



AGENDA

A. CALL TO ORDER

1. Pledge of Allegiance
2. Invocation
3. Proclamation Recognizing Operation Green Light for Veterans.
4. Review of Agenda by the Board and addition/changes of items of new business to the Agenda for consideration.

B. CONSENT AGENDA

1. Minutes of October 3rd Reg Mtg and October 17th Work Session.
2. ANX23-01: Woodlief Assemblage – Direct Clerk to Investigate Sufficiency.
3. ANX23-05 – 880 E. Young Street. Direct Clerk to Investigate Sufficiency. Call for Legislative Hearing on December 5, 2023.
4. Consideration of Adoption of TA23-05: Text Amendment – Townhome Lot Frontage.
5. Reclassification of Accounting Technician to Accounting Specialist.
6. Resolution to Appoint Finance Officer and Deputy Finance Officer.

C. BOARD LIAISON REPORTS

1. Mayor Pro Tem Vilga – Parks & Recreation Advisory Board
2. Commissioner Sutton – Economic Development
3. Commissioner Medley – Planning Board
4. Commissioner Alston – Veterans
5. Commissioner Sneed – Public Safety

D. COMMUNICATION FROM TOWN STAFF

1. Meredith Gruber, Planning.
2. McFarland, Economic Development.
3. Rolesville Chamber of Commerce.

E. PUBLIC INVITED TO BE HEARD

F. OLD BUSINESS

1. Consideration of Ordinance Adopting Voluntary Annexation ANX22-04 and Rezoning REZ23-03 – Hills at Harris Creek.
2. Continued Legislative Hearing: ANX23-02/MA22-05 – 1216 Rolesville Road.
3. Report to Town Board from Planning Director Regarding Appearance Commission.

G. NEW BUSINESS

1. Report to Town Board from Town Clerk Regarding Consideration of January 2nd Town Board Meeting Schedule.
2. Consideration of Adoption of Service Agreement/MOU with the Rolesville Downtown Development Association.
3. Yard Waste Contract Amendment.
4. Presentation and Consideration of Adoption of Resolution Accepting the George Taylor Lynching Memorial Sign at Main Street Park.

H. COMMUNICATIONS

1. Communication from Town Attorney
2. Communication from Town Manager
 - Update on Greenway Project from Granite Acres to Granite Falls
 - Update on The Grande Senior Living
3. Communication from Town Board

I. ADJOURN