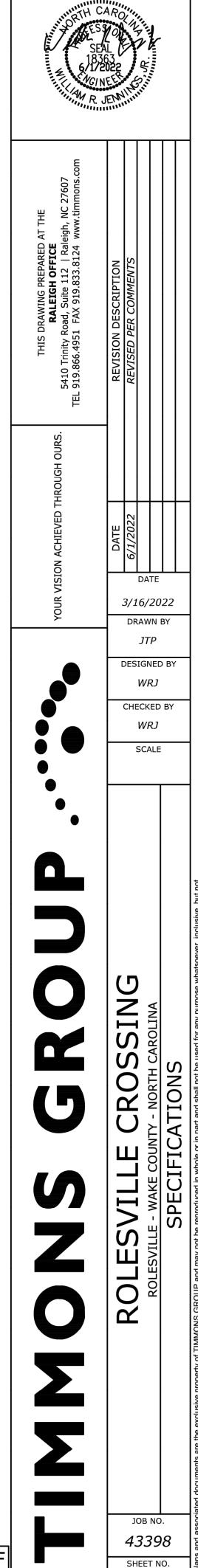
Authorization to Construct

#### Public Sewer Collection / Extension System

The City of Raleigh consents to the connection and extension of the City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit#

Authorization to Construct



E4.2

ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY OF RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS

- 7. Provide listed switching duty rated circuit breakers with SWD marking for all branch circuits serving fluorescent lighting.
- 8. Provide listed high intensity discharge lighting rated circuit breakers with HID marking for all branch circuits serving HID lighting.
- 9. Do not use tandem circuit breakers.
- 10. Do not use handle ties in lieu of multi-pole circuit breakers.

### **PART 3 EXECUTION**

- 3.01 INSTALLATION
  - A. Perform work in accordance with NECA 1 (general workmanship).
  - B. Install products in accordance with manufacturer's instructions.
  - C. Install panelboards in accordance with NECA 407 and NEMA PB 1.1.
  - D. Arrange equipment to provide minimum clearances in accordance with manufacturer's instructions and NFPA 70.
  - E. Provide required support and attachment in accordance with Section 26 0529.
  - F. Mount panelboards such that the highest position of any operating handle for circuit breakers or switches does not exceed 79 inches above the floor or working platform.
  - G. Provide minimum of six spare 1 inch trade size conduits out of each flush-mounted panelboard stubbed into accessible space above ceiling and below floor.
  - H. Provide grounding and bonding in accordance with Section 26 0526.
  - I. Set field-adjustable circuit breaker tripping function settingsas directed.
  - J. Set field-adjustable ground fault protection pickup and time delay settingsas directed.
  - K. Provide filler plates to cover unused spaces in panelboards.

#### END OF SECTION 26 2416

### PART 1 GENERAL

### 1.01 SUBMITTALS

- A. Product Data: Provide manufacturer's standard catalog pages and data sheets for circuit breakers, enclosures, and other installed components and accessories.
- 1. Include characteristic trip curves for each type and rating of circuit breaker upon request.

#### PART 2 PRODUCTS

#### 2.01 ENCLOSED CIRCUIT BREAKERS

- A. Description: Units consisting of molded case circuit breakers individually mounted in enclosures.
- B. Short Circuit Current Rating:
- 1. Provide enclosed circuit breakers with listed short circuit current rating as calculated in the Power System Study.
- C. Enclosed Circuit Breakers Used for Service Entrance: Listed and labeled as suitable for use as service equipment according to UL 869A.
- D. Conductor Terminations: Suitable for use with the conductors to be installed.
- E. Provide electronic trip circuit breakers.
- F. Provide solidly bonded equipment ground bus in each enclosed circuit breaker, with a suitable lug for terminating each equipment grounding conductor.
- G. Enclosures: Comply with NEMA 250, and list and label as complying with UL 50 and UL 50E.
- 1. Finish for Painted Steel Enclosures: Manufacturer's standard, factory applied grey unless otherwise indicated.
- 2. Provide surface-mounted enclosures unless otherwise indicated.
- H. Provide externally operable handle with means for locking in the OFF position.
- I. Selectivity: Where the requirement for selectivity is indicated, furnish products as required to achieve selective coordination.
- 2.02 MOLDED CASE CIRCUIT BREAKERS
  - A. Description: Quick-make, quick-break, over center toggle, trip-free, trip-indicating circuit breakers listed and labeled as complying with UL 489, and complying with FS W-C-375 where applicable; ratings, configurations, and features as indicated on the drawings.
  - B. Interrupting Capacity:
  - 1. Provide circuit breakers with interrupting capacity as required to provide the short circuit current rating calculated in the power systems analysis.

#### C. Conductor Terminations:

- 1. Lug Material: Aluminum, suitable for terminating aluminum or copper conductors
- D. Electronic Trip Circuit Breakers: Furnish solid state, microprocessor-based, true rms sensing trip units.
- 1. Provide the following field-adjustable trip response settings:
- a. Long time pickup, adjustable by replacing interchangeable trip unit or by setting dial.
- b. Long time delay.
- c. Short time pickup.
- d. Short time delay.



### PART 3 EXECUTION

- 3.01 INSTALLATION
  - A. Arrange equipment to provide minimum clearances in accord manufacturer's instructions and NFPA 70.
  - B. Provide required support and attachment in accordance with
  - C. Provide grounding and bonding in accordance with Section
  - D. Set field-adjustable circuit breaker tripping function settings overcurrent protective device coordination study performed 0573.

#### **END OF SECTION 26 2816.13**

#### PART 1 GENERAL

- 1.01 SUBMITTALS
  - A. Product Data: Provide manufacturer's standard catalog page enclosed switches and other installed components and acces
- 1.02 QUALITY ASSURANCE
  - A. Comply with requirements of NFPA 70.

#### PART 2 PRODUCTS

#### 2.01 ENCLOSED SAFETY SWITCHES

- A. Description: Quick-make, quick-break enclosed safety swit as complying with UL 98; heavy duty; ratings, configuration indicated on the drawings.
- B. Provide products listed, classified, and labeled as suitable for
- C. Horsepower Rating: Suitable for connected load.
- D. Voltage Rating: Suitable for circuit voltage.
- E. Short Circuit Current Rating:
- 1. Minimum Ratings:
- a. Heavy Duty Single Throw Switches Protected by C rms symmetrical amperes.
- F. Fuse Clips for Fusible Switches: As required to accept fuse 1. Where NEMA Class R fuses are installed, provide rejec installation of fuses other than Class R.
- G. Provide safety interlock to prevent opening the cover with t position with capability of overriding interlock for testing pu
- H. Heavy Duty Switches:
- 1. Comply with NEMA KS 1.
- 2. Conductor Terminations:
- a. Provide mechanical lugs.
- b. Lug Material: Aluminum, suitable for terminating a conductors.
- 3. Provide externally operable handle with means for lock capable of accepting three padlocks.

#### PART 3 EXECUTION

#### 3.01 INSTALLATION

- A. Install products in accordance with manufacturer's instruction
- B. Arrange equipment to provide minimum clearances in accor manufacturer's instructions and NFPA 70.
- C. Provide required support and attachment in accordance with

#### **END OF SECTION 26 2816.16**

### PART 1 GENERAL

- 1.01 SUBMITTALS
  - A. Product Data: Provide manufacturer's standard catalog page motor controllers, enclosures, overcurrent protective devices components and accessories.

#### PART 2 PRODUCTS

- 2.01 ENCLOSED CONTROLLERS
  - A. Provide products listed, classified, and labeled as suitable for
- B. Description: Enclosed controllers complying with NEMA labeled as complying with UL 60947-1 and UL 60947-4-1;

and features as indicated on the drawings.

- C. Service Conditions:
- 1. Provide controllers and associated components suitable indicated ratings under the service conditions at the insta
- D. Conductor Terminations: Suitable for use with the conduct
- E. Enclosures:
- 1. Comply with NEMA ICS 6.
- 2. Environment Type per NEMA 250: Unless otherwise in the following installation locations:
- a. Indoor Clean, Dry Locations: Type 1 or Type 12.
- b. Outdoor Locations: 4X.

|  |   | F. 1                   | Magnetic Motor Starters: Combination or noncombination type as indicated.  |  |  |
|--|---|------------------------|--|--|--|
|  |   | ]                      | . Combination Magnetic Motor Starters: NEMA ICS 2, Class A combination   |  |  |
| cordance with  |   |                        | motor controllers with magnetic contactor(s), externally operable disconnect and overload relay(s).  |  |  |
| ith Spotian 26 0520  |   | 2                      | 2. Configuration: Full-voltage non-reversing unless otherwise indicated.   |  |  |
| ith Section 26 0529.   |   |                        | 3. Minimum Starter Size: NEMA Size 0.  |  |  |
| ngs as determined by   |   | 2                      | <ol> <li>Use of non-standard starter sizes smaller than specified standard NEMA sizes<br/>is not permitted.</li> </ol>   |  |  |
| ed according to Section 26   |   | 4                      | 5. Overload Relays: Solid-state type unless otherwise indicated.   |  |  |
|  | 2.02  | OVE                    | RCURRENT PROTECTIVE DEVICES  |  |  |
|  |   | A. (                   | Overload Relays:   |  |  |
| ages and data sheets for<br>ressories.   |   | 1                      | Provide overload relays and, where applicable, associated current<br>elements/heaters, selected according to actual installed motor nameplate data,<br>in accordance with manufacturer's recommendations and NFPA 70; include<br>consideration for motor service factor and ambient temperature correction,<br>where applicable. |  |  |
|  |   | 2                      | <ol> <li>Inverse-Time Trip Class Rating: Class 20 unless otherwise indicated or<br/>required.</li> </ol>   |  |  |
|  |   |                        | 3. Resettable.   |  |  |
|  |   |                        | a. Employ manual reset unless otherwise indicated.   |  |  |
| vitches listed and labeled ions, and features as   |   |                        | b. Do not employ automatic reset with two-wire control.  |  |  |
| ions, and reatures as  |   | 2                      | A. Solid-State Overload Relays:  |  |  |
| for the purpose intended.  |   |                        | a. Adjustable full load current.   |  |  |
|  |   |                        | b. Phase loss protection.  |  |  |
|  |   |                        | c. Phase imbalance protection.   |  |  |
|  |   |                        | d. Thermal memory.   |  |  |
|  |   |                        | e. Provide isolated alarm contact.   |  |  |
| Class R Fuses: 200,000   | 2.03  | CON                    | TROL ACCESSORIES   |  |  |
| ses indicated.   |   | A. 4                   | Auxiliary Contacts:  |  |  |
| ection feature to prevent  |   | 1                      | Comply with NEMA ICS 5.  |  |  |
| ection reature to prevent  |   | 2                      | 2. Provide number and type of contacts indicated or required to perform necessary  |  |  |
| n the switch in the ON purposes.   |   |                        | functions, including holding (seal-in) circuit and interlocking, plus one<br>normally open (NO) and one normally closed (NC) spare contact for each<br>magnetic motor starter, minimum.  |  |  |
|  |   | B. 1                   | Pilot Devices:   |  |  |
|  |   | 1                      | . Comply with NEMA ICS 5; heavy-duty type.   |  |  |
|  |   | 4                      | 2. Nominal Size: 30 mm.  |  |  |
| g aluminum or copper   |   | 3                      | B. Pushbuttons: Unless otherwise indicated, provide momentary, non-illuminated type with flush button operator; normally open or normally closed as indicated or as required.  |  |  |
| <ul> <li>aluminum or copper</li> <li>cing in the OFF position,</li> <li>aluminum or copper</li> <li>copper</li> <li>constant of the OFF position,</li> <li>normally open (NO) an magnetic motor starter,</li> <li>B. Pilot Devices: <ol> <li>Comply with NEMA IO</li> <li>Nominal Size: 30 mm.</li> <li>Pushbuttons: Unless of type with flush button of or as required.</li> <li>Selector Switches: Unlinuminated type with kar as required.</li> <li>Indicating Lights: Push</li> <li>Provide LED lamp sour</li> </ol></li></ul> | illuminated type with knob operator; number of switch positions as indicated or |                        |  |  |  |
|  |   | 4                      | 5. Indicating Lights: Push-to-test type unless otherwise indicated.  |  |  |
|  |   | (                      | 5. Provide LED lamp source for indicating lights and illuminated devices.  |  |  |
| tions.   |   | C. (                   | Control Power Transformers:  |  |  |
| cordance with  |   | 1                      | . Size to accommodate burden of contactor coil(s) and all connected auxiliary devices.   |  |  |
| ith Section 26 0529.   |   | ~                      | 2. Include primary and secondary fuses.  |  |  |
|  |   | D. (                   | Control Terminal Blocks: Include 25 percent spare terminals.   |  |  |
|  | PART  |                        | ECUTION  |  |  |
|  | 3.01  |                        | TALLATION  |  |  |
| ages and data sheets for   |   |                        | nstall products in accordance with manufacturer's instructions.  |  |  |
| ces, and other installed   |   | В. Д                   | Arrange equipment to provide minimum clearances in accordance with nanufacturer's instructions and NFPA 70.  |  |  |
|  |   | С. У                   | Where accessories are not self-powered, provide control power source as indicated or as required to complete installation.   |  |  |
| for the purpose intended.  |   |                        | Set field-adjustable controllers and associated components according to installed  |  |  |
| A ICS 2, and listed and 1; ratings, configurations   |   | 1                      | notor requirements, in accordance with manufacturer's recommendations and NFPA 70.   |  |  |
|  | END (   | END OF SECTION 26 2913 |  |  |  |
| 1. 6   | PART  | 1 GI                   | ENERAL   |  |  |
| le for operation at astalled location.   | 1.01  | SUB                    | MITTALS  |  |  |
| ctors to be installed.   |   | 1                      | Product Data: Provide manufacturer's standard catalog pages and data sheets for notor controllers, enclosures, overcurrent protective devices, and other installed components and accessories.   |  |  |
| indicated, as specified for  |   |                        | Project Record Documents: Record actual installed locations of controllers and inal equipment settings.  |  |  |
|  |   | 1                      | . Include nameplate data of actual installed motors and associated overload relay selections and settings.   |  |  |
|  |   |                        | 2. Motor Circuit Protectors: Include magnetic instantaneous trip settings.   |  |  |

#### William R Jennings, Jr. **Consulting Engineering, PC** 3212 HILL STREET, UNIT A LYNCHBURG, VA 24501 Phone: (434) 525-7099 Fax: (757) 282-2636 Email: bjennings@jenningspe.com

### PART 2 PRODUCTS

2.01 RDUCED VOLTAGE SOLID STATE STARTERS

#### A. Output Power Section

- 1. The Soft starter shall be available in Amperage ratings from 8A through 1100A at 208 to 600Vac.
- 2. Three Phase
- 3. Standard Three Wire L1/U, L2/V, L3/W or Six Wire Inside Delta (Programmable)

#### B. Soft Starter Keypad

- 1. The Soft Starter shall be supplied with a backlit alphanumeric Liquid Crystal Display (LCD) Multi-Function Keypad. The Keypad shall be capable of programming and monitoring the Soft starter.
- 2. Keypad shall be divided into 3 functional groups:
- a. Graphical display shall two lines of 16 alphanumeric characters each with
- full text programming. Codes are not accepted.
- b. LEDs To display soft starter functions
- c. Navigation keys to program soft starter, display operational data, and faults
- 3. The Soft Starter shall have Indication LEDs as follows:
- a. Green The soft starter is "On"
- b. Yellow The soft starter is in "Ramp"
- c. Green The soft starter is in "Run" mode
- d. Red The soft starter is in "Fault" mode
- 4. The Soft Starter shall display operating data, fault information, and programming parameters in English with other languages - Spanish, German and Italian available by parameter setting.
- 5. The keypad shall display the last 10 faults and provides detailed information on soft starter operating conditions at the time of fault occurrence.
- 6. Soft Starter shall have the following user adjustments
- a. Two Motor full load amp settings with individual adjustments from 50 to100% of the soft starters full load amp rating.

- d. Two initial voltage settings with individual adjustments from 10 to 80% of nominal voltage.
- e. Final torque setting adjustable from 0 to 10 (maximum level).
- f. Two current limit settings with individual adjustments from 100 to 500%
- of motor full load amps.
- g. Three selectable pump control acceleration curves.
- h. Three selectable pump control deceleration curves.
- i. Torque acceleration curve
- j. Torque deceleration curve
- k. Current control ramp
- 1. Kick-start (80% voltage boost) shall be adjustable from 0.1 to 1 second.
- m. Maximum starting time (stall protection) shall be adjustable from 1 to 60 minutes
- n. Number of starts shall be adjustable from 1 to 10, in a programmable time period of 1 to 60 minutes.
- o. The start inhibit time period shall be adjustable from 1 to 60 minutes.
- p. Under current trip setting shall be adjustable from 20 to 90% of the motor full load amps. Under current shall be disabled when set to 'Off'.
- q. Under current trip shall have an adjustable delay from 1 to 40 seconds.
- r. Shear pin shall have an adjustable trip level from 100 to 850% of motor full load amps.
- C. Soft Starter I/O Control
- 1. The Soft starter shall have 6 digital inputs with the following assigned functions:
- a. Start
- b. Stop
- c. Soft Stop
- d. External Fault Input
- 2. The Soft starter shall have 3 Form C relay outputs with the following assigned functions:
- a. Run
- b. End of Ramp
- c. Fault
- 3. The Soft Starter shall have 1 analog output signal with either 0/4-20mA or 0-10V settings on ratings 58A and above. The analog output must reflect the motor current.
- 4. The Soft Starter shall have 1 dedicated thermistor input that is programmable for PTC or NTC type thermistors.

SPECIFICATIONS CONTINUED ON NEXT SHEET

- ssary
- nated ated
- ed or
- ry
- ated

- relay
- 2. Motor Circuit Protectors: Include magnetic instantaneous trip settings.

b. Two acceleration ramps with individual adjustments from 1 to 90 seconds.

c. Two deceleration ramps with individual adjustments from 0 to 90 seconds.

### ATTENTION CONTRACTORS

The Construction Contractor responsible for the extension of water, sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least twenty four hours prior to beginning any of their construction.

Failure to notify both City Departments in advance of beginning construction, will result in the issuance of monetary fines, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

Failure to call for Inspection, Install a Downstream Plug, have Permitted Plans on the Jobsite, or any other Violation of City of Raleigh Standards will result in a Fine and Possible Exclusion from future work in the City of Raleigh.

#### Public

Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct

#### Public Sewer Collection / Extension System

The City of Raleigh consents to the connection and extension of the City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct



| THIS DRAWING PREPARED AT THE<br><b>RALEIGH OFFICE</b><br>5410 Trinity Road, Suite 112   Raleigh, NC 27607<br>TEL 919.866.4951 FAX 919.833.8124 www.timmons.com | REVISION DESCRIPTION                | REVISED PER COMMENTS |   |                |  |
|--|-------------------------------------|----------------------|---|----------------|--|
| YOUR VISION ACHIEVED THROUGH OURS.   | DATE                                | 6/1/2022             |   |                |  |
| R VISION AC  |                                     |                      |   |                |  |
| ХОЛ  | 3/16/2022<br>DRAWN BY<br><i>JTP</i> |                      |   |                |  |
|  |                                     | l                    |   |                |  |
|  | CHECKED BY<br>WRJ<br>SCALE          |                      |   |                |  |
| I N N O U D U P .  |                                     |                      | ROLESVILLE - WAKE COUNTY - NORTH CAROLINA | SPECIFICATIONS |  |
| JOB NO.<br>43398<br>SHEET NO.<br>E4.3  |                                     |                      |   | 8              |  |

# ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY OF RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS

#### D. Soft Starter Protective and Diagnostic Features

- 1. In the event of a fault, the soft starter will have tripped. Faults must be reset to restart operation once their cause has been rectified. The soft starter shall offer the following Faults list:
- a. Too Many Starts
- b. Long Start Time
- c. Over Current Jam
- d. Overload
- e. Undercurrent
- f. Undervoltage
- g. Overvoltage
- h. Phase Loss
- i. Frequency out of Range
- j. Phase Sequence
- k. Slow Speed Time
- 1. Wrong Motor Connection
- m. Shorted SCR
- n. Heat Sink Over Temperature
- o. External Fault signaled by Digital Input
- p. Wrong Parameters
- q. Wrong Wiring Connection
- E. Provide products listed, classified, and labeled as suitable for the purpose intended.
- F. Conductor Terminations: Suitable for use with the conductors to be installed.
- G. Disconnects: Circuit breaker type.
- 1. Circuit Breakers: Thermal magnetic unless otherwise indicated or required.
- 2. Overload Relays: Solid-state type unless otherwise indicated.
- **PART 3 EXECUTION**

#### PART 1 GENERAL

#### 1.01 SUBMITTALS

- A. Product Data: Include detailed component information, voltage, surge current ratings, repetitive surge current capacity, voltage protection rating (VPR) for all protection modes, maximum continuous operating voltage (MCOV), nominal discharge current (I-n), short circuit current rating (SCCR), connection means including any required external overcurrent protection, enclosure ratings, outline and support point dimensions, weight, service condition requirements, and installed features.
- 1.02 QUALITY ASSURANCE
  - A. Comply with requirements of NFPA 70.
- 1.03 WARRANTY
  - A. Manufacturer's Warranty: Provide minimum five year warranty covering repair or replacement of surge protective devices showing evidence of failure due to defective materials or workmanship.
  - B. Exclude surge protective devices from any clause limiting warranty responsibility for acts of nature, including lightning, stated elsewhere.

#### PART 2 PRODUCTS

- 2.01 SURGE PROTECTIVE DEVICES GENERAL REQUIREMENTS
  - A. Description: Factory-assembled surge protective devices (SPDs) for 60 Hz service; listed, classified, and labeled as suitable for the purpose intended; system voltage as indicated on the drawings.
  - B. Unless otherwise indicated, provide factory-installed, internally-mounted SPDs.
  - C. List and label as complying with UL 1449, Type 1 when connected on line side of service disconnect overcurrent device and Type 1 or 2 when connected on load side of service disconnect overcurrent device.
  - D. Protected Modes:
  - 1. Wye Systems: L-N, L-G, N-G, L-L.
  - E. UL 1449 Voltage Protection Ratings (VPRs):
  - 1. 208Y/120V System Voltage: Not more than 1,000 V for L-N, L-G, and N-G modes and 1,200 V for L-L mode.
  - 2. 480Y/277V System Voltage: Not more than 1,500 V for L-N, L-G, and N-G modes and 2,000 V for L-L mode.
  - F. UL 1449 Maximum Continuous Operating Voltage (MCOV): Not less than 115% of nominal system voltage.
  - G. Enclosure Environment Type per NEMA 250: Unless otherwise indicated, as specified for the following installation locations:
  - 1. Indoor clean, dry locations: Type 1.
  - 2. Outdoor locations: Type 4X.
  - H. Equipment Containing Factory-installed, Internally Mounted SPDs: Listed and labeled as a complete assembly including SPD.
- 2.02 SURGE PROTECTIVE DEVICES FOR SERVICE ENTRANCE LOCATIONS
- 2.03 SURGE PROTECTIVE DEVICES FOR BRANCH PANELBOARD LOCATIONS



#### A. Surge Protective Device.

- 1. Voltage: As indicated on drawings.
- 2. Features: Discrete "all-mode" protection (10 modes for 3-phase wye circuits); component-level thermal fusing; internal circuit board-mounted overcurrent
- fusing; 200 kAIC SCCR; 25 year warranty. 3. Include the following options:
- a. DIAGNOSTIC:
- 1) Basic internal audible alarm with dry relay contacts.

#### B. Surge Protective Device:

- 1. Protection Circuits: Field-replaceable modular or non-modular.
- 2. Surge Current Rating: Not less than 60 kA per mode/120 kA per phase.
- 3. UL 1449 Nominal Discharge Current (I-n): 20 kA.
- 4. UL 1449 Short Circuit Current Rating (SCCR): Not less than the available fault current at the installed location as indicated on the drawings.
- 5. Diagnostics:
- a. Protection Status Monitoring: Provide indicator lights to report the protection status for each phase.
- b. Alarm Notification: Provide indicator light and audible alarm to report alarm condition. Provide button to manually silence audible alarm.

#### PART 3 EXECUTION

END OF SECTION 26 4300



William R Jennings, Jr. **Consulting Engineering, PC** 3212 HILL STREET, UNIT A LYNCHBURG, VA 24501 Phone: (434) 525-7099 Fax: (757) 282-2636 Email: bjennings@jenningspe.com

# AT THE leigh, NC www <sup>+i---</sup> THIS DRAWING PREPARED A RALEIGH OFFICE inity Road, Suite 112 | Ralei 5.4951 FAX 919.833.8124 w 5410 Trii 919.866 DATE 3/16/2022 DRAWN BY JTP DESIGNED BY WRJ CHECKED BY WRJ SCALE I CAROLINA CRO: (7 Ш SPECIFIC - WAKE COU SPECIFIC U VIL OLESVILLE ROLESVILLE Ŕ JOB NO. 43398 SHEET NO.

### ATTENTION CONTRACTORS

The Construction Contractor responsible for the extension of water, sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least twenty four hours prior to beginning any of their construction.

Failure to notify both City Departments in advance of beginning construction, will result in the issuance of monetary fines, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

Failure to call for Inspection, Install a Downstream Plug, have Permitted Plans on the Jobsite, or any other Violation of City of Raleigh Standards will result in a Fine and Possible Exclusion from future work in the City of Raleigh.

#### Public

Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit #

Authorization to Construct

# Public Sewer Collection / Extension System The City of Raleigh consents to the connection and extension of the

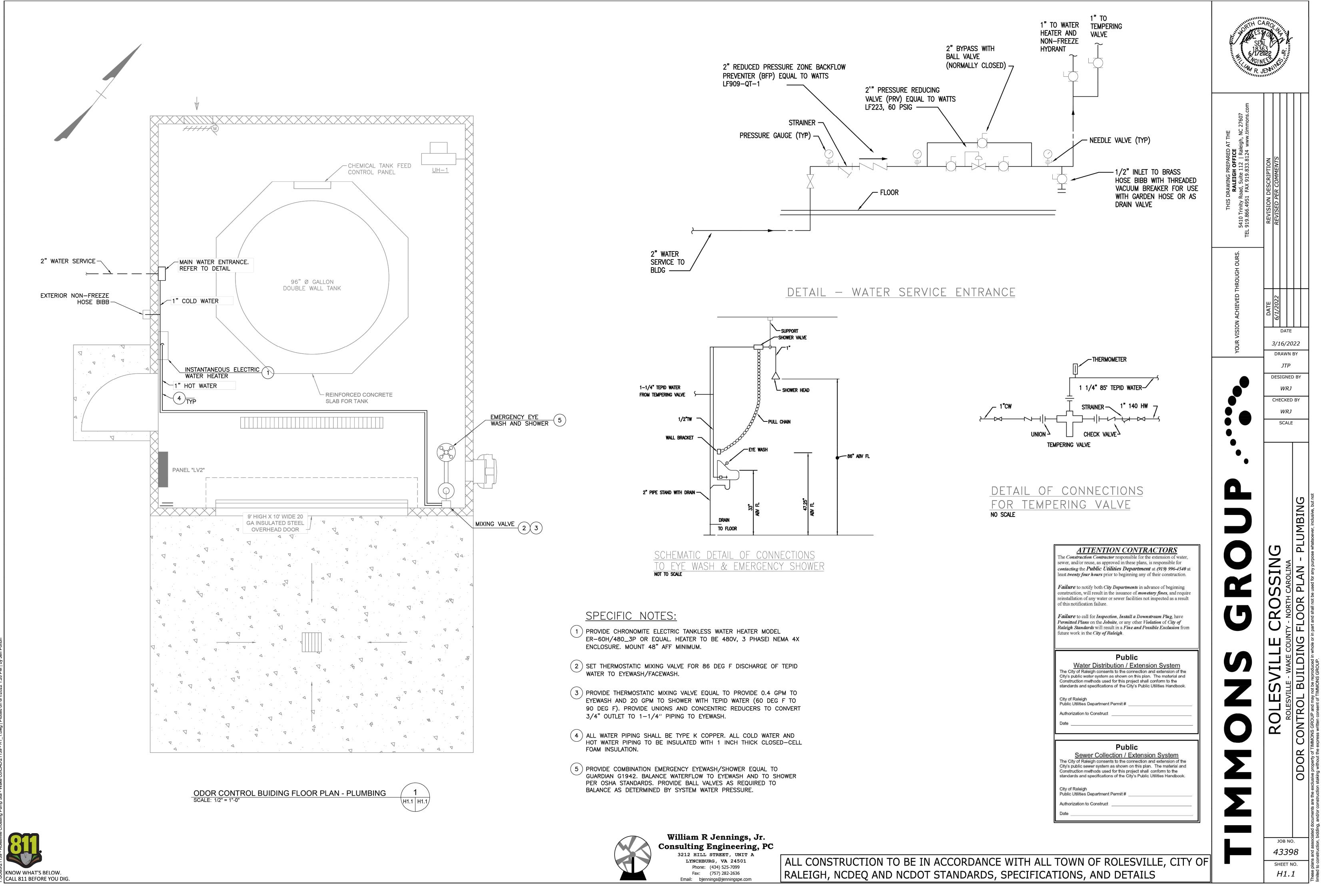
City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

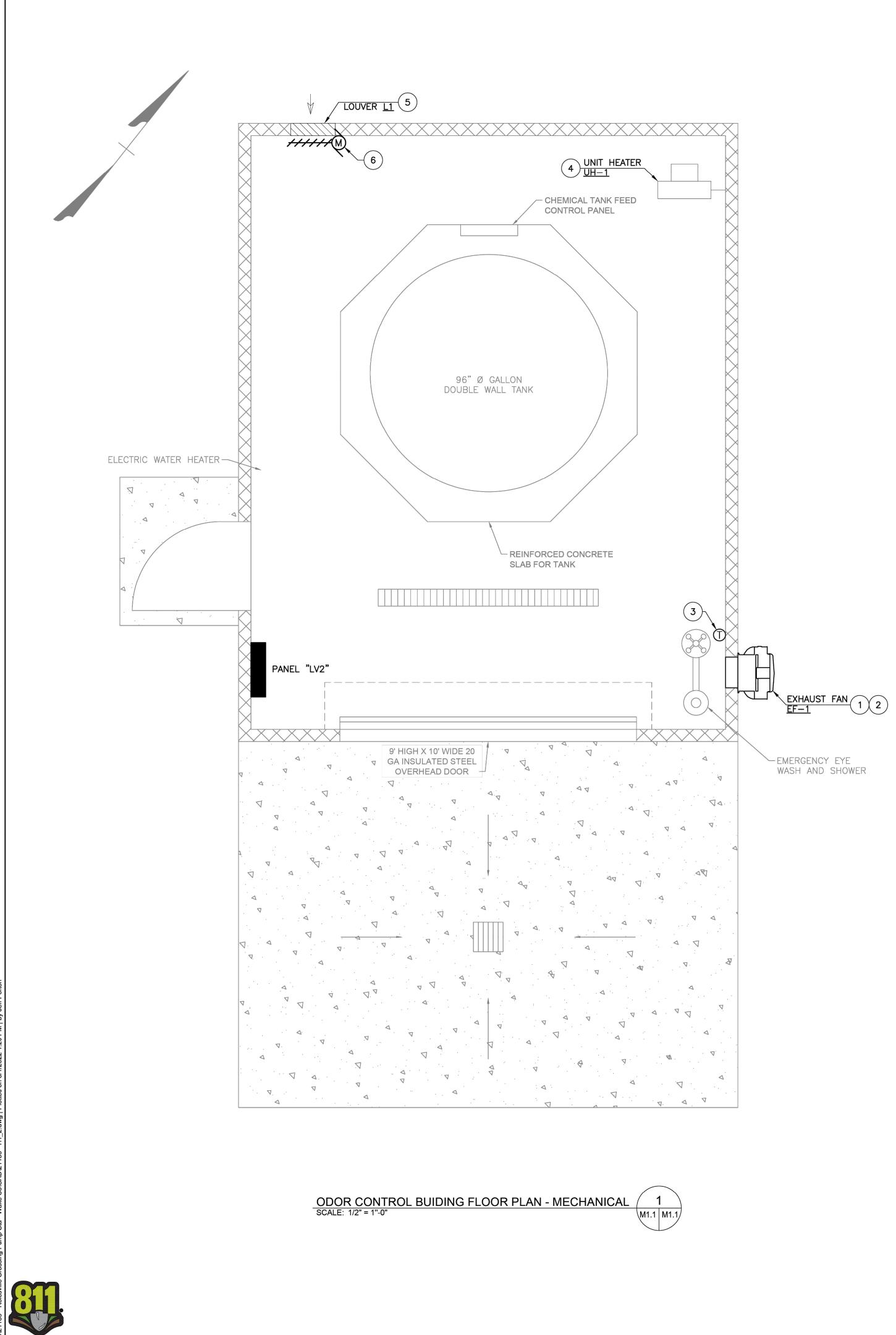
City of Raleigh Public Utilities Department Permit #

Authorization to Construct

E4.4







KNOW WHAT'S BELOW.

CALL 811 BEFORE YOU DIG.



William R Jennings, Jr. Consulting Engineering, PC 3212 HILL STREET, UNIT A LYNCHBURG, VA 24501 Phone: (434) 525-7099 Fax: (757) 282-2636 Email: bjennings@jenningspe.com

ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL TOWN OF ROLESVILLE, CITY OF RALEIGH, NCDEQ AND NCDOT STANDARDS, SPECIFICATIONS, AND DETAILS

#### SPECIFIC NOTES: (1) <u>EF-1</u>: PROVIDE WALL MOUNTED EXHAUST FAN EQUAL TO GREENHECK CUE-090 (650 CFM AT 0.25 INWG, 1550 RPM, 7.5 SONES, 1/6 HP MOTOR, 120V/1PH), WITH DIRECT DRIVE EC MOTOR AND MANUAL SPEED CONTROLLER EQUAL TO GREENHECK VARI-GREEN. APPROXIMATELY 12.5" X 12.5" WALL OPENING. PROVIDE WITH WALL OPENING SUPPORT FRAME. COVER FAN INTAKE WITH ALUMINUM BIRD SCREEN. PROVIDE FAN WITH BACKDRAFT DAMPER. PROVIDE WITH FAN RELAY SO THAT ASSOCIATED INTAKE MOTORIZED DAMPER IS FULLY OPEN PRIOR TO FAN ENERGIZING. PROVIDE WITH WALL MOUNTED MOTOR STARTER. CONTROL SHALL BE WALL MOUNTED THERMOSTAT (85 DEG F, ADJ). (2) MOUNT TOP OF FAN APPROXIMATELY 18 INCHES BELOW ROOF STRUCTURE. н АТ (3) WALL MOUNTED THERMOSTAT FOR FAN CONTROL. MOUNT AT 48 INCHES ABOVE FINISHED FLOOR. (4) PROVIDE ELECTRIC UNIT HEATER EQUAL TO MARKEL F2FUH05003 (5KW, 208V/3 PHASE, 18 AMPS, 400 CFM). WITH FACTORY BUILT-IN THERMOSTAT. PROVIDE WITH WALL MOUNTING BRACKET AND DISCONNECT. SET THERMOSTAT FOR 45 DEG F (ADJ). THIS (5) <u>L-1</u>: PROVIDE STATIONARY WALL LOUVER FOR INTAKE AIR. MINIMUM DIMENSIONS OF 24" WIDE X 18" WIDE. EQUAL TO GREENHECK MODEL EHM-601. CONSTRUCTED OF HEAVY GAUGE ALUMINUM WITH 45 DEG DUAL DRAINABLE LOUVERS. LOUVER FINISH SHALL BE FACTORY BAKED ENAMEL, COLOR TO MATCH DOORS AND FRAME ON BUILDING. PROVIDE WITH BIRDSCREEN. PROVIDE WITH DAMPER CONNECTION FOR MOTORIZED DAMPER. MOUNT BOTTOM OF LOUVER APPROXIMATELY 12 INCHES

(6) PROVIDE LOW LEAKAGE MOTORIZED DAMPER, SPRING LOADED TO BE NORMALLY CLOSED. INTERLOCK WITH EXHAUST FAN EF-1. ACTUATOR SHALL BE LINE VOLTAGE. COORDINATE WITH EXHAUST FAN. DAMPER SHALL OPEN BASED ON THERMOSTAT/FAN OPERATION AND SHALL BE CLOSED WHEN FAN IS OFF.

ABOVE FINISHED FLOOR.



sewer, and/or reuse, as approved in these plans, is responsible for contacting the Public Utilities Department at (919) 996-4540 at least twenty four hours prior to beginning any of their construction.

Failure to notify both City Departments in advance of beginning construction, will result in the issuance of monetary fines, and require reinstallation of any water or sewer facilities not inspected as a result of this notification failure.

Failure to call for Inspection, Install a Downstream Plug, have Permitted Plans on the Jobsite, or any other Violation of City of Raleigh Standards will result in a Fine and Possible Exclusion from future work in the City of Raleigh.

#### Public

Water Distribution / Extension System The City of Raleigh consents to the connection and extension of the City's public water system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit#

Authorization to Construct

#### Public

Sewer Collection / Extension System The City of Raleigh consents to the connection and extension of the City's public sewer system as shown on this plan. The material and Construction methods used for this project shall conform to the standards and specifications of the City's Public Utilities Handbook.

City of Raleigh Public Utilities Department Permit#

Authorization to Construct

